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THE PLAYS

OF

SOPHOCLES

TRANSLATED INTO ENGLISH VERSE BY

THOMAS FRANCKLIN BVCL



WITH AN INTRODUCTION BY HENRY MORLEY

LL.D., PROFESSOR OF ENGLISH LITERATURE AT UNIVERSITY COLLEGE, LONDON

nowed Euripredecessors,
oes of the thought of our own hearts; therefore Milton

Sophocles was the son of Sophilus. He was trained liberally, and learned to so excel in music, dancing, and in exercises of the body, that it was he who was chosen, as a youth of fifteen, to lead, naked and lyre in hand, the song and dance of triumph for the victory at Salamis. About twelve years afterwards, at the age of twenty-seven, on a

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DID

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THE last of the Plays of Sophocles, brought out by his grandson five years after his death, associates Œdipus with the poet's birthplace, Colonus, on a little hill, with a temple and grove sacred to the Euries, about a mile distant from Athens. Here, in extreme old age, Sophocles, expecting his own death, sang, with sympathy in every tone, the death of Œdipus. "Far as my eyes can reach," says Antigone to her father,

"I see a city With lofty turrets crowned, and, if I err not, This place is sacred, by the laurel shade, Olive and vine thick planted, and the songs Of nightingales sweet-warbling through the grove."

Here, within sight of Athens, Sophocles was born about the year 495 before Christ, five years before the battle of Marathon. He was about thirty years younger than Æschylus, whose extant plays have already been given in this Library, and fifteen years older than Euripides, whose plays will hereafter be given. These are the three Greek tragedians whose genius laid for all Europe the strong foundation of the poetic drama. Æschylus, whose fire burned like that of an old Hebrew prophet, shaped his conceptions broadly and grandly, with a force of nature that creates the forms of art. Sophocles followed, and with the fine touch of a poet working under influences of an art already vigorous and true in aim, added new graces of his own; in the clear light of his genius the Greek play ripened to the fulness of its beauty. Then followed Euripides, perhaps more faulty than either of his predecessors, but of the three most human, and to us moderns rich in echoes of the thought of our own hearts; therefore Milton loved him.

Sophocles was the son of Sophilus. He was trained liberally, and learned to so excel in music, dancing, and in exercises of the body, that it was he who was chosen, as a youth of fifteen, to lead, naked and lyre in hand, the song and dance of triumph for the victory at Salamis. About twelve years afterwards, at the age of twenty-seven, on a

conspicuous occasion, when accident made the leading men in Athens umpires, Sophocles competed with Æschylus and won the prize, for a play which is now lost. Æschylus then withdrew for a time to Sicily, as has been told in the Introduction to the Plays of Æschylus. Sophocles remained at Athens in highest favour, until it was his turn, when veteran, to be overcome by a younger poet, and in the year 441 B.C. the first prize was won by Euripides. Of the Plays produced by Sophocles during twenty-eight years, from the time when he overcame Æschylus to the time when he was overcome by Euripides, not one remains.

But in the next year (440), when his age was fifty-five, he produced his Play of "Antigone," and for the wisdom in its poetic counsels, which accorded with the policy of Pericles, Sophocles was appointed one of the nine military leaders who were associated with Pericles in the war against a faction at Samos. Pericles said of him that he understood the making of verses better than the marching of an army. Military duty did not disturb his calm or spoil his dinners, and even in camp he gave good dinners to his friends. Æschylus had won special distinction as a soldier;

Sophocles neither won it nor cared for it.

At Samos, Sophocles made acquaintance with Herodotus. The poet and the historian met afterwards at Athens, and were friends. For the last thirty-four years of his life Sophocles was a patriot in troubled times, assenting often to a next best policy where best was not attainable, and putting his heart rather into his Plays than into the wars of party that beset him. He stayed by Athens and by Colonus, with

the songs
Of nightingales sweet-warbling through the grove.

His Play of "Antigone" was followed by "Electra"; next came, probably, the "Trachinia," "Œdipus Tyrannus,"

"Ajax," "Philoctetes," and "Œdipus Coloneus."

Sophocles had two sons: one named Iophon, whose mother was a free Athenian woman; the other, Ariston, whose mother was of Sicyon. Iophon was legal heir, but Ariston had a son who was named Sophocles after his grandfather, and Iophon was jealous of the old man's tenderness towards his grandson, fearing lest the boy might get some part of Iophon's inheritance. Iophon therefore publicly accused his father of imbecility—said that, his mind being affected by his great age, he was not capable of making a will. The old man replied: "If I am Sophocles, I am not beside myself; and if I am beside myself, I am not Sophocles." He then read, as evidence of his sanity,

a chorus in sweet praise of his native soil, from the "Œdipus at Colonus," which he had just written:

Thou art come in happy time,
Stranger, to this blissful clime;
Long for swiftest steeds renowned,
Fertil'st of the region round;
Where, beneath the ivy shade,
In the dew-besprinkled glade,
Many a love-lorn nightingale
Warbles sweet ber plaintive tale.—&c.

The reader will find at p. 287 the chorus in the Play, which caused the judges to dismiss the charge of imbecility with acclamation of a genius still fresh. That Sophocles bore no malice to his son is inferred from another passage in the same swan song, where Antigone pleads to her father for Polynices:

Remember, 'tis thy child— Thou didst beget him; though he were the worst Of sons to thee, yet would it ill become A father to return it. Let him come. Others like thee have base, unworthy children, And yet their minds are softened to forgiveness By friends' advice, and all their wrath subdued."

Sophocles was about ninety years old when he died: he was dead in the year 405. The enjoyment of his Plays will be heightened to the reader who recalls to memory the course of events in the history of Athens during the fifty years after the battle of Salamis; for a large part of a true man's life, and all his work, lies in the world that is about him.

Robert Potter, the translator of Æschylus, also translated the Plays of Euripides and Sophocles. He was born in and graduated from Emmanuel College, Cambridge, took orders, and was incumbent, first, of Scarning, and afterwards of Lowestoft. He wrote poems of his own, which he collected in 1774, and published, three years afterwards, in one quarto volume, his translation of Æschylus. This was received with very great favour, and was often republished, with addition of notes, in two volumes 8vo. In 1781 Potter's Æschylus was followed by the first volume of his translation of Euripides; the second volume followed close upon the first, in 1782. In 1783 Potter issued a pamphlet meant as vindication of Gray in "An Enquiry into some Passages of Dr. Johnson's Lives of the Poets," and in 1785 followed a translation of the Oracle concerning Babylon, and the Song of Exultation from Isaiah, chapters xiii. and xiv. In 1788 he completed his work on the Greek Tragedians by publishing his translation of Sophocles. He died in 1804. Potter's work was at its best and freshest in his Æschylus. His translation of Euripides was rivalled by that of Woodhull, which appeared at the same time; and his Sophocles did not surpass the preceding translation of Dr. Francklin.

The Rev. Dr. Thomas Francklin was an older man, whose whole life was contemporary with Samuel Johnson's. He was twelve years younger, but Johnson and he died in the same year, 1784. He dedicated to Johnson his translation of Lucian, and caught Johnson's fancy by defining man as a tool-making animal. Johnson he styled in his Dedication "the Demonax of the present age;" Lucian having described Demonax as "the best philosopher whom I have ever seen or known."

Thomas Francklin (whose name was and is commonly spelt Franklin) was born in London in 1720, son to Robert Francklin, printer of The Craftsman, and educated at Westminster School. He went on to Trinity College, Cambridge, graduated, and became a Fellow of his College; also Greek Professor in the University. In December 1758 he was instituted vicar of Ware and Thunderidge, and afterwards rector of Braxted in Essex. He proceeded to the degree of D.D., and he became chaplain in ordinary to King George the Third. As a Greek scholar he translated Lucian as well as Sophocles. His Sophocles, dedicated to the Prince of Wales, appeared in 1759. Dr. Francklin wrote also two tragedies: the "Earl of Warwick," borrowed from De la Harpe, acted with great success in 1767; and "Matilda," acted in 1775, also with great applause, and borrowed from Voltaire's "Duc de Foix." Francklin produced also, without success, a two-act comedy called "The Contract," founded on D'Estouche's "L'Amour Usé." He also edited, with Smollett, a translation of Voltaire, in which his own part was only a translation of two of Voltaire's tragedies: "Orestes," which was acted for Mrs. Yates's benefit in March 1769; and "Electra," in 1774. In his own day Dr. Francklin lost popularity by severities of judgment as a writer in the Critical Review when Smollett was its editor. This caused Churchill to say of him-

> Others for Francklin voted, but 'twas known He sickened at all triumphs but his own.

He is chiefly known to us now as the best eighteenthcentury translator of the Plays of Sophocles.

H. M.

AJAX.

DRAMATIS PERSONÆ.

MINERVA.
ULYSSIS.
AJAX.
TECMESSA, Wife of Ajax.
TEUCER, Brother to Ajax.

AGAMEMNON.
MENELAUS.
MESSENGER.
CHORUS, composed of Ancient
Men of Salamis.

ACT I.

Scene I .- A Field near the Tent of AJAX.

MINERVA, ULYSSES.

Minerya. Son of Laertes, thy unwearied spirit
Is ever watchful to surprise the foe;
I have observed thee wandering midst the tents
In search of Ajax, where his station lies,
At th' utmost verge, and meas'ring o'er his steps
But late impressed; like Sparta's hounds of scent
Sagacious dost thou trace him, nor in vain;
For know, the man thou seekst is not far from thee:
Yonder he lies, with reeking brow and hands
Deep-stained with gore; cease then thy search, and tell
me

Wherefore thou com'st, that so I may inform Thy doubting mind, and best assist thy purpose. ULY. Minerva, dearest of th' immortal powers,

For, though I see thee not, that well-known voice Doth like the Tyrrhene trump awake my soul, Right hast thou said, I come to search my foe, Shield-bearing Ajax: him alone I seek: A deed of horror hath he done this night, If it be he, for yet we are to know The certain proof, and therefore came I here A willing messenger: the cattle all, Our flocks and herds, are with their shepherds slain. To Ajax every tongue imputes the crime; One of our spies, who saw him on the plain, His sword still reeking with fresh blood, confirmed it Instant I fled to search him, and sometimes I trace his footsteps, which again I lose I know not how; in happy hour thou com'st To aid me, Goddess; thy protecting hand Hath ruled me ever, and to thee I trust My future fate. I know it well, Ulysses, MIN. And therefore come to guard and to assist thee Propitious to thy purpose. Do I right, ULY. My much-loved mistress? Doubtless; his foul deed Doth well deserve it. What could prompt his hand ULY. To such a desperate act? Achilles' arms; MIN.

His rage for loss of them.

But wherefore thus ULY.

Destroy the flock?

Twas in your blood he thought Min. His hands were stained.

Against the Grecians then

Was all his wrath?

MIN. And fatal had it proved

To them, if I had not prevented it.

ULY. What daring insolence could move his soul To such a deed?

Min. Alone by night he wandered In secret to attack you.

Uly. Did he come Close to our tents? Even to the double portal Where rest your chiefs. ULY. What power could then withhold His mad'ning hand? MIN. I purposely deceived His sight, and saved him from the guilty joy, Turning his rage against the mingled flocks, Your gathered spoil; on these with violence He rushed, and slaughtered many; now he thought That he had slain th' Atridæ, now believed Some other chiefs had perished by his hand. I saw his madness and still urged him on, That he might fall into the snare I laid: Tired with his slaughter now he binds in chains The living victim, drives the captive herd Home to his tent, nor doubts but they are men: There beats with many a stripe the helpless foe, But I will show thee this most glaring frenzy, That to the Grecians what thy eyes behold Thou mayst report; be confident, nor fear His utmost malice; I shall turn his sight Askant from thee. Ajax, what ho! come forth, Thou who dost bind in chains thy captive foes! Ajax, I say, come forth before the portal. him. Uly. What wouldst thou do, Minerya? Do not call MIN. What should Ulysses fear? ULY. Oh! by the gods I do entreat thee, let him stay within. Min. But wherefore? Thou hast seen him here before. ULY. He ever was and is my deadliest foe. MIN. Oh! but to laugh an enemy to scorn Is mirth most grateful. ULY. I had rather still

MIN. And art thou then afraid To see a madman?

ULY. I should little dread.

The sight of Ajax in his better mind.

He came not here.

MIN. He will not see thee be thou e'er so near.

ULY. Impossible! his eyes are still the same.

Min. But I shall throw a veil of darkness o'er them.

ULY. By powers immortal all things may be done.

MIN. Wait then in silence till he comes.

Uly. I will;

And yet 'twere better to retire.

MIN. What ho!

Ajax, again I call thee; wherefore payst thou So little reverence to thy guardian power?

SCENE II.

AJAX, MINERVA, ULYSSES.

AJAX. Hail to the daughter of great Jove! to thee, Minerva, hail! Thou com'st in happy hour, For I will crown thee with the golden spoils Which I have gained by thy assisting hand.

Min. Well hast thou spoke; but say, has Ajax dipped

His spear in Grecian blood?

AJAX. It is my boast;

I'll not deny it.

Min. Did th' Atridæ feel

Thy vengeful arm?

AJAX. They never will again

Dishonour Ajax.

Min. If I understand thee,

They are both dead.

AJAX. They are; now let them come,

And take my arms away.

MIN. But tell me, Ajax;

Laertes' son, hath he escaped thy wrath?

AJAX. Talkst thou of him, that fox accursed?

MIN. I mean

Thy foe, Ulysses.

AJAX. Oh! he is my captive,

The fairest of my spoils; I have him here;

He shall not perish yet.

[Exit.

MIN. What 'vantage then Meanst thou to draw from his confinement? First, I'll have him bound to the pillar. And what then Min. Wouldst thou inflict? His limbs all purpled o'er With many a bloody stripe, he shall be slain. MIN. Do not torment him thus. Ajax. In all things else, Minerva, would I gratify thy will, But this, and this alone must be his fate. Min. Since 'tis so pleasing to thee, be it so, Nor quit thy purpose. I must to my work; Thus, great Minerva, mayst thou ever smile

SCENE III.

Propitious on me, and assist thy Ajax!

MINERVA, ULYSSES.

Min. Behold, Ulysses, here the mighty strength Of power divine: lived there a man more wise, More famed for noble deeds than Ajax was? Uly. None, none indeed; alas! I pity him; E'en in a foe I pity such distress, For he is wedded to the worst of woes: His hapless state reminds me of my own, And tells me that frail mortals are no more Than a vain image and an empty-shade. Min. Let such examples teach thee to beware Against the gods thou utter aught profane; And if perchance in riches or in power Thou shin'st superior, be not insolent; For, know, a day sufficeth to exalt Or to depress the state of mortal man: The wise and good are by the gods beloved, But those who practise evil they abhor, Exeunt.

CHORUS.

I.

To thee, O Ajax! valiant son
Of illustrious Telamon,
Monarch of the sea-girt isle,
Fair Salamis, if fortune smile
On thee, I raise the tributary song,
For praise and virtue still to thee belong:
But when, inflicted by the wrath of Jove,
Grecian slander blasts thy fame,
And foul reproach attaints thy name,
Then do I tremble like the fearful dove.

II.

So, the last unhappy night,
Clamours loud did reach mine ear
And filled my anxious heart with fear,
Which talked of Grecian cattle slain,
And Ajax maddening o'er the plain,
Pleased at his prey, rejoicing at the sight.

m.

Thus false Ulysses can prevail,
Whisp'ring to all his artful tale,
His tale alas! too willingly received;
Whilst those who hear are glad to know
And happy to insult thy woe,
For who asperse the great are easily believed.

IV.

The poor like us alone are free
From the darts of calumny,

Whilst envy still attends on high estate:
Small is the aid which we can lend,
Without the rich and powerful friend;

The great support the low, the low assist the great.
But 'tis a truth which fools will never know;
From such alone the clamours came
Which strove to hurt thy spotless fame,

Whilst we can only weep, and not relieve thy woe.

V.

Happy to 'scape thy piercing sight,
Behold them wing their rapid flight,
As trembling birds from hungry vultures fly,
Sudden again shouldst thou appear,
The cowards would be mute with fear,
And all their censures in a moment die.

VI.

Cynthia, goddess of the grove,
Daughter of immortal Jove,
To whom at Tauris frequent altars rise,
Indignant might inspire the deed,
And bid the guiltless cattle bleed,
Deprived of incense due, and wonted sacrifice.
Perhaps, sad cause of all our grief and shame!
The god of war with brazen shield,
For fancied inj'ries in the field,
Might thus avenge the wrong, and brand thy name,

VII.

For never in his perfect mind
Had Ajax been to ill inclined,
On flocks and herds his rage had never spent;
It was inflicted from above:
May Phœbus and all-powerful Jove
Avert the crime, or stop the punishment!
If to th' Atridæ the bold fiction came
From Sisyphus' detested race,
No longer, Ajax, hide thy face,
But from thy tents come forth, and vindicate thy fame.

VIII.

Ajax, thy too long repose
Adds new vigour to thy foes,
As flames from aiding winds still fiercer grow;
Whilst the loose laugh, and shameless lie,
And all their bitter calumny,
With double weight oppress and fill our hearts with woe.

ACT II.

Scene I.

TECMESSA, CHORUS.

TECHESSA. Sons of Erectheus, of Athenian race, Ye brave companions of the valiant Ajax, Oppressed with grief behold a wretched woman, Far from her native soil, appointed here To watch your hapless lord, and mourn his fate. Chor. What new misfortune hath the night brought forth?

Say, daughter of Teleutas, for with thee, His captive bride, the noble Ajax deigns To share the nuptial bed, and therefore thou Canst best inform us.

TEC. How shall I declare
Sadder than death th' unutterable woe!
This night, with madness seized, hath Ajax done
A dreadful deed; within thou mayst behold
The tent's o'erspread with bloody carcases
Of cattle slain, the victims of his rage.
Chor. Sad news indeed thou bringst of that brave

HOR. Sad news indeed thou bringst of that brave man:

A dire disease! and not by human aid To be removed; already Greece hath heard And wond'ring crowds repeat the dreadful tale; Alas! I fear th' event! I fear me much, Lest, with their flocks and herds the shepherds slain, Against himself he lift his murth'rous hand.

TEC. Alas! this way he led his captive spoils, And some he slew, and others tore in sunder; From out the flock two rams of silver hue He chose, from one the head and tongue divided, He cast them from him; then the other chained Fast to the pillar, with a double rein Bore cruel stripes, and bitt'rest execrations, Which not from mortal came, but were inspired By that avenging god who thus torments him.

Cнов. Now then, my friends (for so the time demands),

Each o'er his head should cast the mournful veil, And instant fly, or to our ships repair, And sail with speed; for dreadful are the threats Of the Atridæ; death may be our lot, And we shall meet an equal punishment

With him whom we lament, our frantic lord.

TEC. He raves not now; but like the southern blast, When lightnings cease and all the storm is o'er, Grows calm again; yet to his sense restored, He feels new griefs; for oh! to be unhappy, And know ourselves alone the guilty cause Of all our sorrows, is the worst of woes.

Снов. Yet if his rage subside we should rejoice;

The ill removed, we should remove our care.

TEC. Hadst thou then rather, if the choice were given, Thyself at ease, behold thy friend in pain,

Than with thy friend be joined in mutual sorrow?

CHOR. The double grief is sure the most oppressive. TEC. Therefore, though not distempered, I am wretched.

CHOR. I understand thee not.

TEC. The noble Ajax,

Whilst he was mad, was happy in his frenzy,
And yet the while affected me with grief
Who was not so; but now his rage is o'er,
And he hath time to breathe from his misfortune,
Himself is almost dead with grief, and I
Not less unhappy than I was before;

Is it not double then?

CHOR. It is indeed;
And much I fear the wrath of angry heaven,
If from his madness ceased he yet receive
No kind relief.

TEC. 'Tis so; and 'twere most fit You knew it well.

CHOR. Say then how it began; For like thyself we feel for his misfortunes.

TEC. Since you partake the sorrows of a friend, I'll tell you all. Know then, at dead of night,

What time the evening taper were expired, Snatching his sword, he seemed as if he meant To roam abroad. I saw and chid him for it; What wouldst thou do, I cried, my dearest Ajax? Unasked, uncalled for, whither wouldst thou go? No trumpet sounds to battle, the whole host Is wrapped in sleep. Then did he answer me With brief but sharp rebuke, as he was wont: "Woman, thy sex's noblest ornament Is silence." Thus reproved, I said no more. Then forth he rushed alone, where, and for what, I knew not; but returning, he brought home In chains the captive herd, in pieces some He tore, whilst others bound like slaves he lashed Indignant; then out at the portal ran, And with some shadow seemed to hold discourse Against th' Atridæ, and Ulysses oft Would he inveigh; or, laughing loud, rejoice That he had ta'en revenge for all his wrongs; Then back he came. At length, by slow degrees, His frenzy ceased; when, soon as he beheld The tents o'erwhelmed with slaughter, he cried out, And beat his brain; rolled o'er the bloody heaps Of cattle slain, and tore his clotted hair, Long fixed in silence: then, with horrid threats He bade me tell him all that had befallen And what he had been doing. I obeyed, Trembling with fear, and told him all I knew. Instant he poured forth bitt'rest lamentations. Such as I ne'er had heard from him before, For grief like that, he oft would say, betrayed A weak and little mind, and therefore ever When sorrow came refrained from loud complaint. And, like the lowing heifer, inly mourned. But sinking now beneath this sore distress, He will not taste of food or nourishment; Silent he sits, amid the slaughtered cattle. Or, if he speaks, utters such dreadful words As shows a mind intent on something ill. Now then, my friends, for therefore came I hither. Oh! if ye have the power, assist me now:

Perhaps ye may; for oft th' afflicted man Will listen to the counsels of a friend.

CHOR. O daughter of Teleutas! horrible

Indeed thy tidings are of noble Ajax, Thus raving, and thus miserable.

AJAX [within, groans]. Oh!

TEC. Louder you'll hear him soon; marked ye, my friends,

How deep his groans?

AJAX [within]. O me!

CHOR. He seems to rave,

Or mourns, reflecting on his madness past.

AJAX [within]. Boy, boy!

TEC. Alas! he calls Eurysaces.

Where art thou, child? What would he have with thee?

AJAX [within]. Teucer, 'tis thee I call; where art thou, Teucer?

Still must he chase his prey, whilst Ajax dies?

Chor. He seems of perfect mind—open the doors, Let him come forth. Who knows but sight of us May keep him so.

TEC. I'll open them—now see

[The doors are thrown open and AJAX discovered. Your master there, and judge of his condition.

Scene II.

AJAX, TECMESSA, CHORUS.

AJAX. My dear companions, who alone deserve The name of friends, ye see the dreadful storm How it o'erwhelms me.

CHOR. [aside to TECMESSA]. What thou saidst, alas! Was but too true; he seems indeed distracted.

AJAX. My fellow-sailors! whose assisting hand Plied the tough oar, and led me through the main, From you alone can I expect to meet Or love or friendship; therefore show it now, And kill me.

Chor. Talk not thus, nor thus increase

By added woes thy dreadful malady.

AJAX. Dost thou behold this once intrepid Ajax, The brave, the mighty, long for strength renowned And dauntless courage in the bloody field; Dost thou behold him? Oh! what laughter now,

What vile reproach must he sustain!

Tec. O Ajax!

My lord, my master, do not talk thus sadly.

AJAX [to TECMESSA]. Wilt thou not home? Wilt not be gone?

TEC.

0 me!

CHOR. Be patient; by the gods let me entreat you, Be more composed.

AJAX. Wretch that I was, to let The curst Atridæ 'scape, and shed the blood Of harmless cattle!

CHOR. But why sorrow thus For what is past, and cannot be recalled?

AJAX. How will that subtle instrument of ill,

Laertes' prying son, insult me now,

And smile at my misfortunes!

CHOR. That must be

As seems most fitting to the gods; from them Or grief or joy must flow.

AJAX. Oh! would to heaven

That I could see him! wretched as I am!

CHOR. This is no time for boasting: seest thou not How very weak thou art?

AJAX. Almighty Jove,
My great progenitor! oh, grant me this!
Grant me to slay that hateful, talking slave,
With the proud princes; then well pleased myself
Should perish last.

TEC. Oh! if thou prayst for death, Pray too for mine; for wherefore should I live When thou art gone?

AJAX. O darkness! my best light And hope! oh wrap me in your friendly shade, A willing guest! I dare not look for help, Or from the gods above, or men below: The powerful daughter of eternal Jove
To death devotes me. Whither can I fly,
Or where remain, my fame and glory lost
In this sad frenzy? Left without a friend,
And the whole army bent on my destruction!

TEC. Alas! how dreadful 'tis to hear such words,

Which Ajax never would have spoke before!

AJAX. Ye well-known floods that roll into the main, Ye caves and forests by the rocky shore! Years heaped on years fast by the walls of Troy Have ye detained me, but no longer now Amongst the living shall ye ever see The hapless Ajax; this remember all: Nor shall thy neighbouring waves, Scamander, still To Greece beneficent, behold me more: Troy never saw, forgive the boastful word, A braver, nobler foe than Ajax was, Though now dishonoured thus, and thus oppressed.

CHOR. I would not have thee thus lament thy woes, And yet I know not how to chide thee for it,

So hard thy lot.

Who would have thought my name Ajax. Would e'er so well have suited my condition! Oh! I have reason to lament indeed, For sure there is not such a wretch as Ajax! Long since at Troy my valiant father fought, And to his native land, with glory crowned, Bore back the meed of his distinguished virtues: Nor less renowned for gallant deeds was once His hapless son, though now he perish thus Inglorious: yet Achilles, well I know, Were he alive, and to bestow his arms On him who best deserved the prize, to me, And me alone, would 'judge, the great reward: But little deemed the Atridæ worth like mine, And therefore gave them to that vile impostor, Author of every evil work, Ulysses. Had not my mind been wrought on by some power Superior, and my eyes averted from them, They had not lived to give another sentence; But Jove's great daughter, the invincible,

The dreadful Pallas, turned my arm aside, Just raised against them, and inspired me thus With horrid rage to dip my murd'rous hand In blood of guiltless cattle: they meantime Smile at the danger 'scaped, and triumph o'er me. But, when the gods oppose us, valour bends To cowardice, and strength to weakness yields: What then can Ajax? hateful to the gods, By Troy detested, and by Greece forsaken? Shall I go leave the Atridæ here alone To fight their cause, and seek my native land? But how shall I appear before my father, How will he bear to see his Ajax thus Spoiled of his honours? he who ever crowned With glory sits; it must not, cannot be. What if I rush amid the Trojan host, And with my single arm oppose them all, Do something noble, and as nobly perish! But that would please th' Atridæ, therefore never Shall it be done: no, I will do a deed To show my father that I still deserve The name of son, and emulate my sire: When life but teems with unremitted woes, Tis poor in man to wish a longer date: For what can day on day, and year on year, But put off wished-for death, and lengthen pain? Of little worth is he who still depends On fruitless hope; for it becomes the brave To live with honour, or to die with glory. Ye have my thoughts.

CHOR Thoughts not unworthy of thee, Ajax; but quit, oh! quit, thy horrid purpose,

And yield thee to thy friends.

TEC. My lord, my master,
My dearest Ajax, dreadful are the ills
Which cruel fortune brings on human kind:
Of noblest race (a better, Phrygia boasts not)
Tecmessa was, and from a father sprung
Happy and free, though now a wretched slave;
For so the gods and thy all-conqu'ring arm
Decreed: but since partaker of thy bed.

Thou know'st'I ever have with tend'rest care Watched o'er thee: therefore, by domestic Jove, Here I entreat thee, by the sacred tie That binds us, let me not with foul reproach And bitter scorn be taunted by thy foes, When they surround me, as I know they will: For oh! when thou shalt die, that very day The Greeks with violence will seize on me; Tecmessa then and thy loved son shall eat The bread of slavery. Then some haughty lord, Insulting loud, shall cry, behold the wife Of Ajax, once the pride of all our host, How is she fall'n! from envied happiness To servitude and woe! Such vile upbraidings Oft shall I hear, on thee and on thy race Oh, then relent, my Ajax! Casting foul shame. Think on thy father in the vale of years, Think on thy aged mother, who with vows Incessant prays the gods to send thee back Safe to thy native land! Pity thy son, Without a father in his tender youth To form his mind, left to the unfriendly hands Of those who love him not. Alas! what woes Wilt thou bequeath to me and to thy child! I have no hope, no stay but thee alone. Thy hand destroyed my country and my mother; Death snatched my father to the realms below. Deprived of thee what country will receive me, Or where shall I subsist? Thou art my all, My only safeguard: do not, do not leave me! Nought so becomes a man as gratitude For good received, and noble deeds are still The offspring of benevolence, whilst he With whom remembrance dies of blessings past Is vile and worthless.

CHOR. Oh! that thou couldst feel Pity like mine for this unhappy woman! Then wouldst thou say her words deserve thy praise.

AJAX. And praised she shall be, if she but perform What I require.

TEC. In all will I obey thee,

My dearest Ajax!

AJAX. I would see my child:

Let him be brought.

Tec., I hid him from thy sight

Because of-

AJAX. My distemper, was it not?

Tec. It was: I feared indeed thou mightst destroy him.

AJAX. And well thou mightst: a deed like that became

My sad condition.

Tec. Therefore, to prevent it

I kept him from thee.

AJAX. I approve thy caution.

TEC. What wouldst thou have me do?

AJAX. Let me behold

And speak to him.

TEC. He is not far from hence;

The servants have him in their care.

AJAX. Then why

May I not see him?

Tec. Boy! thy father calls thee:

Let some one bring him hither.

AJAX. Is he coming?

Doth he not hear thee?

TEC. They have brought him to thee. [Enter Servants with EURYSACES.

SCENE III.

EURYSACES, TECMESSA, AJAX, CHORUS.

AJAX. Bring him this way: for if he be the son Of Ajax, the fresh blood that hangs about me Will not affright him; he must learn like me In earliest years the savage laws of war, And be inured to scenes of death and slaughter. Mayst thou, my boy, be happier than thy father! In all things else it will be no disgrace

To copy me: I envy thee, my child, For that thou seest not thy own wretchedness; The happiness of life is not to know. Thy ignorance will keep thee free from pain, Till time shall teach thee what it is to grieve And to rejoice; then must thou show thy foes From whom thou art descended. May the breath Of life meantime nourish thy tender frame, That thou mayst prove a comfort to thy mother! I know there's not a Grecian that will dare Insult thee when thy father is no more; For I shall leave thee to the best of guardians, The faithful Teucer, who far from thee now, Sent forth by Greece, repels the invading foe. Of you, my friends, companions of the war, The only boon I ask is, that ye urge This last request to Teucer: say, I begged That straight to Telamon and Eribea, My aged parents, he would bear my child, To be the joy of their declining years, Till death shall call them to the shades below. Let not my arms by Greece, or by that plague Ulysses, e'er be made the prize of glory For rival chiefs; but do thou take, my boy,

[turning to Eurysaces

Alas! my lord,

The sevenfold, vast impenetrable shield
Whose name thou bear'st; the rest be buried with mc.
Take hence the child with speed; nor in the tents
Let there be wailings. Women ever love
To brood o'er sorrows, and indulge their woe.
Shut to the door. The wound that must be cut
No wise physician will attempt to heal
With incantation, elegy, or song.

CHOR. I tremble when I hear thee threat'ning thus With sharp and piercing voice.

TEC.
What wilt thou do?

AJAX. Guess not; inquire not of me;

Be silent, and be wise; it will become thee.

TEC. How am I tortured! By the gods I beg thee,

By our dear child, do not destroy us both.

AJAX. Thou dost perplex me; why revere the gods? I am not bound to t, for I owe them nothing.

TEC. Be not so impious.

AJAX. Talk to those will hear thee,

TEC. Art thou resolved then?

AJAX. 'Tis too much; thy grief

Grows troublesome.

TEC. Alas! my lord, I fear——
AJAX [to the Chorus]. Will ye not take her hence?
TEC. Oh! by the gods

I beg thee, be persuaded.

AJAX. Thou art mad

To think thy words will ever change my purpose.

[Exerunt.

ODE.

CHORUS.

Strophe.

Oh, happiest, best abode, my native isle,
Fair Salamis, encompassed by the sea,
On thee whilst gods and men indulgent smile,
My country, oh behold and pity me!
A long, long time on Ida's plain
Thus doomed inglorious to remain,

While circling years roll o'er my wretched head; New terrors still affright me here, Still is my heart appalled with fear,

Lest I should visit soon the mansions of the dead.

Antistrophe.

The woes of Ajax, too, embitter mine,

The bravest leader of the Grecian host,

Untimely visited by weeth divine

Untimely visited by wrath divine,

And in the desp'rate cruel frenzy lost.

There was a time when sent by thee

He gained the wreath of victory,

Though now his weeping friends lament his fall:
The ungrateful chiefs revere no more
The virtues they admired before;

His gallant deeds are now forgotten all.

Strophe 2.

Weighed down with years, when thou in hoary age,
Unhappy mother, shalt these tidings hear
Of thy dear Ajax, and his cruel rage,
How wilt thou weep and wail with grief sincere!
Not like the plaintive nightingale
That warbles sweet her tender tale,
But with loud shrieks of hortible despair:
With sharpest anguish sore opprest,
Then shalt thou beat thy aged breast,
And in deep sorrow rend thy wild dishevelled hair.

Antistrophe 2.

"Tis better far to die than, hopeless still
Of cure, to languish under sore disease;
When mortals suffer such distinguished ill
The silent tomb is liberty and ease.
Ajax, the pride of all our host,
His ancient fame and glory lost,
Sinks down at last o'erwhelmed with foul disgrace;
How will hapless father bear
His son's distressful fate to hear,
E'en such as never fell on Æacus his race!

ACT III.

Scene I.

AJAX, TECMESSA, CHORUS.

AJAX. Still are the secret things of man revealed, And what is known again in darkness hid By endless and immeasurable time; And nothing is there but in length of days May come to pass; e'en sacred oaths are broken, And the fixed mind, perverse and obstinate, Subdued by time: I, who like hardened steel

Was late inflexible, am softened now To pity and remorse by this dear woman; I cannot bear to leave her here a widow Amidst her foes, or to forsake my child, A helpless orphan. No; I will retire Along the shore, and seek the running stream, Avert the wrath of angry heaven, and wash My crimes away: there haply shall I find Some unfrequented spot where I may hide This fatal weapon, this destructive sword: Oh! I will bury it deep in earth, that none May see it more, but night and Erebus Preserve it still from ev'ry mortal eye. E'er since that hapless day, when from the hand Of Hector I received this dreadful boon, Nought have I had from Greece but pain and woe: True is the adage, "From the hands of foes Gifts are not gifts, but injuries most fatal." Hereafter will 1 yield me-to the Gods And the Atridæ; since they are my masters, 'Tis meet that I obey them: all that's strong And mighty must submit to powers superior: Doth not the snowy winter to the bloom Of fruitful summer yield? and night obscure, When by white steeds Aurora drawn lights up The rising day, submissively retire? The roaring sea, long vexed by angry winds, Is lulled by milder zephyrs to repose, And oft the fetters of all-conq'ring sleep Are kindly loosed to free the captive mind. From Nature then, who thus instructs mankind, Why should not Ajax learn humility? Long since I knew to treat my foe like one Whom I hereafter as a friend might love If he deserved it, and to love my friend As if he still might one day be my foe: For little is the trust we can repose In human friendships. But to my intent: Go thou, Tecmessa, and beseech the gods To grant what I request: do you perform The same kind office; and when Teucer comes,

Tell him, the care of me and all my friends I leave to him: whither I must, I must. Obey my orders: wretched as I am Soon shall ye see me freed from all my woes.

Exeunt.

SCENE II.

CHORUS.

Strophe.

Now let sounds of mirth and joy Every blissful hour employ: Borne on pleasure's airy wing, Io Pan! to thee we sing: Thee, whom on the rocky shore Wreck-'scaped mariners adore, Skilled the mazy dance to lead, Teach, oh teach, our feet to tread The round which Cretan Cnossus knows, At Nyssa which spontaneous rose; Pan, oh! guide this tuneful throng, While to thee we raise the song, From Cyllene's snowy brow; King of pleasures, hear us now! From thy mountains, oh, appear! Joy and happiness are here: And do thou, O Delian king! Now thy aid propitious bring! Oh! from the Icarian sea Come, Apollo, smile on me.

Antistrophe.

All our sorrows now are o'er, Grief and madness are no more: See, the happy day appears, Mighty Jove! that ends our fears; Let us, free from every care, Gladly to our ships repair: Ajax now in sweet repose Sinks, forgetful of his woes; Humbly to the gods resigned,
He devotes his better mind:
Time that withers can restore
Human pleasures. Now no more
Must we say our vows are vain;
Nought unhoped for should remain,
Since, beyond our wishes, see
Ajax from his madness free;
'Gainst th' Atridæ all his rage
See how milder thoughts assuage,
Bitter strife and quarrels cease;
All is harmony and peace.

SCENE III.

MESSENGER, CHORUS.

MES. My friends, I bear you news of highest import:
From Mysia's rocky mountains hither comes
The noble Teucer; know, e'en now I saw him
Amid the Grecian host, who, as he came,
Surrounded, and on ev'ry side poured forth
Reproaches on him. Not a man but cried
"Behold the brother of that frantic foe
To Greece and to her council." Such their rage
That they had well-nigh stoned him; swords were
drawn,
And dire had been the conflict, but that some
Among the aged chiefs by calm advice

Appeased the strife. But where is Ajax gone? That I may tell him: from our masters nought Should be concealed.

CHOR. He is not now within. But just steps forth, as if on some new act Intent, well suited to his better mind.

MES. Alas! too late did Teucer send me here, Or I am come too slowly.

CHOR. Why regret

His absence thus?

MES. Twas Teucer's strict command He should be kept within the tent, nor stir Till he arrived.

CHOR. But, to his sense restored, He went to deprecate the wrath divine, And expiate his offence.

Mes. Thy words are vain

If Chalcas prophesy aright.

What then CHOR. Did Chalcas say? Dost thou know aught of this? MES. Thus far I know, for I was witness of it: Chalcas, retiring from the assembled chiefs Apart from the Atride, gently pressed The hand of Teucer, and in tenderest friendship Besought him that by every human art And means to be devised he would prevent Ajax his wandering forth this fatal day, If he did ever wish to see him more. This day alone, he said, Minerva's wrath Would last against him. Oft the mighty fall In deep affliction, smit by angry leaven, When, mortal-born, to human laws they yield not As mortals ought, submissively: thus spake The prophet, and long since was Ajax deemed To have a mind disturbed. When first he left His native soil, "Be conqueror, O my child!" His father said, "but conquer under God." Impious and proud his answer was: "The worst Of men," he cried, "assisted by the gods May conquer; I shall do the work without them." Such were his boastings; and when Pallus once With kind assistance urged him to the fight, Dreadful and horrible was his reply: "Go, queen, to other Grecians lend thy aid. Tis needless here; for know, where Ajax is The foe will never come." By words like these, And pride ill-suited to a mortal's pow'r, Did he offend the vengeful deity; But if he lives, we may preserve him still, The gods assisting. So the prophet spake: And Teucer bade me say, you all should try

To keep him here; but if that cannot be,
And Chalcas judge aright, he is no more.
Chor. [to Tecmessa within]. What ho! Tecmessa,
most unhappy woman!
Come forth and hear the tidings that he brings;
They wound us deep, and all our joys are gone.

SCENE IV.

TECMESSA, MESSENGER, CHORUS.

TEC. Scarce do I breathe from still repeated woes, And now again thou call'st me: wherefore? Speak. CHOR. This messenger hath brought us dreadful news Concerning Ajax: hear him. Oh! what is it? TEC. Am I undone? I know not what thou art; But if thy Ajax be gone forth, my fears Are great for him. Alas! he is; but why? TEC. How thou afflict'st me! Teucer hath forbade MES. His wandering thus alone. But why forbade him TEC. And where is Teucer? He will soon be here: MES. He fears this fatal day. Undone Tecmessa! Whence are his fears? who told him 'twould be fatal? MES. Thestorian Chalcas did foretell this day To life or death would fix the fate of Ajax. TEC. [to the CHORUS]. Assist me, friends, in this distressful hour. To Teucer haste, and bring him to my aid; Some to you western mountain bend your way, And some to th' east; find out which path he went, Unhappy wanderer! Oh! he has deceived me, His former love forgotten all and gone!

What must we do, my child? I must not sit

Inactive here; no, wheresoe'er I can
I'll go to search him. Let us haste, my friends.
Quick! fly this instant, if we mean to save
The wretched Ajax, rushing on destruction.
Chor. Behold us ready, not in word alone,

CHOR. Behold us ready, not in word alone, But bent with speed to follow thee. Away!

[Exeunt.

ACT IV.

Scene I.

AJAX. There stands my sword, and fixed as it may best
Perform its office; 'twas the gift of Hector,
My worst of foes, whom I detested ever:
The steel-devouring stone hath sharpened well
Its keenest edge. Buried in Trojan earth

It lies, and now in kindness seems prepared To end my wretched life. Thus far is well. And now, O Jove!—for first to thee 'tis fit We pay due honours—I address my prayer. I ask not much: I ask thee but to send Some passing stranger here to bear the news

Some passing stranger here to bear the news Of my unhappy fate to Teucer's ear, That he may first behold, and take me hence, Lest, by my foes discovered, I be cast

A prey to dogs and birds. Forbid it, Jove! Thee too, great leader of departed souls, Terrestrial Hermes, thee I call! oh, hear me!

With easy steps, and swift, conduct me safe
To my abode, soon as this fatal sword

Shall reach my breast. And you, ye virgin powers From whom whate'er befalls of human ill

Cannot be hid, ye goddesses revered, Swift to pursue the guilty, oh, behold,

The wretched Ajax by th' Atridæ fall!
O seize the murd'rers! By my own sad hand

As I shall perish, let my foes be slain

By those whom most they love! Quick, fly, begone, Ye vengeful furies! Gorge yourselves in blood, Nor spare a man of all the Grecian host. And thou, O Sun! who driv'st the flaming car Along the vaulted sky, when thou shalt-see My native soil, oh! stop thy golden reins; Tell the sad story to my hapless sire And my afflicted mother. When she hears The mournful tale, her grief will fill the land With dreadful lamentations. But 'tis vain To weep my fate: the business must be done. O Death! look on me, Death; I come to thee— Soon shall we meet; but thee, O glorious day! And yon bright charioteer the sun, no more Shall I behold: e'en now thou hearst my last, My dying words. O light! O sacred soil Of Salamis, my country, and her gods! O noble Athens! O my loved companions! Ye rivers, fountains, and fair fields of Troy! And you, my honoured parents, oh, farewell! 'Tis the last word Ajax shall speak on earth: The rest be uttered to the shades below.

[AJAX falls on his sword and dies.

Scene II.

CHORUS.

SEMICHOR. 1. Labour on labour, toil no toil! Oh, whither Have we not wandered? Yet no place informs us

Where Ajax is. But soft, I hear a voice.

SENICHOR. 2. "Twas ours, your friends.
SENICHOR T. What he

SEMICHOR. I. What news?

Semichor. 2. We've searched along

The western shore.

SEMICHOR. 1. And is he found?

Semichor. 2. Alas! We met with nought but toil; no sight of him.

SENICHOR. 1. We from the east return with like suc-

For none have seen or heard of him that way.

Semichor. 2. Who will inform us? who will say Where cruel Ajax bent his way?

Will not the watchful hind, who, void of sleep,

Hangs laborious o'er the deep?

From high Olympus will no pitying god, Will no kind Naiad of the flood,

If chance they see the cruel Ajax stray, Tell us where he bent his way?

For oh! 'tis dreadful, wearied thus, to rove,

Whilst all our pains successless prove To reach the destined goal, or find the man we love.

TEC. [from within]. Alas! alas!

SEMICHOR. 1. Hark! from the neighbouring grove

I heard a voice.

SEMICHOR. 2. It is the wretched captive, The wife of Ajax, the poor sad Tecmessa.

SCENE III.

TECMESSA, CHORUS.

TEC. Oh! I am lost, my friends, undone, destroyed!
CHOR. Ha! what hath happened!
TEC. Ajax lies before me,
Slain by the /word which he had buried here.

CHOR. Fatal sure was our return,
Thy untimely death to mourn.
Me, and all thy faithful train,
Cruel Ajax, hast thou slain.
Sad event, alas! to me!
Sadder, woman, still to thee.

TEC. Oh! I have reason now to weep indeed.
CHOR. What hand performed the horrid deed?
TEC. His own

Doubtless it was; the sword he fell upon, Here, fixed in earth, declares it must be so.

Chor. [approaching towards the body].

Alone, without one pitying friend,
Cam'st thou to this dreadful end;

Was I not myself to blame, Who neglectful never came? Bring him, Tecmessa, to my eyes, Tell me where thy Ajax lies.

TEC. He is not to be seen. This folded garment Shall hide the horrid sight—a sight no friend Would wish to see: whilst from his nostrils streams The black blood, more still issuing from the wound Made by his own destructive hand. O me! What must I do? What friend will raise him up? Oh! where is Teucer? He should have been here To pay his last sad duty to a brother. O wretched Ajax! But to think, alas! What once thou hast been, and what now thou art. Thy very foes must sure lament thy fate.

CHOR. Ajax, long since in thy obdurate mind,
Thy sad purpose was designed;
Long since wert thou resolved to seek repose

From thy never-ceasing wees:

This from the daily sigh, the nightly tear, This from thy sorrows did I fear;

This from thy hate which nought could e'er assuage;

And 'gainst th' Atridæ all thy rage: For never did thy soul contentment know,

But still with fiercest indignation glow, Since great Achilles' arms were given to thy foe.

TEC. O me!

CHOR. Alas! I know the wound must pierce Thy inmost soul.

Tec. Unhappy, lost Tecmessa! Chor. Oh! I believe thou art indeed unhappy, Bereaved of such a friend.

TEC. Thou but believ'st it;

I am too certain, for I feel it here.

CHOR. I know thou dost.

TEC. What servitude, my child, Must we endure? Who will protect us now?

Chor. Doubtless thy fear of future pain From the Atridæ all are vain, For never can they mean such ills to thee;
Unfeeling they of human woe,
Nor love nor piety could know;
May heaven avert the sad calamity!

TEC. The gods ordained it, and it must be so.
CHOR. But he hath suffered more than he deserved.
TEC. Jove's dreadful daughter Pallas so decreed
His fate, to gratify her loved Ulysses.

CHOR. Ulysses, ever pleased to see
His madness, now will smile at thee,
Will laugh at Ajax's woes nor pity thine:
By him the curst Atridæ led
Perhaps will triumph o'er the dead,
And in the cruel mirth with pleasure join.

TEC. Let them rejoice, let them insult him now With savage joy; but when the dreadful day Of battle comes, whom living they despised When dead they shall lament. Fools never know The treasure's value till the treasure 's lost; But far more bitter was his death to me Than sweet to them: to Ajax it was most welcome; Death was his only wish, and he obtained it. Then wherefore should they triumph? By the hand Of Heaven, and not by theirs, my Ajax fell. Then let Ulysses smile: he is not theirs, He lives not for the Grecians: he is gone, And has bequeathed his sorrows all to me.

SCENE IV.

TEUCER, TECMESSA, CHORUS.

TEU. Alas! alas!
CHOR. Hark! 'tis the voice of Teucer
In mournful sighs lamenting our sad fate.
TEU. O Ajax! is it so? My dearest brother,
Dear as these eyes to me, hath fame said true,
And art thou gone?

Alas !

CHOR. O Teucer! he is dead.
TEU. Unhappy fate!
CHOR. Tis so indeed.

CHOR TEU. Tis so indeed.

Wretch that I am!

CHOR. Oh! thou hast cause to weep.

TEU. Dreadful calamity!

Chor. It is indeed

Too much to bear.

TEU. O wretched, wretched Teucer!

Where is the child? Is he at Troy?

Cnor. Alone,

And in the tent.

TEU. Will ye not bring him to me!

Lest he shall fall a victim to the foe,

Even as the hunters seize the lion's whelp

Left to its helpless dam? Quick! fly! assist me;

For all are glad to triumph o'er the dead.

Chor. To thee, O Teucer! he bequeathed the care Of his loved child, and thou obeyst him well.

TEU. O Ajax! never did these eyes behold A sight so dreadful. Came I then for this With luckless speed? O melancholy journey! To seek thee long in vain, and thus at last To find thee dead before me, O my brother! Quick through the Grecian host, as if some god Had brought the tidings, spread the dire report Of thy untimely fate. Far from thee then I heard and wept, but now, alas! I see And am undone. My best, my dearest Ajax! Unveil the body; let me view it well, And count my miseries. Horrid spectacle! Oh! rash advent'rous deed! What weight of woe Thy death has laid on me! Alas! to whom Or whither shall I go? Oh, wherefore, Teucer, Wert thou not here to stop a brother's hand? What will our poor unhappy father say, The wretched Telamon? Will he receive me With looks of love and pleasure, when I come Without his Ajax? Oh! he never will. Even in the best of times he was not wont

To smile or joy in aught. What then will now His anger vent? Will he not speak of me As of a faithless, base, unworthy son, The spurious offspring of a captive mother, Who hath betrayed and slain his best-loved Ajax To gain his fair possessions after death? Thus will his wrath, sharpened by peevish age. Upbraid me guiltless; and to slavery doomed, A wretched exile from his native land, Such dreadful ills Shall Teucer wander forth. Must I expect at home. At Troy my foes Are numerous, and my friends, alas! how few! Thou art the cause of all: for, O my Ajax! How can I save thee now What shall I do? From this sad fate? Oh! who could have foreseen That Hector, long since dead, at last should prove The murderer of Ajax? By the gods I do beseech you, mark the fate of both: The belt, which Ajax did to Hector give, Dragged the brave Trojan o'er the bloody field Till he expired; and now, behold! the sword, Which Hector gave to Ajax is the cause Erynnis' self did forge Of Ajax' death. The fatal steel, and Pluto made the belt. Dreadful artificer! But this, and all That happens to us, is the work of Heaven. If there be those who doubt it, let them hold Their diff'ring judgments—I shall keep my own. Chor. Teucer, no more; but rather now prepare To bury Ajax, and defend thyself Against thy fce, whom yonder I behold This way advancing, with malignant smile And looks of ill intent. Who can it be? TEU. From the army, thinkst thou? 'Tis the man whose cause We came to fight, e'en Menelaus. TEU. Tis so. As he approaches nigh, I know him well.

SCENE V.

MENELAUS, TEUCER, CHORUS.

MEN. Stop there! To thee I speak. Let go the body. I will not have it touched.

TEU. Why touch it not? MEN. Because it is my will, and his who leads

The Grecian host.

TEU. But wherefore is it so?

MEN. Greece fondly hoped that she had brought a friend

And firm ally, but by experience found That Troy herself was not so much our foe As Ajax was, who nightly wandered forth With deadliest rage to murder all our host, And, but some god did frustrate his intent, The fate himself hath met had been our own. Then had he triumphed; but the gods ordained It should not be, and 'gainst the flocks and herds Turned all his fury; wherefore know, there lives not A man of courage or of power sufficient To bury Ajax. On the yellow shore He shall be cast, to be the food of birds That wander there. Thou mayst resent it too, But 'twill be vain. At least we will command When dead, whom living we could ne'er subdue, Nor ask thy leave. He never would submit, But now he must. Yield therefore, or we force thee. Tis the Plebeian's duty to obey The voice of those who bear authority, And he who doth not is the worst of men; For never can the state itself support By wholesome laws, where there is no submission. An army's best defence is modest fear And reverence of its leaders; without these It cannot conquer. It becomes a man How great soe'er his strength, still to remember A little, very little, may destroy him. He who is guarded by humility

And conscious shame alone in safety lies;
But where licentious freedom and reproach
Injurious reign, each as his will directs
Still acting, know that city soon must fall
From all its bliss, and sink in deepest woe.
Remember, then, respect is due to me.
Let us not think when pleasure is enjoyed
We must not suffer too and taste of pain;
For these to mortals still alternate rise.
There lived not one so proud and arrogant
As Ajax was. I will be haughty now;
It is my turn. Take heed, then. Touch him not,
Lest, while thou striv'st to bury him, thyself
Should drop into the tomb.

O Menelaus! CHOR. Do not with maxims grave and wisdom's rules Mix foul reproach and slander on the dead. TEU. It should not move our wonder, O my friend! To see the vulgar err, of meaner souls And birth obscure, when men so nobly born Will talk thus basely. Tell me, Menelaus— For 'twas thy first assertion—didst thou bring Our Ajax here to help the Grecian host? Or came he hither by himself alone Conducted? Whence is thy command o'er him, O'er these his followers? Who gave thee power? Who gave thee right? Thou mayst be Sparta's king, But art not ours. Ajax was bound by law No more to thee than thou wert bound to Ajax: Thyself no general, but to others here Subjected; therefore, lord it where thou mayst— Command thy slaves; go, threaten and chastise them. But I will bury Ajax, spite of thee And of thy brother, for I heed thee not. He sailed not here to quarrel for the wife Of Menelaus, like a hireling slave, But to fulfil the strictly-binding oath Which he had sworn; he did not come for thee, For he despised so poor a cause; he came With all his heralds and a numerous train, And brought his captains too. Remember, therefore, Thy clamours ne'er shall turn me from my purpose Whilst thou art what thou art.

MEN. A tongue like thine

But ill becomes thy state: 'tis most unseemly.

TEU. A keen reproach, with justice on its side,

Is always grating.

Men. This proud archer here

Talks loudly.

TEU. 'Tis no mean illiberal art.

MEN. If thou couldst bear a shield, how insolent And haughty wouldst thou be, when naked, thus, Thou boast'st thy valour!

TEU. Naked as I am

I should not fly from thee with all thy arms. Men. Thy tongue but speaks thy pride.

TEU. I should be proud

When I am just.

Men. Doth justice bid me love

Him who destroyed me?

TEU. Art thou then destroyed?

That's strange indeed, living and dead at once.

MEN. For him I had been so: the gods preserved me.

TEU. Do not dishonour then the powers divine That saved thee.

MEN. Do I violate their laws?

TEU. If thou forbidst the burial of the dead

Thou dost offend the gods.

MEN. He was my foe,

And therefore I forbid it.

TEU. Art thou sure

That Ajax ever was thy foe?

MEN. I am;

Our hate was mutual, and thou knowst the cause.

TEU. Because thou wert corrupted, thy false voice

Condemned him.

MEN. 'Twas the judges' fault, not mine.

TEU. Thus mayst thou screen a thousand injuries.

MEN. Some one may suffer for this insolence.

TEU. Not more perhaps than others.

MEN. This alone

Remember, buried he shall never be.

TEU. Do thou remember too, I say he shall.

MEN. So have I seen a bold imperious man

With froward tongue, before the storm began,

Urging the tardy mariner to sail,

But when the tempest rose no more was heard

The coward's voice, but wrapt beneath his cloak

Silent he laid, and suffered every foot

To trample on him: Thus it is with thee,

And thy foul tongue: forth from a little cloud

Soon as the storm shall burst, it will o'erwhelm thee,

And stop thy clamours.

TEU. I too have beheld
A man with folly swollen reproach his friends
Oppressed with sore calamity, when straight
One came like me, with indignation fired,
Saw, and addressed him thus: "Cease, shameless wretch!
Nor thus oppress the dead; for if thou dost,
Remember, thou shalt suffer for thy crime."
Thus spoke he to the weak insulting fool;
Methinks I see him here—it must be he,
Even Menelaus. Have I guessed aright?

MEN. 'Tis well; I'll leave thee. 'Tis a folly thus To talk with those whom we have power to punish.

Exit.

SCENE VI.

TEUCER, CHORUS.

TEU. Away! This babbler is not to be borne.

CHOR. The contest will grow warm. O Teucer! haste,
Prepare some hollow fosse for the remains
Of Ajax. Raise him there a monument,
By after-ages ne'er to be forgotten.

TEU. And lo! in happy hour this way advancing
The wife and son of our unhappy friend,
To pay due honours and adorn his tomb.

SCENE VII.

TECMESSA, EURYSACES, TEUCER, CHORUS.

Tru. Come hither, boy, bend down and touch thy father;
There sit, and, holding in thy hands this hair

There sit, and, holding in thy hands this hair
And hers and thine, the suppliant's humble treasure,
Offer thy pious prayers for thy dead father:
If from you hostile camp the foe should come
To drive thee hence, far from his native land,
Whoe'er he be, unburied may he lie,
From his whole race uprooted, torn away,
E'en as this hair which here I cut before thee;
Oh! guard it well, my child; and you my friends,
Behave like men—assist, protect him now,
Till I return, and, spite of all our foes,
Perform the rites, and raise a tomb to Ajax.

[Exit.

SCENE VIII.

TECMESSA, EURYSACES, CHORUS.

CHORUS.

Strophe 1.

When will the happy hour appear,
That comes to calm our every fear,
From endless toil to bring us sweet repose,
To bid our weary wanderings cease,
To fold us in the arms of peace,
And put the wished-for period to our woes?
For since the day when first to Troy we came
Nought have we known but grief, reproach, and shame.

Antistrophe 1.

Oh! that the man, who erst inspired With horrid rage, our Grecians fired To slaught'rous deeds, and taught them first to fight,

Ere he had learned the dreadful tunde.

Hints deeds

Or scattered wine in an, For oh! from war unnumbered evils flow, The unexhausted source of every human woe.

Strophe 2.

By war disturbed, the genial board
No longer will its sweets afford;
Their fragrant odours round my head
The verdant wreaths no longer spread;
Nor music's charms my soul delight,
Nor love with rapture crowns the night;
No love, alas! for me, but grief and care;
For when I think of Troy I still despair,
And wet with many a tear my wild dishevelled hair.

Antistrophe 2.

Nor nightly fear nor hostile dart;
Whilst Ajax lived, appalled my heart,
But all our pleasures now are o'er,
The valiant Ajax is no more:
Oh! could I climb the woody steep
That hangs incumbent o'er the deep,
From Sunium's cliff by waves for ever beat,
Then should my eye the lovely prospect greet,
And smile on sacred Athens rising at my feet.

ACT V.

Scene I.

TEUCER, AGAMEMNON, CHORUS.

TEUCER. This way I bent my hasty steps to meet The Grecian chief, who hither comes prepared To vent his keen reproaches.

AGA. I am told That thou, e'en thou, the son of a vile slave, Hast dared to utter foulest calumny Against thy prince. and passed unpunished for it; Mean as thy birth is, what had been thy pride And high demeanour had thy mother sprung From noble blood? Barbarian as thou art. How couldst thou praise a wretch, who, like thyself, Was nothing? We, it seems, for thou hast sworn it, Are not the masters or of Greece or thee; Ajax alone, thou sayst, was leader here. Shall we be thus insulted by our slaves? Who is this boaster? and what mighty deed Hath he performed which I could not have done? Is there no hero in the Grecian host But Ajax? Vain indeed were our resolves In the warm contest for Achilles' arms, If Teucer yet shall question the decree Against the general voice—resisting still, And still reproachful, with delusive arts, Though conquered, yet opposing. Wholesome laws Will nought avail if those whom justice deems Superior, to the vanquished must resign, And first in virtue be the last in fame. . It must not be. Not always the huge size Of weighty limbs ensures the victory; They who excel in wisdom are alone Thou see'st the brawny ox, Invincible. How the small whip will drive him through the field: What if the med'cine be applied to thee For thy proud boasting and licentious tongue? Twill be thy portion soon, unless thou learnst More wisdom; henceforth, mindful what thou art, Bring with thee one of nobler blood to plead Thy cause; for know, the language which thou talkst Is barbarous, and I understand thee not.

CHOR. I can but wish that wisdom may attend To guide you both.

TEU. Alas! how very soon Are all the merits of the dead forgotten! O Ajax! is the memory of thee Already lost, e'en by the man for whom Thy life so oft was ventured in the field? But now 'tis past, and buried in oblivion. Thou wordy slanderer! Canst thou not remember When, baffled and unequal to the foe, Close pent within the walls our forces lay-Canst thou not call to mind who came alone To your deliverance, when devouring flames Towered o'er our ships, when Hector leaped the fosse And rushed amongst us? Then who fought for Greece? Who drove him back, but Ajax, who, thou sayst, Could never fight? Did he not fight for you? He met the noble Hector hand to hand, Unbidden dared the fortune of the field. He scorned the coward's art to fix his lot In the moist earth: forth from the crested helmet It sprang the first. Such were the deeds of Ajax, And I was witness of them—I, the slave, For so thou call'st me, sprung from a barbarian. How dares a wretch like thee to talk of birth? Who was thy grandsire? Canst thou not remember That old barbarian, Phrygian Pelops, tell me? Who was thy father—Atreus, was he not? That worst of men, who at a brother's table Served up his children—horrible repast! Thy mother, too, a Cretan and a slave-A vile adultress, whom thy father caught Shalt thou And headlong cast into the sea. Talk then to me of birth—to me, the son Of valiant Telamon, renowned in war, And wedded to a queen, the royal race Of great Laomedon, and fairest gift Of famed Alcides? Thus of noble blood From either parent sprung, shall I disgrace The man whom thou, inhuman, wouldst still keep Unburied here? Dost thou not blush to think on't? But, mark me well! If thou dost cast him forth, Not he alone inglorious on the plain Shall lie—together we will perish all: To die with glory in a brother's cause Is better far than fighting for the wife

Of Agamemnon or of Menelaus: For thy own sake, and not for mine, remember, If thou provoke me, thou'lt be sorry for it, And wish thou'dst rather feared than angered Teucer.

SCENE II.

Ulysses, Agamemnon, Menelaus, Teucer, Chorus.

CHOR. Ulysses, if thou meanst not to inflame, But to compose this dreadful strife, thou com'st In happiest hour.

ULY. Far off I heard the voice Of the Atridæ o'er this wretched course;

Whence rose the clamour, friends?

MEN. With bitterest words

This Teucer here, Ulysses, has reviled me.

ULY. What words? For if he heard the same from thee,

I blame him not.

Aga. He did provoke me to it.

ULY. What injury hath he done thee?

AGA. He declares

The body shall have sepulture, himself Perforce will bury Ajax, spite of me

And of my power.

ULY. Shall I be free, and speak
The truth to thee, without reproach or blame?

Aga. Thou mayst; for well thou knowst I hold Ulysses

Of all the Greeks my best and dearest friend.

ULY. Then hear me. By the gods I must entreat thee,

Do not, remorseless and inhuman, cast
The body forth unburied, nor permit
Authority to trample thus on justice.
E'er since our contest for Achilles' arms
Hath Ajax been my foe, and yet I scorn
To use him basely. E'en Ulysses owns,
Of all the Grecian chiefs who came from Troy

(Except Achilles), Ajax was the bravest. Do not deny him, then, the honours due To worth so great; for know, it were a crime Not against him alone, but 'gainst the gods—A violation of the laws divine.

To hurt the brave and virtuous after death,

To hurt the brave and virtuous after death, Even though he lived thy foe, is infamous.

AGA. Pleadst thou for Ajax?

Uny.

Yes; I was his foe Whilst justice would permit me; but he's dead; Therefore thou shouldst not triumph nor rejoice With mirth unseemly o'er a vanquished man.

AGA. 'Tis not so easy for a king to act

By honour's strictest rules.

Uly. Tis always so

To hearken to the counsels of a friend,

When he advises well.

AGA. But know, the good And virtuous still submit to those who rule.

ULY. No more. When thou art vanquished by thy friends,

Thou art thyself the conqueror.

Aga. Still remember

For whom thou pleadst, Ulysses.

Uly. For a foe,

But for a brave one.

Aga. Dost thou thus revere

E'en after death thine enemy?

ULY. I do:

Virtue is dearer to me than revenge.

Aga. Such men are most unstable in their ways.

ULY. Our dearest friend may one day be our foe.

AGA. Dost thou desire such friends?

Uly. I cannot love

Or praise th' unfeeling heart.

Aga. This day shall Greece

Mark us for cowards.

ULY. Greece will call us just.

AGA. Wouldst thou persuade me then to grant him burial?

ULY. I would, and for that purpose came I hither.

AGA. How every man consults his own advantage, And acts but for himself!

ULY. And who is he Whom I should wish to serve before Ulysses?

Aga. 'Tis thy own work, remember, and not mine.

ULY. The deed will win thee praise, and every tongue Shall call thee good.

Aga. Thou knowst I'd not refuse

Ulysses more, much more than this; but Ajax

Or buried or unburied is the same,

And must be hateful still to Agamemnon.

But do as it beseems thee best.

Chor. Ulysses,

The man who says thou art not wise and good Is senseless and unjust.

ULY. I tell thee, Teucer,
Henceforth I am as much the friend of Ajax
As once I was his foe: e'en now I mean

To join with thee, a fellow-labourer

In all the pious offices of love, Nor would omit, what every man should pay,

The honours due to such exalted virtue!

TEU. O best of men! thou hast my thanks and praise,

And well deserv'st them, for thou hast transcended My utmost hopes. I little thought the worst

Of all his foes among the Grecian host

Would thus alone defend, alone protect

The dead from insult, when these thundering leaders

United came to cast his body forth

With infamy; but may the god who rules

O'c. high Olympus, and the vengeful Furies,

Daughters of Jove, the guilt-rewarding sisters,

With all-deciding justice soon repay

The haughty tyrants. For thy offered aid,

Son of Laertes, in the funeral rites,

Perhaps it might offend the honoured shade Of our dead friend—it cannot be accepted.

For all beside we thank thee. If thou will'st To send assistance from the Grecian camp,

Twill be received; the rest shall be my care.

Thou hast performed the duty of a friend,
And we acknowledge it.
ULY. I would have lent
My willing aid, but since it must not be,
I shall submit. Farewell!

[Exit Ulysses.]

SCENE III.

AGAMEMNON, MENELAUS, TEUCER, EURYSACES, CHORUS.

Thus far is right.

The time already past doth chide our sloth:

My friends, be vigilant. Let some prepare

The hollow fosse, some o'er the sacred flame

Place the rich tripod for the funeral bath;

Forth from the camp a chosen band must bear

His glittering arms and trophies of the war.

Do thou, my child, if thou hast strength, uplift

[To Eurysaces.]

Thy father's body. See, the veins, yet warm, Spout forth with blood. Haste! Help, assist me, all Who bear the name of friends, and pay with me Your last sad duties to the noble Ajax; For never was on earth a better man.

CHOR. Whate'er of good or ill weak mortals know Must from their best of guides, experience, flow. Seek then no farther; for to man is given The present state, the future left to Heaven.

ELECTRA.

DRAMATIS PERSONÆ.

ELECTRA, Daughter of Agamemnon and Clytemnestra. ORESTES, Brother of Electra. PYLADES, Friend of Orestes. GOVERNOR OF ORESTES. CLYTEMNESTRA, Wife to Agisthus. CHRYSOTHEMIS, Sister of Electra.

ÆGISTHUS, King of Argos and Mycenæ.

CHORUS, composed of the principal Ladies of Mycenæ

SCENE.—MYCENÆ, before the Pulace of ÆGISTHUS.

ACT I.

SCENE I.

GRESTES, PYLADES, GOVERNOR OF ORESTES.

GOVERNOR. O son of great Atrides! he who led Embattled Greece to Troy's devoted walls, At length behold what thy desiring eyes So long have sought. Behold thy native soil, Thy much-loved Argos, and the hallowed grove Of Io, frantic maid. On this side lies The Lycian forum, on the left the fane Of Juno, far renowned. Behold! we come To rich Mycenæ, and the slaughterous house Of Pelops' hapless race, from whose sad walls Long since I bore thee, at thy sister's hand

Gladly received, and with paternal care To this blest day have fostered up thy youth, Till riper years should give thee to return, And pay with dire revenge thy father's murder. Now, my Orestes, and thou dear companion Of all our sufferings, much-loved Pylades, Let deepest counsel sway our just resolves; For lo! resplendent Phœbus with his light Calls up the cheerful birds to early song, And gloomy night hath lost her starry train: Come then, my friends, and ere th' awakened city Pours forth her busy throngs, this instant here Believe me, 'tis no time Let us consult. For dull delay; 'tis the decisive hour, And this the very crisis of our fate.

ORESTES. What proofs thou giv'st me of the noblest nature

And true benevolence, thou good old man!
Of servants sure the faithfullest and best
That ever bore the name: the generous steed,
Though worn with years, thus keeps his wonted courage,
And warns his master of approaching danger;
Like him thou stir'st me up to noble deeds,
And follow'st me undaunted: but attend
To what I have resolved, and if I err,
Let thy superior judgment set me right.

When to the Delphic oracle I flew,
Eager to know how on my father's foes
I best might satiate my revenge, the god
Enjoined me not by force or open arms
To rush upon them, but with guileful arts
And silent well-conducted fraud betray them.
Such was his will. Then, therefore, soon as time
Shall lend thee opportunity, unknown
And unsuspected (as thy absence hence
For so long space and hoary age shall make thee)
Must steal upon them, learn their secret counsels,
As soon thou mayst, and quick inform us of them;
Say thou'rt of Phocis, from Phanoteus sent
By one who is their friend and firm ally;
Say, and confirm it with a solemn oath,

Orestes is no more—by a rude shock Thrown from his chariot at the Pythian games. Be this thy tale: meantime (for thus the god His will divine expressed) my father's tomb With due libations and devoted hair Ourselves will crown; and thence returning bring, From the dark covert where thou knowst 'twas hid, The brazen urn. There, we shall tell the tyrant— Thrice welcome news!—Orestes' ashes lie. What should deter me from the pious fraud? Since my feigned death but gains me real fame, And I shall wake to better life: the deed Which brings success and honour, must be good. Oft times the wisest and the best of men From death like this have rose with added greatness; E'en so thy friend to his deluded foes Shall soon return unlooked-for, and before them Shine like a star with more distinguished lustre. O my loved country! and its guardian gods, Receive Orestes, and with happy omen Propitious smile! And thou, paternal seat— For lo! by Heaven's command I come to purge thee Of vile usurpers, and avenge thy wrongs— Drive me not from thee an abandoned exile With infamy, but grant me to possess My father's throne, and fix his injured race. Thus far 'tis well. My faithful minister, Thou to thy office, we to ours with speed; So time and opportunity require On whom the fate of mortals must depend. ELECTRA | from within |. O misery! Gov. Methought a mournful voice Spake from within. Perhaps the poor Electra: Shall we not stay and hearken to it? No: First be Apollo's great behests obeyed Before thy father's tomb. That pious deed Performed shall fire our souls with nobler warmth, And crown our bold attempt with fair success.

SCENE II.

ELECTRA.

O sacred light! and O thou ambient air! Oft have ye heard Electra's loud laments, Her sighs and groans, and witnessed to her woes, Which ever as each hateful morn appeared I poured before you: what at eve retired I felt of anguish my sad couch alone Can tell, which watered nightly with my tears Received me sorrowing—that best can tell What pangs I suffered for a hapless father, Whom not the god of war with ruthless hand Struck nobly fighting in a distant soil, But my fell mother, and the cursed Ægisthus, The partner of her bed, remorseless slew. Untimely didst thou fall, lamented shade, And none but poor Electra mourns thy fate; Nor shall she cease to mourn thee, while these eyes View the fair heavens or behold the sun! Never! oh, never! Like the nightingale, Whose plaintive song bewails her ravished brood, Here will I still lament my father's wrongs, And teach the echo to repeat my moan. O ye infernal deities! and thou Terrestrial Hermes! and thou, Nemesis, Replete with curses! and ye vengeful Furies, Offspring of gods, the ministers of wrath To vile adulterers, who with pity view The slaughtered innocent—behold this deed! Oh! come, assist, revenge my father's murder: Quickly, oh, quickly bring me my Orestes; For lo! I sink beneath oppressive woe, And can no longer bear the weight alone.

SCENE III.

CHORUS, ELECTRA.

CHOR. O wretched daughter of an impious mother! Wilt thou for ever mourn, for ever thus, With unavailing tears and endless sorrow, Lament the royal Agamemnon's fate, By a vile woman's wicked arts betrayed? Perish the hand (forgive the pious curse, Ye heavenly powers !) that gave the deadly blow! ELEC. My noble friends and partners in affliction, Who thus, to soothe my sorrows, kindly try Each art which love and friendship can inspire; Ye come to comfort me, I know ye do. I know my tears are fruitless all and vain; But, oh! permit me to indulge my griefs, For I must weep. Thy tears can ne'er recall him CHOR. From the dark mansions of the common grave—

CHOR. Thy tears can ne'er recall him
From the dark mansions of the common grave—
No, nor thy prayers; they can but make thee wretched,
And sink thee deeper in calamity.

Why art thou then so fond of misery?

That can forget an injured parent's wrongs.
I love the airy messenger of Jove,
The mournful bird that weeps her Ity's fate,
And every night repeats the tender tale;
Thee, too, I reverence as a goddess—thee,
Unhappy Niobe! for still thou weepst,
And from the marble tears eternal flow.

Chor. But oh! reflect, that not to thee alone Misfortune comes—that comes to all. Behold Iphianassa, and Chrysothemis, And him who hides his grief, illustrious youth, The loved Orestes—these have suffered too.

ELEC. Orestes! Yes, Mycenæ shall receive In happy hour her great avenger; Jove, With smiles auspicious, shall conduct him to me; For him alone I wait—for him, a wretch Despised, of children and of nuptial rites Hopeless I wander: He remembers not What I have done for him, what suffered; still With airy promises he mocks my hopes, And yet he comes not to me.

CHOR. But he will.

Despair not, daughter; Jove is yet in heaven,
The god who sees, and knows, and governs all:
Patient to him submit, nor let thy rage
Too far transport thee, nor oblivion drown
The just remembrance of thy matchless woes;
Time is a kind indulgent deity,
And he shall give thee succour; he shall send
The god of Acheron, from Chrysa's shores
To bring Orestes and avenge thy wrongs.

ELEC. Oh! but the while how much of life is gone! And I a hapless wretched orphan still, Without a friend to guard or to protect me—Disgraced, dishonoured, like a stranger clad In base attire, and fed with homeliest fare.

Chor. Sad news indeed the hapless messenger To Argos brought, that spoke the wished return Of thy loved father to his native soil; Fatal the night when Agamemnon fell Or by a mortal or immortal hand; The work of fraud and lust, a horrid deed! Whoe'er performed it.

O detested feast!
O day, the bitt'rest sure that ever rose!
With him I perished then. But may the gods
Repay the murderers; never may they hear
The voice of joy, or taste of comfort more!

Chor. Cease thy complaints; already hast thou suffered For thy loud discontents and threatened vengeance. Tis folly to contend with power superior.

ELEC. Folly indeed, and madness! But my griefs Will force their way, and whilst Electra breathes She must lament; for who will bring me comfort, Or soothe my sorrows? Let me—let me go, And weep for ever.

CHOR. Tis my love entreats;

Trust me, I feel a mother's fondness for thee,
And fain would save thee from redoubled woes.

Elec. And wouldst thou have me then neglect the
dead?

Forget my father! Can there be such guilt? When I do so, may infamy pursue me! And if I wed, may all the joys of love Be far removed! If vengeance doth not fall On crimes like these, for ever farewell, justice—Shame, honour, truth, and piety, farewell!

· CHOR. Pardon me, daughter; if my warmth offend,

Glad I submit. We'll follow, and obey thee.

ELEC. I am myself to blame, and blush to think How much unfit I seem to bear the weight Imposed upon me; but indeed 'tis great. Forgive me, friends, a woman born as I am, Must she not grieve to see each added minute Fraught with new mis'ries? Thus to be a slave E'en in my father's house, and from those hands Which shed his blood to ask the means of life! Think what my soul must suffer to behold The cursed Ægisthus seated on the throne Of Agamemnon, in the very robes Which once were his—to see the tyrant pour Libations forth e'en on the fatal spot Where the sad deed was done. But, worst of all, To see the murderer usurp his bed, Embrace my mother (by that honoured name If I may call a guilty wretch like her), Who, pleased, returns his love, and, of her crimes Unconscious, smiles, nor fears th' avenging Furies But ever as the bloody day returns Which gave the royal victim to her wiles, Annual the dance and choral song proclaim A solemn feast, nor impious sacrifice Forgets she then to her protecting gods. Shocked at the cruel banquet I retire, And in some corner hide my griefs, denied E'en the sad comfort to indulge my sorrows, For Clytemnestra in opprobrious terms Reviles me oft: "To thee alone," she cries,

"Is Agamemnon lost, detested maid! Thinkst thou Electra only weeps his ? Perdition on thee! May th' inferrgods Refuse thee succour, and protract | pains!" Thus rails she bitter, and if chance hear Orestes is approaching, stung withge Wild she exclaims, "Thou art thicursed cause; This is thy deed, who stole Oreg from me, And hid him from my rage; but assured Ere long my vengeance shall o'elke thee for it These threats her noble lord stillinges on-That vile adulterer, that abandod coward, Whose fearful soul called in a wcan's aid To execute his bloody purposes. Meantime Electra sighs for her O-tes. Her wished avenger; his unkind on Destroys my hopes. Alas! my gere friends, Who can bear this, and keep an equ mind? To suffer ills like mine, and not to en From wild distraction, would be strage indeed. CHOR. But say, Electra, is the tyra; near? Or may we speak our thoughts unbland? ELEC. Thou mayst; I had not else beyond the palace dared To wander hither. I would fain have askd thee-CHOR. ELEC. Ask what thou wilt, Ægisthus is ar off. CHOR. Touching thy brother then, inform me quick If aught thou knowst that merits firm belief. ELEC. He promises, but comes not. Things of me ent CHOR. Require deliberation and delay. ELEC. Oh! but did I delay to save Orestes? CHOR. He boasts a noble nature, and will ne'er Forget his friends: be confident. I am, Were I not so I had not lived till now. CHOR. But soft, behold the fair Chrysothemis Advance this way, and in her hand she bears

Sepulchral offerings to the shades below.

SCENE IV.

CHRYSOTHEMIS, ELECTRA, CHORUS:

CHRY. Still, my Electra, pouring forth thy griefs? Art thou not yet by sad experience taught How little they avail? I too must feel And could resent, as, were thy sister's power But equal to her will, our foes should know. Meantime with lowered sail to bear the storm Befits us best, nor, helpless as we are, With idle hopes to meditate revenge; Yield then with me, and though impartial justice Plead on thy side, remember, if we prize Or life or liberty, we must obey.

Elec. It ill becomes great Agamemnon's daughter Thus to forget her noble father's worth, And take a base unworthy mother's part; For well I see from whom thy counsels flow; Nought from thyself thou sayst but all from her? Either thy reason's lost, or if thou hast it, Thou hast forgot thy friends who should be dear And precious to thee. Of thy boasted hate Against our foes, and what thou vauntst to do If thou hadst power I reck not, whilst with me Thou wilt not join in great revenge, but still Dissuadst me from it; is't not cowardly To leave me thus? Tell me, I beg thee, tell me What mighty gain awaits my tame submission, Should I suppress my griefs. I can but live; That I do now—a wretched life indeed! But 'tis enough for me, and I am happy Whilst I can torture them, and to the dead Pay grateful honours—if to them such care Aught grateful can bestow. Thy hate, I fear me, Is but in word: thou dost befriend the murderers: For me, not all the wealth they could bestow, Not all the gifts which they have poured on thee, Should bind me to 'em. Take thy costly banquets, And let thy days with ease and pleasure flow;

Give me but food, and I am satisfied.

I wish not for thy honours, nor wouldst thou,
If thou wert wise, receive them at their hands.
Thou mightst be daughter to the best of fathers,
And art thy mother's only. Take that name,
And henceforth all shall mark thee as a wretch
Who hath betrayed her father and her friends.

CHOR. I do entreat you, let not anger come Between you thus; you both have reasoned well, And much of mutual benefit may flow If each to other lend a patient ear.

CHRY. Custom, my noble friends, hath made reproach

Familiar to me, and, so well I know
Her haughty mind, I had been silent still,
But that I saw the danger imminent,
And came to warn her of the fatal stroke
Which soon must end her and her griefs together.

ELEC. Tell me this mighty danger; if aught more It threaten than Electra long hath borne, I yield me to thy counsels.

CHRY. Hear me then:
Know, thou art doomed, unless thou dost refrain
Thy clamorous griefs, far from the light of day
And this thy native soil, within a cell
Dismal and dark, to spend the poor remains
Of thy sad life, and there lament thy fate.

ELEC. Is it decreed? Must it in truth be so?
CHRY. Soon as Ægisthus shall return, it must.
ELEC. Quick let him come: I long to see him here.
CHRY. Alas! what dreadful imprecations these!
ELEC. Would he were present, if for this he comes!
CHRY. What! to destroy thee! Is thy mind disturbed?

ELEC. That I might fly for ever from thy sight.
CHEY. Wilt thou not think how to preserve thy life?
ELEC. Mine is a blessed life indeed to think of.
CHEY. It might be blest, if thou wouldst have it so.
ELEC. Teach me not basely to betray my friends.
CHEY. I do not; all I ask thee is to yield

To powers superior.

ELECTRA.

Fawn on them thyself; ELEC. Thou dost not know Electra. Sure it better Deserves the name of wisdom to avoid Than hasten thy destruction. No, to die ELEC. Were pleasure, could I but avenge my father. CHRY. Our father, doubt it not, will pardon thee. ELEC. 'Tis mean to think so. Wilt thou not consent? CHRY. ELEC. Never, oh never, be my soul so weak! CHRY. Then to my errand: fare thee well. To whom, ELEC. Chrysothemis, and whither dost thou bear Those sacred off'rings? To our father's tomb, CHRY. From Clytemnestra. To the man she hated? ELEC. The man, my sister-Whom she killed, I know, CHRY. Thou would have said. Why, what should move her to it? ELEC. CHRY. If I mistake not, horrors late impressed From a sad vision. O my country's gods! ELEC. Succour me now! What hopes dost thou conceive CHRY. From this? The dream: and I will tell thee all. ELEC. CHRY. I know but little of it. Tell me that: ELEC. Oftimes to words, how few soe'er they be, Is given the power to save or to destroy. CHRY. Once more to light returned (so fame reports) Before her our loved father did appear, The royal sceptre wielded in his hand Which now Ægisthus bears, whence seemed to spring A green and leafy branch, whose wide extent O'er all Mycenæ spread its verdant shade: This did I learn, and this alone, from one Who listened long attentive while she told

Her vision to the sun; hence all her fears, And hence my destined journey.

By the gods ELEC. If thou dost not, Let me conjure thee, hear me. Too late shall thou repent, when for thy guilt Evil o'ertake thee. O Chrysothemis! Never, I beg thee, to our father's tomb Bear thou those offerings; 'twere a horrid deed From such a woman. Give 'em to the winds; Let them be hid, deep buried in the sands, And not the smallest grain escape to reach That hallowed place; let 'em remain for her, Safe in the earth till she shall meet 'em there. None but this shameless, this abandoned woman, Would e'er with impious off'rings thus adorn The tomb of him she murdered. By the dead Thinkst thou such gifts can be with joy received? Gifts from that hand which from his mangled corse Severed his lifeless limbs, and on the head Of the poor victim wiped her bloody sword? Madness to think that offerings and ablutions Could purge such crimes, or wash her stains away; Never, oh never! But of this no more. Instant, my sister, thy devoted hair With these dishevelled locks and this my zone, Plain as it is and unadorned, shalt thou Bear to our father. Wretched offerings these! But, Oh! 'tis all Electra now can give. Bear them, and suppliant on thy knees implore him

To smile propitious and assist his children; Pray for Orestes, too, that soon with power He may return, and trample on our foes; So shall a fairer tribute one day grace His honoured tomb, than now we can bestow. Trust me, my sister, we are still his care—I know we are. From him the vision came, The horrid dream that shook her guilty soul: Now then, I beg thee, be a friend to me, Be to thyself a friend, a friend to him Of all mankind the dearest, our dead father.

) Chor. Well doth the pious virgin speak, and thou Must yield to her requests.

CHRY. And so I will.

Where reason dictates, strife should never come;
But quick, despatch! fulfil her just commands.

Yet, O my friends! remember, our attempt
Is full of danger, and let nought escape
That may betray me to my cruel mother;
For if it reach her ear, this daring act,
I fear me much, shall one day cost us dear.

[Exit Chrysothemis.

SCENE V.

CHORUS, ELECTRA.

Chorus.

Strophe.

Or my prophetic mind is now no more
Attentive as of old to wisdom's lore,
Or justice comes, with speedy vengeance fraught;
Behold! the goddess armed with power appears—
It must be so, by Clytemnestra's fears,
And the dire dream that on her fancy wrought:
Thy father, not unmindful of his fate,
Shall hither come his wrongs to vindicate;
And, in his gore imbrued,
The fatal axe with him shall rise,
Shall ask another sacrifice,
And drink with him the cruel tyrant's blood.

Antistrophe.

Lo! with unnumbered hands and countless feet,
The fury comes her destined prey to meet;
Deep in the covert hid she glides unseen,
Hangs o'er the trembling murderer's head,
'Or steals to the adultrous bed,
An awful witness of the guilty scene;

Doubtless the dream with all its terrors meant
For crimes like these some dreadful punishment,
If mortals aught from nightly visions know,
If truth from great Apollo's shrine
Appears in oracles divine,
Presaging bliss to come, or threat'ning future woe.

Epode.

O Pelops! to thy country and to thee
The fatal course brought woe and misery;
For since the time when, from his chariot thrown,
For thee the guilty wreath to gain,
The hapless Myrtilus was slain,
Nought has thy wretched race but grief and sorrow
known.

ACT II.

Scene I.

CLYTEMNESTRA, ELECTRA, CHORUS

CLYTEMNESTRA. Ægisthus absent, who alone could curb Thy haughty spirit and licentious tongue, At large, it seems, thou rov'st, and unrestrained, No deference paid to my authority, But on thy mother ever pouring forth Bitter invectives, while the listening crowd Are taught to hold me proud and fierce of soul, A lawless tyrant slandering thee and thine I am no slanderer—I abhor the name; But oft reviled, of force I must reply, And send thy foul reproaches back upon thee. Thou sayst I slew thy father; that alone Is left to plead for all thy insolence. I do confess the deed, and glory in it. I slew thy father; yet not I alone, I had the hand of justice to assist me,

And should have had Electra's. Well thou knowst That cruel father, for whom thus thy tears Incessant flow, that father slew his child: He, he alone of all the Grecian host Gave up his daughter—horrid sacrifice— To the offended gods: he never felt A mother's pangs, and therefore thought not of them, Or, if he did, why slay the innocent? For Greece, thou tellst me! Greece could never claim A right to what was mine. Or did she fall For Menelaus? He had children too: Why might not they have died? Their parent's guilt, Source of the war, more justly had deserved it. Or thinkst thou death with keener appetite Could feast on mine, and Helen's not afford As sweet a banquet? Why was all the love, To me and to my child so justly due, With lavish hand bestowed on Menelaus? Was he not then a base inhuman father? He was; and so, could Iphigenia speak, Thy breathless sister, she too would declare. Know then, I grieve not; shame or penitence I feel not for the deed; and if to thee It seems so heinous, weigh each circumstance, Remember what he did, and lay the blame On him who well deserved the fate he suffered.

ELEC. Thou hast no plea for bitterness like this; Thou canst not say that I provoked thee to it. I have been silent: had I leave to speak I could defend an injured father's cause, And tell thee wherefore Iphigenia fell.

CLY. I do permit thee; and if modest thus Thou hadst addressed me always thy free speech Had ne'er offended.

ELEC. Hast thou not confessed
That thou didst slay my father? Whether justice
Approve or not, 'twas horrid to confess it:
But justice never could persuade thee—no!
I'll tell thee who it was, it was Ægisthus,
The wretch with whom thou liv'st. Go ask the goddess,
The immortal huntress, why the winds were stayed

So long at Aulis. But thou must not ask The chaste Diana! Take it, then, from me. My father once, as for the chase prepared, Careless he wandered through her secret grove, Forth from its covert roused a spotted hind Of fairest form, with towering antlers graced. Pursued and slew her. Of the deity Something with pride elate he uttered then Disdainful. Quick resenting the affront, Latona's daughter stayed the Grecian fleet, Nor would forgive, till for her slaughtered beast Th' offending father sacrificed his child. Thus Iphigenia fell; and but for her Greece ne'er had seen or Ilion's lofty towers, Or her own native soil. The father strove In vain to save, and not for Menelaus He gave her up at last, but for his country. Suppose a brother's fondness had prevailed, And she was given for him, would that excuse Thy horrid deed? What law required it of thee? That law alone by which thyself must fall; If blood for blood be due, thy doom is fixed. Plead not so poorly then, but tell me why Thou liv'st adultrous thus with a vile ruffian, Thy base assistant? Why are those who sprung From thy first nuptials cast unkindly forth For his new race? Was this thy piety? Was this, too, to revenge thy daughter's death? In pure revenge to wed her deadliest foe Was noble, was it not? But I forget: You are my mother—so it seems you say— And I must hold my peace. But I deny it; I say your are my mixtress, not my mother— A cruel mistress that afflicts my soul, And makes this weary life a burthen to me. Orestes too, the hapless fugitive, Who once escaped thy fatal hand, now drags A loathsome being. Him, thou sayst, I looked for To join in my revenge, and so I did; I would have been revenged, I tell thee so. Say, I am base, malicious, impudent,

Abusive, what thou wilt; for if I am

It speaks my birth, and I resemble thee.

CHOR. Resentment deep hath fired the virgin's

breast; Whether with truth and justice on her side

She speak, I know not.

Can they plead for her? CLY.

What care, what love, or tenderness is due To an abandoned child, who shameless thus

Reviles a parent? Is there, after this, A crime in nature she would blush to act?

ELEC. I am not base, nor shameless, as thou callst

For know, even now I blush for what is past-Indecent warmth, and words that ill became My tender years and virgin modesty;

But 'twas thy guilt, thy malice urged me to it:

From bad examples bad alone we learn-I only erred because I followed thee.

CLY. Impudent wretch! And am I then the cause Of all thy clamorous insolence?

Thou art: ELEC.

Foul is thy speech, because thy deed was foul;

For words from actions flow.

By chaste Diana, CLY. Soon as Ægisthus comes thy holdness meets

Its just reward.

Is this thy promised leave. ELEC.

So lately granted, freely to unfold

What, now incensed, thou dost refuse to hear?

CLY. Have I not heard thee, and in base return

With luckless omen dost thou now retard My pious sacrifice?

Oh! far from me ELEC. Be guilt like that; perform it, I beseech thee.

In holy silence shall these lips be closed,

And not a word escape to thwart thy purpose.

CLY. [speaking to one of her attendants]. Hither do thou

the sacred offerings bring,

Of various fruits composed, that to the god Whose altars we adorn my fervent prayer

May rise accepted, and dispel my fears. Hear then, Apollo! great protector, hear My secret vows, for with no friendly ear softly. My voice is heard: her malice would betray, Should I unveil my heart, each word I uttered, And scatter idle rumours through the crowd. Thus then accept my prayers, Lycean Phœbus! [aloud. If in the doubtful visions of the night Which broke my slumbers, aught presaging good Thou seest, propitious, oh! confirm it all; But if of dire portent, and fraught with ill To me and mine they came, avert the omen, And send the evil back upon my foes! Oh! if there are whose fraudful arts conspire To cast me forth from all my present bliss, Let them not prosper, but protect me still! Grant me to live and reign in quiet here, To spend each happy hour with those I love— With those my children who have ne'er offended By malice, pride, and bitterness of soul— Grant this, indulgent Phœbus! What remains Unasked thou seest; for nought escapes the eye Of gods, such knowledge have the sons of Jove.

Scene II.

GOVERNOR OF ORESTES, CLYTEMNESTRA, ELECTRA, CHORUS.

Gov. Is this the royal palace of Ægisthus?
CHOR. Stranger, it is.
Gov. And this—for such her form
And look majestic speak her—is his queen;

Is it not so?

CHOR. It is.

Gov. Great sovereign, hail! With joyful news I come, and from a friend, To thee and to Ægisthus.

CLY. Stranger, welcome! Say, first, from whom thy message?

Gov. From Phanoteus; A Phocian sends thee things of utmost moment. CLY. Of moment sayst thou? What? Impart them quick! Of friendly import, if from thence they come, I know they must be. Briefly then, 'tis this: Gov. Orestes is no more. ELEC. Undone Electra! Now am I lost indeed. What sayst thou? Speak! Regard not her—go on! Gov. I say again, Orestes is no more. Then what am I? ELEC. I too am nothing. CLY. [to Electra]. Get thee hence—away! Disturb us not—most welcome messenger! to the Governor. Go on, I beg thee, let me hear it all! Say how he died, tell every circumstance. Gov. For that I came, and I will tell thee all. Know then, Orestes at the Pythian games, Eager for glory, met assembled Greece. Soon as the herald's far-resounding voice Proclaimed the course, the graceful youth appeared, And was by all admired. Successful soon He reached the goal, and bore his prize away. Ne'er did these eyes behold such feats performed By mortal strength; in every course superior, He rose victorious. Theme of every tongue Was the brave Argive, great Atrides' son, Who led the Grecian host. But oh! in vain Doth human valour strive when power divine Pursues vindictive! The succeeding morn Uprose the sun, and with him all the train Of youthful rivals in the chariot race: One from Achaia, one from Sparta came,

Of Afric's sons advanced a noble pair,

His swift Thessalian steeds; Ætolia next,

And joined the throng.

With these Orestes drove

For yellow coursers famed; and next Magnesia; And Athens, built by hands divine, sent forth Her skilful charioteer; an Ænian next Drove his white horses through the field; and last A brave Bæotian closed the warrior train. And now in order ranged, as each by lot Determined stood, forth at the trumpet's sound They rushed together, shook their glittering reins, And lashed their foaming coursers o'er the plain. Loud was the din of rattling cars involved In dusty clouds; close on each other pressed The rival youths, together stopped, and turned Together all, the hapless Ænian first: His fiery steeds impatient of subjection, Entangled on the Lybian chariot hung. Confusion soon and terror through the crowd Disastrous spread; the jarring axles rung; Wheel within wheel now cracked, till Chrysa's field Was with the scattered ruins quite o'erspread. Th' Athenian cautious viewed the distant danger, Drew in the rein, and turned his car aside, Then passed them all. Orestes, who, secure Of conquest, lagged behind, with eager pace Now urged his rapid course, and swift pursued. Sharp was the contest: now th' Athenian first. And now Orestes o'er his coursers hung, Now side by side they ran. When to the last And fatal goal they came, Atrides' son, As chance with slackened rein he turned the car, Full on the pillar struck, tore from the wheel Its brittle spokes, and from his seat down dropped Precipitate. Entangled in the reins His fiery coursers dragged him o'er the field, Whilst shricking crowds with pity viewed the youth,

Whose gallant deeds deserved a better fate.
Scarce could they stop the rapid car, or loose
His mangled corse, so drenched in blood, so changed,
That scarce a friend could say it was Orestes.
Straight on the pile they burnt his sad remains,

And, in an urn enclosed, a chosen few

From Phocis sent have brought his ashes home, To reap due honours in his native land.

Thus have I told thee all, a dreadful tale! But, oh! how far more dreadful to behold it,

And be like me a witness of the scene!

CHOR. Ah me! the royal race, the ancient house

Of my loved master is no more!

CLY. Great Jove!

Th' event was happy, but 'tis mixed with woe.

For, oh! 'tis bitter to reflect that life

And safety must be purchased by misfortunes.

Gov. Why grieve you, madam?

CLY. Tis a bitter task

To bring forth children; though a mother's wronged,

A mother cannot hate the babe she bore.

Gov. Then with ungrateful news in vain I came.

CLY. Oh no! Most welcome is the man who brings Such joyful tidings, that a thankless child

Is gone, who left a tender mother's arms

To live a voluntary exile from me;

Ne'er to these eyes returned, but absent raged,

And threatened vengeance for his murdered father.

Day had no rest for me, nor did the night

Bring needful slumbers—thoughts of instant death

Appalled me ever. But my fears are gone! He cannot hurt me now, nor, worse than him,

He cannot hurt me now, nor, worse than him, This vile domestic plague, who haunts me still

To suck my vital blood; but henceforth safe,

Spite of her threats, shall Clytemnestra live. Elec. Now, my Orestes, I indeed must mourn

Thy cruel fate, embittered by reproach,

And from a mother's tongue. This is not well.

CLY. With him it is, and would it were with thee! ELEC. Attend, O Nemesis! and hear the dead!

CLY. She heard that voice which best deserved her

And her decrees are just.

ELEC. Go on, proud woman;

Insult us now, whilst fortune smiles upon thee

CLY. Dost thou then hope that we shall fall hereafter?

ELEC.

CHOR. How have I hurt thee?

ELEC. No; we are fallen ourselves, and cannot hurt thee.

CLY. Thrice worthy is that messenger of joy Whose gladsome news shall stop thy clamorous tongue. Gov. My task performed, permit me to retire.

CLy. No, stranger, that were an affront to thee,
And to our friend who sent thee here. Go in,
And leave that noisy wretch to bellow forth
Her sorrows, and bewail her lost Orestes.

[Execut.]

SCENE III.

ELECTRA, CHORUS.

ELEC. Marked ye, my friends, did ye observe her tears? Did she lament him? Did the mother weep For her lost child? Oh, no; she smiled and left me. Wretched Electra! O my dear Orestes! Thou hast undone me; thou wert all my hope: I thought thou wouldst have lived to aid my vengeance For our loved father's death; deprived of both Whither shall I betake me? Left at last A slave to those whom most on earth I hate. The cruel murderers—must it then be so? Never, oh never! Thus bereft of all, Here will I lay me down, and on this spot End my sad days. If it offend the tyrants. Let 'em destroy me—'twill be kindly done. Life is a pain; I would not wish to keep it. CHOR. Where is thy thunder, Jove? or where thy power, O Phœbus! if thou dost behold this deed And not avenge it? ELEC. Oh! CHOR. Why mournst thou thus? ELEC. Alas! CHOR. Oh! do not groan thus.

Thou destroyst me.

Why thus vainly try ELEC. To give me comfort, when I know he's dead? You but insult my woes. Yet weep not thus. CHOR. Think on the golden bracelet that betrayed Amphiaraus, who now-ELEC. Oh me! In bliss Cnor. Immortal reigns among the shades below. Elec. Alas! No more; a woman was the cause, CHOR. Th' accursed cause. She suffered, did she not? ELEC. CHOR. She did; she perished. Yes, I know it well; ELEC. He found a kind avenger of his wrongs, But I have none, for he is ravished from me. CHOR. Thou art indeed unhappy. Tis too true. ELEC. I am most wretched, it beats hard upon me; My sorrows never cease. We see thy woes. CHOR. Elec. Therefore no more attempt to bring comfort; There is no hope. What sayst thou? CHOR. There is none, ELEC. None left for me—my noble brother slain! CHOR. Death is the lot of human race. But, oh! ELEC. Not death like his—entangled in the reins, His mangled body dragged along the field. CHOR. A strange unthought-of chance. And then to fall A wretched stranger in a foreign land! CHOR. Oh horrible! No sister there to close ELEC. His dying eyes, to grace him with a tomb, Or pay the last sad tributary tear.

ACT III.

SCENE I.

CHRYSOTHEMIS, ELECTRA, CHORUS.

CHRYSOTHEMIS. Forgive me, sister, if my hasty steps Press unexpected on thee; but I come With joyful tidings, to relieve thy toils, And make thee happy.

ELEC. What canst thou have found

To soften ills that will admit no cure?

CHRY. Orestes is arrived; as sure as here

I stand before thee, the dear youth is come.

ELEC. Canst thou then make a mockery of my woes; Or dost thou rave?

CHRY. No, by our father's gods,

I do not mean to scoff; but he is come.

ELEC. Alas! who told thee so? What tongue deceived

Thy credulous ear?

CHRY. Know, from myself alone

I learned the truth, and confirmations strong

Oblige me to believe it.

ELEC. What firm proof

Canst thou produce? What hast thou seen or known

To raise such flattering hopes?

Chry. Oh! by the gods,

I beg thee but to hear me, then approve Or blame, impartial.

ELEC. If to tell thy tale Can give thee pleasure, say it; I attend.

CHEY. Know, then, that soon as to our father's tomb

Eager I came, my wondering eyes beheld Down from its side a milky fountain flow, As lately poured by some benignant hand; With various flowers the sacred spot adorned Increased my doubts: on every side I looked

And listened long impatient for the tread

Of human footsteps there; but all was peace. Fearless approaching then the hallowed spot, I saw it spread with fresh devoted hair; Instant my soul recalled its dearest hope, Nor doubted whence the pious offerings came; I snatched them up and silent gazed, while joy Sprang in my heart, and filled my eyes with tears -They were, they must be his; ourselves alone Excepted, who could bring them? 'twas not I, And 'tis not given to thee to leave these walls E'en for the gods: our mother scarce would do So good an office; or e'en grant she might, We must have known it soon. Be confident, It was Orestes then. Rejoice, Electra, Sister, rejoice! The same destructive power Doth not for ever rule. Behold at last A milder god, and happier days appear! ELEC. Madness and folly! How I pity thee! CHRY. Have I not brought most joyful tidings to thee? Thou knowst not where nor what thou Elec. Alas! art? Not believe what I have seen? CHRY. Not know it? ELEC. I tell thee, wretched as thou art, he's dead; He and thy hoped-for bliss are gone together. Thou must not think of it. A wretch indeed CHRY. I am, if this be so; but oh! from whom, Where didst thou learn the fatal news? From one ELEC. Who was a witness of his death. Where is he? CHRY. Amazement chills my soul. He is within; ELEC. And no unwelcome guest to Clytemnestra. CHRY. Alas! who then could bring those pious gifts? ELEC. Some friend of lost Orestes placed them there. CHRY. I flew with joy to tell thee better news, And little thought to hear so sad a tale. The griefs I came to cure are present still,

And a new weight of woes is come upon us.

ELEC. But know, my sister, all may yet be well, If thou wilt hear me.

CHRY. Can I raise the dead?

ELEC. I am not mad that I should ask it of thee

CHRY. What wouldst thou have me do?

ELEC. I'd have thee act

As I shall dictate to thee.

CHRY. If aught good

It may produce, I do consent.

ELEC. Remember
That if we hope to prosper, we must bear;
Success in all that's human must depend
On patience and on toil.

Chry. I know it well,

And stand resolved to bear my part in all. ELEC. Hear then the solemn purport of my soul. Thou knowst too well how friendless and forlorn We both are left, by death bereaved of all Whilst Orestes lived, Who could support us. I cherished flattering thoughts of sweet revenge; But he is gone, and thou art now my hope. Yes, thou must join (for I will tell thee all) With thy Electra to destroy Ægisthus— To kill the murderer. Why should we delay? Is aught of comfort left? Thou canst but weep Thy ravished fortunes torn unjustly from thee; Thou canst but mourn thy loss of nuptial rites, For, O my sister! And each domestic bliss. The tyrant cannot be so weak of soul As e'er to suffer our detested race To send new branches forth for his destruction. Assist me then. So shalt thou best deserve A father's praises and a brother's love; So shalt thou still, as thou wert born, be free, And gain a partner worthy of thy bed. Dost thou not hear th' applauding voice of fame, And every tongue conspire to praise the deed? Will they not mark us as we pass along, And cry aloud, "Behold the noble pair! The pious sisters who preserved their race, Whose daring souls, unawed by danger, sought

The tyrant's life, regardless of their own.

What love to these, what reverence is due!

These shall th' assembled nation throng to praise,
And every feast with public honours crown,
The fit reward of more than female virtue."

Thus will they talk, my sister, whilst we live,
And after death our names shall be immortal.

Aid then a brother's, aid a sister's cause,
Think on thy father's wrongs, preserve Electra,
Preserve thyself; and, oh! remember well
That to the noble mind a life dishonoured
Is infamy and shame.

Chor. Be prudence now

The guide of both.

CHRY. Her mind was sure disturbed. My friends, or she would ne'er have talked so wildly. Tell me, I beg thee tell me, my Electra, How couldst thou think so rash an enterprise Could e'er succeed, or how request my aid? Hast thou considered what thou art? A woman, Weak and defenceless, to thy foes unequal. Fortune thou seest each hour flows in upon them, Nor deigns to look on us. What hand shall deal The fatal blow and pass unpunished for it? Take heed, my sister, lest, thy counsel heard, A heavier fate than what we now lament Fall on us both. What will our boasted fame Avail us then? It is not death alone We have to fear—to die is not the worst Of human ills; it is to wish for death And be refused the boon. Consider well, Ere we destroy ourselves and all our race. Be patient, dear Electra; for thy words, As they had ne'er been uttered, here they rest; Learn to be wise at last, and when thou knowst Resistance vain, submit to powers superior.

CHOR. Submit, convinced that prudence is the first

Of human blessings.

ELEC. Tis as I expected; I knew full well thou wouldst reject my counsel.

But I can act alone; nor shall this arm Shrink at the blow, or leave its work unfinished. CHRY. Would thou hadst shown this so much vaunted prowess When our loved father died! I was the same ELEC. By nature then, but of a weaker mind. CHRY. Be sure thy courage fail thee not hereafter. ELEC. Thy aid will ne'er increase it. 'Twill be wanted; For those who act thus rashly must expect The fate they merit. I admire thy prudence, But I detest thy cowardice. I hear thee CHRY. With patience; for the time must one day come When thou shalt praise me. Never. ELEC. Be that left CHRY. For time to judge; enough remains. Away! There's no dependence on thee. CHRY. But there is, Hadst thou a mind disposed for its acceptance. ELEC. Go, tell thy mother all. I am not yet CHRY. So much thy enemy. And yet would lead me ELEC. To infamy. To safety and to wisdom. CHRY ELEC. Must I then judge as thy superior reason May dictate to me? When thy better mind CHRY. Shall come, I'll not refuse to follow thee. ELEC. Pity who talks so well should act so poorly! CHRY. That censure falls on thee. What I have said ELEC. Is truth. CHRY. Truth, sister, may be dangerous. ELEC. Rather than thus submit I will not live.

CHRY. Hereafter thou wilt praise me.

ELEC. shall act

As seems most fit, nor wait for thy direction.

Cury. Art thou resolved then? Wilt thou not repent

And take my counsel?

ELEC. Counsel such as thine

Is of all ills the worst.

Chry. Because, Electra,

Thou dost not seem to understand it.

Elec. Know then,

That long ere this I had determined all.

CHRY. Then fare thee well! Thou canst not bear my words,

Nor I thy actions.

ELEC. Go thy ways. Henceforth
I will not commune with thee. Nor thy prayers—
No, nor thy tears—should ever bend me to it;
Such idle commerce were the height of folly.

CHRY. If thou dost think this wisdom, think so still; But when destruction comes, thou wilt approve My better counsel, and be wise too late. [Execunt.

SCENE II.

CHORUS.

Strophe 1.

Man's ungrateful wretched race
Shall the birds of heaven disgrace,
Whose ever-watchful, ever-pious young
Protect the feeble parent whence they sprung?
But if the blast of angry Jove
Hath power to strike, or justice reigns above,
Not long unpunished shall such crimes remain;
When thou, O Fame! the messenger of woe,
Shalt bear these tidings to the realms below,

Tidings to Grecia's chiefs of sorrow and of pain.

Antistrophe.

Bid the sad Atridæ mourn
Their house by cruel faction torn;
Tell 'em, no longer, by affection joined;
The tender sisters bear a friendly mind;
The poor Electra now alone,
Making her fruitless solitary moan,
Like Philomela, weeps her father's fate;
Fearless of death and every human ill,
Resolved her steady vengeance to fulfil—
Was ever child so good, or piety so great!

Strophe 2.

Still are the virtuous and the good By adverse fortune unsubdued, Nor e'er will stoop to infamy and shame; Thus Electra dauntless rose The war to wage with virtue's foes, To gain the meed of never-ending fame,

Antistrophe 2.

Far, far above thine enemies,
In power and splendour mayst thou rise,
And future bliss compensate present wee!
For thou hast shown thy pious love,
By all that's dear to heaven above,
Or sacred held by mortals here below.

Exerent.

ACT IV.

SCENE I.

ORESTES, PYLADES (with Attendants), ELECTRA, CHORUS.

 ORES. The palace of Ægisthus.

CHOR. Stranger, well

Wert thou directed; thou art there already.

Ores. Who then amongst your train shall kindly speak

A friend's approach, who comes with joyful news

Of highest import?

CHOR. [pointing to ELECTRA]. Be that office hers

Whom bound by Nature's ties it best befits.

ORES. Go then, and say from Phocis are arrived Who beg admittance to the king.

ELEC. Alas!

And com'st thou then to prove the dreadful tale

Already told?
ORES. What you have heard I know not,

But of Orestes came I here to speak

By Strophius's command.

ELEC. What is it, say;

Oh, how I dread thy message!

ORES. [showing the Urn]. Here behold

His poor remains—

ELEC. O lost, undone Electra!

Tis then too plain, and misery is complete.

ORES. If for Orestes thus thy sorrows flow,

Know that within this urn his ashes lie.

ELEC. Do they indeed? Then let me, by the gods I do entreat thee, let me snatch them from thee! Let me embrace them—let me weep my fate,

And mourn our hapless race.

Ores. Give her the urn,

Whoe'er she be; for not with hostile mind

She craves the boon; perhaps some friend, perhaps

By blood united.

ELEC. [taking the Urn]. O ye dear remains
Of my Orestes, the most loved of men!
How do I see thee now! How much unlike
What my fond hopes presaged, when last we parted!
I sent thee forth with all the bloom of youth
Fresh on thy cheek, and now, O dismal change!
I bear thee in these hands an empty shade.

Would I had died ere I had sent thee hence,

ELEC.

Ere I had saved thee from the tyrant's hand! Would thou hadst died thyself that dreadful day, And joined thy murdered father in the tomb, Rather than thus a wretched exile fallen, Far from thy sister, in a foreign land! I was not there with pious hands to wash Thy breathless corpse, or from the greedy flame To gather up thy ashes. What have all My pleasing toils, my fruitless cares availed. E'en from thy infant years, that as a mother I watched thee still, and as a mother loved? I would not trust thee to a servant's hand, But was myself the guardian of thy youth, Thy dear companion. All is gone with thee! Alas! thy death, like the devouring storm, Hath borne down all. Thy father is no more, And thou art gone, and I am going too. Our foes rejoice. Our mother, mad with joy, Smiles at our miseries—that unnatural mother, She whom thou oft hast promised to destroy. But cruel fate hath blasted all my hopes, And for my dear Orestes left me naught But this poor shadow. Oh! th' accursed place Where I had sent thee! Oh! my hapless brother, Thou hast destroyed Electra. Take me then— Oh! take me to thee! Let this urn enclose My ashes too, and dust to dust be joined, That we may dwell together once again: In life united by one hapless fate, I would not wish in death to be divided. The dead are free from sorrows. Fair Electra! CHOR. Do not indulge thy griefs; but, oh! remember, Sprung from a mortal like thyself, Orestes Was mortal too—that we are mortal all. ORES. [aside] What shall I say? I can refrain no longer. ELEC. Why this emotion? ORES. [looking at ELECTRA]. Can it be Electra, That lovely form?

It is indeed that wretch.

Ores. Oh, dreadful! Stranger, dost thou weep for me? ELEC. ORES. By impious hands to perish thus! For me ELEC. Doubtless thou weepst, for I am changed indeed. ORES. Of nuptial rites, and each domestic joy To live deprived! Why dost thou gaze upon me? ELEC. ORES. Alas! I did not know I was so wretched. ELEC. Why, what hath made thee so? I see thy woes. ORES. ELEC. Not half of them. Can there be worse than these? ELEC. To live with murderers! What murderers, whom? ELEC. The murderers of my father; bound to serve ORES. Who binds thee? One who calls herself a mother; ELEC. A name she little merits. But say, how? ORES. Doth she withhold the means of life, or act With brutal violence to thee? Both, alas! Elec. Are my hard lot; she tries a thousand means To make me wretched. And will none assist, Ores. Will none defend thee? None. My only hope ELEC. Lies buried there. Oh! how I pity thee! Ores. ELEC. 'Tis kindly done; for none will pity me-None but thyself. Art thou indeed a stranger, Or doth some nearer tie unite our sorrows? ORES. I could unfold a tale. But -say, these virgins, May I depend on them? They are our friends, ELEC. And faithful all. Then lay the urn aside, Ores. And I will tell thee.

ELEC. Do not take it from me;					
Do not, dear stranger.					
ORES. But I must indeed.					
Elec. Do not, I beg thee.					
Ores. Come, you'll not repent it.					
Elec. O my poor brother! If thy dear remains					
Are wrested from me, I am most unhappy.					
ORES. No more; thou must not grieve for him.					
Elec. Not grieve					
For my Orestes?					
Ores. No; you should not weep.					
ELEC. Am I unworthy of him then?					
Ores. Oh, no!					
But do not grieve.					
ELEC. Not when I bear the ashes					
Of my dear brother?					
Ores. But they are not there					
Unless by fiction and a well-wrought tale,					
That hath deceived thee.					
ELEC. Where then is his tomb?					
Ores. The living need none.					
ELEC. Ha! what sayst thou?					
Ores. Truth.					
ELEC. Does he then live?					
Ores. If I have life, he lives.					
ELEC. And art thou he?					
Ores. Look here, and be convinced;					
This mark, 'tis from our father.					
ELEC. O blest hour!					
Ores. Blessed indeed!					
Elec. Art thou then here?					
Ores. I am.					
Elec. Do I embrace thee?					
Ores. Mayst thou do it long!					
Elec. O my companions! O my dearest friends!					
Do ye not see Orestes, once by art					
And cruel fiction torn from life and me,					
But now by better art to life restored?					
Chor. Daughter, we do; and see 'midst all our					
Woes					
From every eye fast flow the tears of joy.					
c.org of a range with over or loss.					

ELEC. Oh! ye are come, my friends, in happiest hour, E'en to behold, to find again the man Whom your souls wished for, ye are come. We are; But oh! in silence hide thy joys, Electra. ELEC. Wherefore in silence? Lest our foes within Should hear thee. Never, by the virgin power ELEC. Of chaste Diana, will I hide my joys, Nor meanly stoop to fear an idle throng Of helpless women. Ores. Women have their power, And that thou knowest. Elec. Alas! and so I do; For oh! thou hast called back the sad remembrance Of that misfortune which admits no cure, And ne'er can be forgot. A fitter time ORES. May come when we must think of that. All times, All hours are fit to talk of justice in, And best the present, now when I am free. ORES. Thou art so, be so still. ELEC. What's to be done? Ores. Talk not, when prudence should restrain thy Elec. Who shall restrain it? Who shall bind Electra To fearful silence, when Orestes comes? When thus I see thee here, beyond my thoughts, Beyond my hopes! Ores. The gods have sent me to thee; They bade me come. ELEC. Indeed! More grateful still Is thy return. If by the gods' command Thou cam'st, the gods will sure protect thee here. ORES. I would not damp thy joys, and yet I fear Lest they should carry thee too far. Elec. Oh, no! But after so long absence, thus returned

To thy afflicted sister, sure thou wouldst not——

Ores. Do what?

Er.Ec. Thou wouldst not grudge me the dear pleasure Of looking on thee.

Ores. No; nor suffer any

To rob thee of it.

ELEC. Shall I then!

Ores. No doubt.

ELEC. I hear that voice, my friends, I never thought To hear again. Ye know, when I received The dreadful news, I kept my grief within, Silent and sad; but now I have thee here, Now I behold thee, now I fix my eyes On that dear form, which never was forgotten.

Ores. Spend not thy time in fruitless words, nor tell

How Clytemnestra lives, nor how Ægisthus
Hath lavished all our wealth. The present hour
Demands our strict attention. Tell me how,
Whether by fraud, or open force, our foes
May best be vanquished. Let no cheerful smile
Betray thee to thy mother. Seem to grieve
As thou wert wont. When we have done the deed,
Joy shall appear, and we will smile in safety.

ELEC. Thy will is mine. Not to myself I owe My present bliss; I have it all from thee— From thee, my brother; nor should aught persuade me To give Orestes e'en a moment's pain. That were ungrateful to th' indulgent power Who thus hath smiled propitious. Know, Ægisthus Has left the palace; Clytemnestra's there; And for thy needless fears that I should smile, Or wear a cheerful face, I never shall— Hatred so strong is rooted in my soul, The sight of them will make me sad enough. The tears of joy perhaps may flow for thee, And add to the deceit; for flow they must, When I behold thee in one happy hour Thus snatched from life, and thus to life restored. I could not hope it. Oh! 'tis passing strange! If from the tomb our father should arise And say he lived, I think I should believe him;

And oh! when thou art come so far, 'tis fit I yield to thee in all. Do thou direct My every step; but know, had I been left Alone, e'en I would not have failed in all, But conquered bravely, or as bravely fell.

Ores. No more. I hear the footsteps as of one

Coming this way.

Strangers, go in, and bear ELEC. That which with joy they cannot but receive, But which with joy they will not long possess.

Scene II.

GOVERNOR OF ORESTES, ELECTRA, ORESTES, CHORUS.

Gov. Madness and folly thus to linger here! Have ye no thought? Is life not worth your care? Do ye not know the dangers that surround you? Had I not watched myself before the palace. Ere ye had entered, all your sccret plan Had been discovered to our foes within. Wherefore no more of this tumultuous joy, And lengthened converse; 'tis not fitting now. Go in ; away, delays are dangerous At such an hour; our fate depends upon it. ORES. May I with safety? Is all well within? Gov. None can suspect you. ORES. Spake you of my death As we determined? Living as thou art,

They do account thee one among the dead. ORES. And are they glad? What say they? Gov. By-and-by

We'll talk of that; let it suffice that all Is right within; and that which most they think so, May prove most fatal to them.

ELEC. [pointing to the Governor]. Who is this? Ores. Do you not know?

ELEC. I cannot recollect him.

Ores. Not know the man to whom you trusted me! Under whose careELEC. When? how?

ORES. To Phocis sent,

I 'scaped the tyrant.

ELEC. Can it then be he, Among the faithless only faithful found

When our dear father fell?

Ores. It is the same.

ELEC. [to the Governor]. Dearest of men, great guardian of our race,

Art thou then here? Thou, who hast saved us both From countless woes! Swift were thy feet to bring Glad tidings to me, and thy hand stretched forth Its welcome succour. But, oh! why deceive me? Why wouldst thou kill me with thy dreadful tale, E'en when thou hadst such happiness in store? Hail! father, hail!—for I must call thee so—Know, thou hast been to me, in one short day, Both the most hated and most loved of men.

Gov. No more of that. We shall have time enough To talk of it hereafter. Let us go.

This is the hour; the queen is now alone,
And not a man within. If ye delay,

Expect to meet more formidable foes,
In wisdom and in numbers far superior.

Ores. We will not talk, my Pylades, but act. Let us go in. But to the gods who guard

This place be first due adoration paid.

ELEC. Hear, then, Apollo, great Lycæan, hear Their humble prayer! Oh! hear Electra too, Who with unsparing hand her choicest gifts Hath never failed to lay before thy altars! Accept the little all which now remains For me to give, accept my humblest prayers, My vows, my adorations; smile propitious On all our counsels! Oh! assist us now, And show mankind what punishment remains For guilty mortals from offended Heaven.

Exeunt.

CHORUS.

Strophe.

Behold, he comes! the slaughter-bearing god
Mars, ever thirsting for the murderer's blood;
And see! the dogs of war are close behind;
Naught can escape their all-devouring rage.
This did my conscious heart long since presage,
And the fair dream that struck my raptured mind.

Antistrophe.

Th' avenger steals along with silent feet,
And sharpened sword, to his paternal seat,
His injured father's wrongs to vindicate;
Concealed from all by Maia's fraudful son,
Who safe conducts him till the deed be done,
Nor longer will delay the needful work of fate.

[Execunt.]

Linean

ACT V.

SCENE I.

ELECTRA, CHORUS.

ELECTRA. O my dear friends! they are about it now. The deed is doing. But be still.

CHOR. What deed?

How? where?

ELEC. She doth prepare the funeral banquet; But they are not far from her.

Chon. Why then leave them? Elec. To watch Ægisthus, lest he steal upon us And blast our purpose.

CLY. [behind the scenes]. Oh! I am betrayed! My palace full of murderers; not a friend Left to protect me.

ELEC. Some one cries within;

Did you not hear?

CHOR. It is too horrible

For mortal ear; I tremble at the sound.

CLY. [within]. Ægisthus, oh! where art thou? ELEC. Hark! again

The voice, and louder.

CLY. [within]. O my child! my child!

Pity thy mother, pity her who bore thee!

· ELEC. Be thine the pity which thou showedst to him, And to his father.

CHOR. O unhappy kingdom!

O wretched race! thy misery is full;

This day will finish all.

CLY. [within]. Oh! I am wounded!

ELEC. Another stroke—another, if thou canst!

CLY. Ah me! again!

ELEC. Oh! that Ægisthus too

Groaned with thee now!

CHOR. Then vengeance is complete.

The dead arise and shed their murderers' blood

In copious streams.

SCENE II.

ORESTES, PYLADES, GOVERNOR OF ORESTES, ELECTRA, CHORUS.

Elec. Behold them here! their hands

Dropping with gore, a pious sacrifice

To the great god of war. How is 't, Orestes?

ORES. 'Tis very well. All's well, if there be truth

In great Apollo's oracles. She's dead.

Thou needst not fear a cruel mother now.

CHOR. No more! Ægisthus comes.

Elec. Instant go in;

Do you not see him? Joyful he returns.

CHOR. Retire. Thus far is right—go on, and prosper.

ORES. Fear not! We'll do it.

CHOR. But immediately.

Ores. I'm gone.

[Exeunt Orestes, Pylades, and Governor.

For what remains here to be done, ELEC. I'll whisper in his car Be it my care. A few soft flattering words, that he may rush Unknowing down precipitate on ruin.

SCENE III.

Ægisthus, Electra, Chorus.

Æcis. Which of you knows aught of these Phocian guests,

Who come to tell us of Orestes' death? You first I ask, Electra, once so proud

And fierce of soul; it doth concern you most;

And therefore you, I think, can best inform me.

ELEC. Yes, I can tell thee. Is it possible I should not know it? That were not to know

A circumstance of dearest import to me.

Ægis. Where are they then?

Within.ELEC.

And spake they truth? Ægis.

ELEC. They did; a truth not proved by words alone, But facts undoubted.

Shall we see him then? Ægis.

ELEC. Aye, and a dreadful sight it is to see.

Æcis. Thou art not wont to give me so much joy;

Now I am glad indeed.

Glad mayst thou be, ELEC.

If aught there is in that can give thee joy.

Ægis. Silence within! and let my palace gates

Be opened all—that Argos and Mycenæ

May send her millions forth to view the sight;

And if there are who nourish idle hopes

That still Orestes lives, behold him here,

And learn submission, nor inflame the crowd

Against their lawful sovereign, lest they feel

An angry monarch's heaviest vengeance on them. ELEC. Already I have learned the task, and yield

To power superior.

SCENE IV.

Opens and discovers the Body of CLYTEMNESTRA extended on a bier, and covered with a veil.

ORESTES, PYLADES, GOVERNOR OF ORESTES, ÆGISTHUS, ELECTRA, CHORUS, and a Crowd of Spectators from the city.

Ægis. What a sight is here! O deity supreme! this could not be But by thy will; and whether Nemesis

Shall still o'ertake me for my crime, I know not.

Take off the veil, that I may view him well; He was by blood allied, and therefore claims

Our decent sorrows.

ORES. Take it off thyself! 'Tis not my office; thee it best befits

To see and to lament.

Ægis. And so it does;

And I will do it. Send Clytennestra hither.

[Taking off the veil.

ORES. She is before thee.

Ægis. Ha! what do I see?

ORES. Why, what's the matter? What affrights thee so?

Do you not see him?

Ægis. In what dreadful snare

Am I then fallen?

Ores. Dost thou not now behold

That thou art talking with the dead?

Ægis. Alas!

Too well I see it, and thou art—Orestes.

ORES. So great a prophet thou, and guess so ill!
ÆGIS. I know that I am lost, undone for ever;

But let me speak to thee.

ELEC. Do not, Orestes; No, not a word. What can a moment's space Profit a wretch like him, to death devoted? Quick let him die, and cast his carcase forth

Exzunt.

To dogs and vultures; they will best perform Fit obsequies for him. By this alone We can be free and happy. Get thee in! Ores. This is no time for talk—thy life, thy life! Æcis. But why go in? If what thou meanst to do Be just, what need of darkness to conceal it? Why not destroy me here? ORES. It is not thine Now to command. Hence to the fatal place Where our dear father fell, and perish there. Ægis. This palace then is doomed to be the witness Of all the present, all the future woes Of Pelops' hapless race. ORES. Of thine, at least It shall be witness; that's my prophecy, And a most true one. 'Tis not from thy father. ÆGIS. Ores. Thou talkst, and time is lost. Away! I follow. Ores. Thou shalt go first. Thinkst thou I mean to fly? ORES. No; but I'd make thy end most bitter to thee In every circumstance, nor let thee choose The softest means. Were all like thee to perish

The guilt of mortals, and reform mankind.

CHOR. O race of Atreus! after all thy woes,

How art thou thus by one adventurous deed

To freedom and to happiness restored!

Who violate the laws, 'twould lessen much

PHILOCTETES.

DRAMATIS PERSON.E.

ULYSSES, King of Ithaca.
NEOPTOLEMUS, Son of Achilles.
PHILOCTETES, Son of Pæan and
Companion of Hercules.
A Spy.

HERCULES.
CHORUS, composed of the Companions of Ulysses and Neoptolemus.

SCENE.—Lemnos, near a Grotto in a rock by the Seaside.

ACT I.

Scene I.

ULYSSES, NEOPTOLEMUS, ATTENDANT.

ULYSSES. At length, my noble friend, thou bravest son Of a brave father—father of us all,
The great Achilles—we have reached the shore Of sea-girt Lemnos, desert and forlorn,
Where never tread of human step is seen,
Or voice of mortal heard, save his alone,
Poor Philoctetes, Pæan's wretched son,
Whom here I left; for such were my commands
From Grecia's chiefs, when by his fatal wound
Oppressed, his groans and execrations dreadful
Alarmed our hosts, our sacred rites profaned,
And interrupted holy sacrifice.

But why should I repeat the tale? The time Admits not of delay. We must not linger, Lest he discover our arrival here, And all our purposed fraud to draw him hence Be ineffectual. Lend me then thy aid. Surveying round thee, canst thou see a rock With double entrance—to the sun's warm rays In winter open, and in summer's heat Giving free passage to the welcome breeze? A little to the left there is a fountain Of living water, where, if yet he breathes, He slakes his thirst. If aught thou seest of this Inform me; so shall each to each impart Council most fit, and serve our common cause.

NEO. | leaving ULYSSES a little behind him |. If I mistake not, I behold a cave,

E'en such as thou describst.

Uly. Dost thou? which way?

NEO. Yonder it is; but no path leading thither, Or trace of human footstep.

In his cell ULY.

A chance but he hath lain him down to rest; Look if he hath not.

NEO. [advancing to the cave]. Not a creature there.

ULY. Nor food, nor mark of household preparation?

Neo. A rustic bed of scattered leaves.

ULY. What more?

NEO. A wooden bowl, the work of some rude hand, With a few sticks for fuel.

ULY. This is all

His little treasure here.

Unhappy man!

Some linen for his wounds.

This must be then

His place of habitation; far from hence He cannot roam; distempered as he is,

It were impossible. He is but gone

A little way for needful food, or herb

Of power to 'suage and mitigate his pain.

Wherefore despatch this servant to some place Of observation, whence he may espy

His every motion, lest he rush upon us.
There's not a Grecian whom his soul so much
Could wish to crush beneath him as Ulysses.

[Makes a signal to the Attendant, who retires.

SCENE II.

NEOPTOLEMUS, ULYSSES.

NEO. He's gone to guard each avenue; and now If thou hast aught of moment to impart Touching our purpose, say it; I attend

ULY. Son of Achilles, mark me well! Remember, What we are doing not on strength alone, Or courage, but on conduct will depend; Therefore if aught uncommon be proposed, Strange to thy ears and adverse to thy nature, Reflect that 'tis thy duty to comply, And act conjunctive with me.

Well, what is it? NEO. Uly. We must deceive this Philoctetes; that Will be thy task. When he shall ask thee who And what thou art, Achilles' son reply— Thus far within the verge of truth, no more. Add that resentment fired thee to forsake The Grecian fleet, and seek thy native soil, Unkindly used by those who long with vows Had sought thy aid to humble haughty Troy, And when thou cam'st, ungrateful as they were, The arms of great Achilles, thy just right, Gave to Ulysses. Here thy bitter taunts And sharp invectives liberally bestow On me. Say what thou wilt, I shall forgive, And Greece will not forgive thee if thou dost not; For against Troy thy efforts are all vain Without his arrows. Safely thou mayst hold Friendship and converse with him, but I cannot. Thou wert not with us when the war began, Nor bound by solemn oath to join our host,

As I was; me he knows, and if he find
That I am with thee, we are both undone.
They must be ours then, these all-conquering arms;
Remember that. I know thy noble nature
Abhors the thought of treachery or fraud.
But what a glorious prize is victory!
Therefore be bold: we will be just hereafter.
Give to deceit and me a little portion
Of one short day, and for thy future life
Be called the holiest, worthiest, best of men.

NEO. What but to hear alarms my conscious soul, Son of Laertes, I shall never practise. I was not born to flatter or betray; Nor I, nor he—the voice of fame reports—Who gave me birth. What open arms can do Behold me prompt to act, but ne'er to fraud Will I descend. Sure we can more than match In strength a foe thus lame and impotent. I came to be a helpmate to thee, not A base betrayer; and, O king! believe me, Rather, much rather would I fall by virtue Than rise by guilt to certain victory.

ULY. O noble youth! and worthy of thy sire! When I like thee was young, like thee of strength And courage boastful, little did I deem Of human policy; but long experience Hath taught me, son, 'tis not the powerful arm, But soft enchanting tongue that governs all.

Neo. And thou wouldst have me tell an odious false-

ULY. He must be gained by fraud.

NEO. By fraud? And why

Not by persuasion?

ULY. He'll not listen to it;

And force were vainer still.

NEO. What mighty power

Hath he to boast?

ULY. His arrows winged with death

Inevitable.

NEO. Then it were not safe

E'en to approach him.

, ULY. No; unless by fraud

He be secured.

NEO. And thinkst thou 'tis not base

To tell a lie then?

ULY. Not if on that lie

Depends our safety.

NEO. Who shall dare to tell it

Without a blush?

ULY. We need not blush at aught

That may promote our interest and success.

NEO. But where 's the interest that should bias me?

Come he or not to Troy, imports it aught

To Neoptolemus?

ULY. Troy cannot fall

Without his arrows.

NEO. Saidst thou not that I

Was destined to destroy her?

ULY. Without them

Naught canst thou do, and they without thee nothing.

NEO. Then I must have them.

ULY. When thou hast, remember

A double prize awaits thee.

NEO. What, Ulysses?

ULY. The glorious names of valiant and of wise.

NEO. Away! I'll do it. Thoughts of guilt or shame

No more appal me.

ULY. Wilt thou do it then?

Wilt thou remember what I told thee of?

NEO. Depend on 't; I have promised—that 's sufficient.

ULY. Here then remain thou; I must not be seen.

If thou stay long, I'll send a faithful spy,

Who in a sailor's habit well disguised

May pass unknown; of him, from time to time,

What best may suit our purpose thou shalt know.

I'll to the ship. Farewell! and may the god

Who brought us here, the fraudful Mercury,

And great Minerva, guardian of our country, And ever kind to me, protect us still!

Exeunt.

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Scene III.

CHORUS, NEOPTOLEMUS.

Chor. Master, instruct us, strangers as we are, What we may utter, what we must conceal. Doubtless the man we seek will entertain Suspicion of us; how are we to act? To those alone belongs the art to rule Who bear the sceptre from the hand of Jove; To thee of right devolves the power supreme, From thy great ancestors delivered down; Speak then, our royal lord, and we obey.

NEO. If you would penetrate you deep recess To seek the cave where Philoctetes lies, Go forward; but remember to return When the poor wanderer comes this way, prepared To aid our purpose here if need require.

CHOR. O king! we ever meant to fix our eyes On thee, and wait attentive to thy will; But, tell us, in what part is he concealed? 'Tis fit we know the place, lest unobserved He rush upon us. Which way doth it lie? Seest thou his footsteps leading from the cave, Or hither bent?

NEO. [advancing towards the cave]. Behold the double

Of his poor dwelling, and the flinty bed.

CHOR. And whither is its wretched master gone?
NEO. Doubtless in search of food, and not far off,
For such his manner is; accustomed here,
So fame reports, to pierce with winged arrows
His savage prey for daily sustenance,
His wound still painful, and no hope of cure.

Chor. Alas! I pity him. Without a friend, Without a fellow-sufferer, left alone, Deprived of all the mutual joys that flow From sweet society—distempered too! How can he bear it? O unhappy race Of mortal man! doomed to an endless round

Of sorrows, and immensurable woe! Second to none in fair nobility Was Philoctetes, of illustrious race; Yet here he lies, from every human aid Far off removed, in dreadful solitude, And mingles with the wild and savage herd; With them in famine and in misery Consumes his days, and weeps their common fate, Unheeded, save when babbling echo mourns In bitterest notes responsive to his woe. NEO. And yet I wonder not; for if aright I judge, from angry heaven the sentence came, And Chrysa was the cruel source of all; Nor doth this sad disease inflict him still Incurable, without assenting gods? For so they have decreed, lest Troy should fall Beneath his arrows ere th' appointed time Of its destruction come. No more, my son! CHOR. NEO. What sayst thou? Sure I heard a dismal groan Of some afflicted wretch. Which way? NEO. E'en now I hear it, and the sound as of some step Slow-moving this way. He is not far from us. His plaints are louder now. Prepare, my son! NEO. For what? New troubles; for behold he comes! CHOR-Not like the shepherd with his rural pipe And cheerful song, but groaning heavily. Either his wounded foot against some thorn Hath struck, and pains him sorely, or perchance

He hath espied from far some ship attempting

And hence his cries to save it from destruction.

To enter this inhospitable port,

Exerent.

ACT II.

SCENE I.

PHILOCTETES, NEOPTOLEMUS, CHORUS.

Philocretes. Say, welcome strangers, what disastrous fate

Led you to this inhospitable shore,
Nor haven safe, nor habitation fit
Affording ever? Of what clime, what race?
Who are ye? Speak! If I may trust that garb,
Familiar once to me, ye are of Greece,
My much-loved country. Let me hear the sound
Of your long wished-for voices. Do not look
With horror on me, but in kind compassion
Pity a wretch deserted and forlorn
In this sad place. Oh! if ye come as friends,
Speak then, and answer—hold some converse with me,
For this at least from man to man is due.

NEO. Know, stranger, first what most thou seemst to wish:

We are of Greece.

Phil. Oh! happiness to hear!
After so many years of dreadful silence,
How welcome was that sound! Oh! tell me, son,
What chance, what purpose, who conducted thee?
What brought thee thither, what propitious gale?
Who art thou? Tell me all—inform me quickly.

NEO. Native of Scyros, hither I return;

My name is Neoptolemus, the son

Of brave Achilles. I have told thee all.

PHIL. Dear is thy country, and thy father dear To me, thou darling of old Lycomede; But tell me in what fleet, and whence thou cam'st.

NEO. From Troy.

PHIL. From Troy? I think thou wert not with us When first our fleet sailed forth.

NEO. Wert thou then there?
Or knowst thou aught of that great enterprise?
Phil. Know you not then the man whom you behold?
NEO. How should I know whom I had never seen?
Phil. Have you ne'er heard of me, nor of my name?
Hath my sad story never reached your ear?

NEO. Never.

PHIL. Alas! how hateful to the gods, How very poor a wretch must I be then, That Greece should never hear of woes like mine! But they who sent me hither, they concealed them, And smile triumphant, whilst my cruel wounds Grow deeper still. O, sprung from great Achilles! Behold before thee Pæan's wretched son, With whom, a chance but thou hast heard, remain The dreadful arrows of renowned Alcides, E'en the unhappy Philoctetes—him Whom the Atride and the vile Ulysses Inhuman left, distempered as I was By the envenomed serpent's deep-felt wound. Soon as they saw that, with long toil oppressed, Sleep had o'ertaken me on the hollow rock, There did they leave me when from Chrysa's shore They bent their fatal course; a little food And these few rags were all they would bestow. Such one day be their fate! Alas! my son, How dreadful, thinkst thou, was that waking to me, When from my sleep I rose and saw them not! How did I weep! and mourn my wretched state! When not a ship remained of all the fleet That brought me here—no kind companion left To minister or needful food or balm To my sad wounds. On every side I looked, And nothing saw but woe; of that indeed Measure too full. For day succeeded day, And still no comfort came; myself alone Could to myself the means of life afford, In this poor grotto. On my bow I lived: The winged dove, which my sharp arrow slew, With pain I brought into my little hut, And feasted there; then from the broken ico

I slaked my thirst, or crept into the wood For useful fuel; from the stricken flint I drew the latent spark, that warms me still And still revives. This with my humble roof Preserve me, son. But, oh! my wounds remain. Thou seest an island desolate and waste; No friendly port nor hopes of gain to tempt, Nor host to welcome in the traveller; Few seek the wild inhospitable shore. By adverse winds, sometimes th' unwilling guests, As well thou mayst suppose, were hither driven; But when they came, they only pitied me, Gave me a little food, or better garb To shield me from the cold; in vain I prayed That they would bear me to my native soil, For none would listen. Here for ten long years Have I remained, whilst misery and famine Keep fresh my wounds, and double my misfortune. This have th' Atride and Ulysses done, And may the gods with equal woes repay them!

CHOR. O, son of Pean! well might those, who came And saw thee thus, in kind compassion weep;

I too must pity thee—I can no more.

NEO. I can bear witness to thee, for I know By sad experience what th' Atridæ are, And what Ulysses.

Phil. Hast thou suffered then?

And dost thou hate them too?

NEO. Oh! that these hands Could vindicate my wrongs! Mycenæ then And Sparta should confess that Scyros boasts Of sons as brave and valiant as their own.

PHIL. O noble youth! But wherefore cam'st thou hither?

Whence this resentment?

NEO. I will tell thee all, If I can bear to tell it. Know then, soon

As great Achilles died——

Phil. Oh, stay, my son!

Is then Achilles dead?

NEO. Ho is, and not

Dy mortal hand, but by Apollo's shaft

Fell glorious.

meanst

Phil. Oh! most worthy of each other,
The slayer and the slain! Permit me, son,
To mourn his fate, ere I attend to thine. [He weeps.
Neo. Alas! thou needst not weep for others' woes,

Thou hast enough already of thy own.

PHIL. 'Tis very true; and therefore to thy tale. NEO. Thus then it was. Soon as Achilles died, Phœnix, the guardian of his tender years, Instant sailed forth, and sought me out at Scyros; With him the wary chief Ulysses came. They told me then (or true or false I know not), My father dead, by me, and me alone Proud Troy must fall. I yielded to their prayers; I hoped to see at least the dear remains Of him whom living I had long in vain Wished to behold. Safe at Sigeum's port In crowds the numerous host Soon we arrived. Thronged to embrace me, called the gods to witness In me once more they saw their loved Achilles To life restored; but he, alas! was gone. I shed the duteous tear, then sought my friends Th' Atridæ—friends I thought 'em !—claimed the arms Of my dead father, and what else remained His late possession: when—O cruel words! And wretched I to hear them—thus they answered: "Son of Achilles, thou in vain demandst Those arms already to Ulysses given; The rest be thine." I wept. "And is it thus," Indignant I replied, "ye dare to give My right away?" "Know, boy," Ulysses cried, "That right was mine, and therefore they bestowed The boon on me: me who preserved the arms, And him who bore them too." With anger fired At this proud speech, I threatened all that rage Could dictate to me if he not returned them. Stung with my words, yet calm, he answered me: "Thou wert not with us; thou wert in a place, Where thou shouldst not have been; and since thou

To brave us thus, know, thou shalt never bear Those arms with thee to Scyros; 'tis resolved." Thus injured, thus deprived of all I held Most precious, by the worst of men, I left The hateful place, and seek my native soil. Nor do I blame so much the proud Ulysses As his base masters—army, city, all Depend on those who rule. When men grow vile The guilt is theirs who taught them to be wicked. I've told thee all, and him who hates the Atridæ I hold a friend to me and to the gods.

CHORUS.

Strophe.

O Earth! thou mother of great Jove,
Embracing all with universal love,
Author benign of every good,
Through whom Pactolus rolls his golden flood!
To thee, whom in thy rapid car
Fierce lions draw, I rose and made my prayer—
To thee I made my sorrows known,
When from Achilles' injured son
Th' Atridæ gave the prize, that fatal day
When proud Ulysses bore his arms away.

Phil. I wonder not, my friend, to see you here, And I believe the tale; for well I know The man who wronged you, know the base Ulysses Falsehood and fraud dwell on his lips, and nought That's just or good can be expected from him. But strange it is to me that, Ajax present, He dare attempt it.

Neo. Ajax is no more; Had he been living, I had ne'er been spoiled Thus of my right.

Phil. Is he then dead?

NEO. He is. Phil. Alas! the son of Tydeus, and that slave,

Sold by his father Sisyphus, they live,

Unworthy as they are.

NEO. Alas! they do,

And flourish still.

Phil. My old and worthy friend

The Pylian sage, how is he? He could see

Their arts, and would have given them better counsels.

NEO. Weighed down with grief he lives, but most

unhappy, Weeps his lost son, his dear Antilochus.

Phil. O double woe! whom I could most have wished

To live and to be happy, those to perish!

Ulysses to survive! It should not be. NEO. Oh! tis a subtle foe; but deepest plans

May sometimes fail.

PHIL. Where was Patroclus then,

Thy father's dearest friend?

NEO. He too was dead.

In war, alas—so fate ordains it ever—

The coward 'scapes, the brave and virtuous fall.

Phil. It is too true; and now thou talkst of cowards, Where is that worthless wretch, of readiest tongue,

Subtle and voluble?

NEO. Ulysses?

PHIL. No;

Thersites; ever talking, never heard.

NEO. I have not seen him, but I hear he lives.

Phil. I did not doubt it: evil never dies; The gods take care of that. If aught there be Fraudful and vile, 'tis safe; the good and just Perish unpitied by them. Wherefore is it?

When gods do ill, why should we worship them?

NEO. Since thus it is, since virtue is oppressed,

And vice triumphant, who deserve to live Are doomed to perish, and the guilty reign.

Henceforth, O son of Pæan! far from Troy

And the Atridæ will I live remote.

I would not see the man I cannot love.

My barren Scyros shall afford me refuge,

And home-felt joys delight my future days. So, fare thee well, and may th' indulgent gods Heal thy sad wound, and grant thee every wish Thy soul can form! Once more, farewell! I go, The first propitious gale.

PHIL. What! now, my son?

So soon?

NEO. Immediately; the time demands We should be near, and ready to depart.

Phil. Now, by the memory of thy honoured sire. By thy loved mother, by whate'er remains On earth most dear to thee, oh! hear me now, Thy suppliant! Do not, do not thus forsake me, Alone, oppressed, deserted, as thou seest, In this sad place. I shall, I know it must, be A burthen to thee. But, oh! bear it kindly; For ever doth the noble mind abhor Th' ungenerous deed, and loves humanity; Disgrace attends thee if thou dost forsake me, If not, immortal fame rewards thy goodness. Thou mayst convey me safe to Œta's shores In one short day; I'll trouble you no longer. Hide me in any part where I may least Molest you. Hear me! By the guardian god Of the poor suppliant, all-protecting Jove, I beg. Behold me at thy feet, infirm, And wretched as I am, I clasp thy knees. Leave me not here then, where there is no mark Of human footstep—take me to thy home! Or to Eubœa's port, to Œta, thence Short is the way to Trachin, or the banks Of Sperchius' gentle stream, to meet my father, If yet he lives; for, oh! I begged him oft By those who hither came, to fetch me hence-Or is he dead, or they neglectful bent Their hasty course to their own native soil. Be thou my better guide! Pity and save The poor and wretched. Think, my son, how frail And full of danger is the state of man-Now prosperous, now adverse. Who feels no ills Should therefore fear them; and when fortune smiles Be doubly cautious, lest destruction come Remorseless on him, and he fall unpitied.

CHOR. Oh, pity him, my lord, for bitterest woes And trials most severe he hath recounted; Far be such sad distress from those I love! Oh! if thou hat'st the base Atridæ, now Revenge thee on them, serve their deadliest foe; Bear the poor suppliant to his native soil; So shalt thou bless thy friend, and 'scape the wrath Of the just gods, who still protect the wretched.

NEO. Your proffered kindness, friends, may cost you

dear;

When you shall feel his dreadful malady Oppress you sore, you will repent it. Cnor.

Never

Shall that reproach be ours.

In generous pity NEO. Of the afflicted thus to be o'ercome Were most disgraceful to me; he shall go. May the kind gods speed our departure hence,

And guide our vessels to the wished-for shore! PHIL. O happy hour! O kindest, best of men! And you my dearest friends! how shall I thank you? What shall I do to show my grateful heart? Let us be gone! But, oh! permit me first To take a last farewell of my poor hut, Where I so long have lived. Perhaps you'll say I must have had a noble mind to bear it. The very sight to any eyes but mine Were horrible, but sad necessity

At length prevailed, and made it pleasing to me CHOR. One from our ship, my lord, and with him comes

Stop a moment till we hear A stranger. Their business with us.

Enter a Spy in the habit of a Merchant, with another Grecian.

SCENE II.

NEOPTOLEMUS, PHILOCTETES, CHÒRUS, SPY.

SPY. Son of great Achilles,
Know, chance alone hath brought me hither, driven
By adverse winds to where thy vessels lay,
As home I sailed from Troy. There did I meet
This my companion, who informed me where
Thou mightst be found. Hence to pursue my course
And not to tell thee what concerns thee near
Had been ungenerous, thou perhaps meantime
Of Greece and of her counsels naught suspecting,
Counsels against thee not by threats alone
Or words enforced, but now in execution.

NEO. Now by my virtue, stranger, for thy news I am much bound to thee, and will repay Thy service. Tell me what the Greeks have done.

SPY. A fleet already sails to fetch thee back, Conducted by old Phœnix, and the sons Of valiant Theseus.

NEO. Come they then to force me?

Or am I to be won by their persuasion?

SPY. I know not that; you have what I could learn.

NEO. And did th' Atridæ send them?

SPY. Sent they are,

And will be with you soon.

NEO. But wherefore then

Came not Ulysses? Did his courage fail?

Sry. He, ere I left the camp, with Diomede On some important embassy sailed forth

In search— Neo. Of whom?

SPY. There was a man—but stay,

Who is thy friend here, tell me, but speak softly.

[Whispering him.

NEO. The famous Philoctetes.

Sry. Ha! begone then!

Ask me no more—away, immediately!

Phil. What do these dark mysterious whispers mean? Concern they me, my son?

NEO. I know not what

He means to say, but I would have him speak

Boldly before us all, whate'er it be.

SPY. Do not betray me to the Grecian host, Nor make me speak what I would fain conceal. I am but poor—they have befriended me.

NEO. In me thou seest an enemy confest To the Atridæ. This is my best friend Because he hates them too; if thou art mine, Hide nothing then.

SPY. Consider first.

NEO. I have.

SPY. The blame will be on you.

NEO. Why, let it be:

But speak, I charge thec.

Spr. Since I must then, know,

In solemn league combined, the bold Ulysses And gallant Diomede have sworn by force Or by persuasion to bring back thy friend: The Grecians heard Laertes' son declare His purpose; far more resolute he seemed Than Diomede, and surer of success.

NEO. But why th' Atridae, after so long time, Again should wish to see this wretched exile?

Whence this desire? Came it from th' angry gods

To punish thus their inhumanity?

Spy. I can inform you; for perhaps from Greece Of late you have not heard. There was a prophet, Son of old Priam, Helenus by name, Him, in his midnight walks, the wily chief Ulysses, curse of every tongue, espied; Took him, and led him captive, to the Greeks A welcome spoil. Much he foretold to all, And added last that Troy should never fall Till Philoctetes from this isle returned. Ulysses heard, and instant promise gave To fetch him hence; he hoped by gentle means To gain him; those successless, force at last Could but compel him. He would go, he cried,

And if he failed his head should pay the forfeit. I've told thee all, and warn thee to be gone,

Thou and thy friend, if thou wouldst wish to save him.

Phil. And does the traitor think he can persuade me? As well might he persuade me to return

From death to life, as his base father did.

SPY. Of that I know not: I must to my ship.

Farewell, and may the gods protect you both! [Exit. Phil. Lead me—expose me to the Grecian host!

And could the insolent Ulysses hope

With his soft flatteries e'er to conquer me?

No! Sooner would I listen to the voice

Of that fell serpent, whose envenomed tongue

Hath lamed me thus. But what is there he dare not

Or say or do? I know he will be here

E'en now, depend on't. Therefore, let's away!

Quick let the sea divide us from Ulysses.

Let us be gone; for well-timed expedition, The task performed, brings safety and repose.

NEO. Soon as the wind permits us we embark, But now 'tis adverse.

PHIL. Every wind is fair

When we are flying from misfortune.

NEO. True;

And 'tis against them too.

PHIL. Alas! no storms

Can drive back fraud and rapine from their prey. Neo. I'm ready. Take what may be necessary,

And follow me.

Phil. I want not much.

Neo. Perhaps

My ship will furnish you.

PHIL. There is a plant

Which to my wound gives some relief; I must Have that.

NEO. Is there aught else?

PHIL. Alas! my bow

I had forgot. I must not lose that treasure.

[Philoctetes steps towards his Grotto, and brings out his bow and arrows,

NEO. Are these the famous arrows then?

They are. PHIL.

NEO. And may I be permitted to behold, To touch, to pay my adoration to them?

Phil. In these, my son, in everything that's mine Thou hast a right.

But if it be a crime. NEO.

I would not; otherwise-

Oh! thou art full PHIL.

Of piety; in thee it is no crime;

In thee, my friend, by whom alone I look Once more with pleasure on the radiant sun—

By whom I live—who giv'st me to return

To my dear father, to my friends, my country: Sunk as I was beneath my foes, once more

I rise to triumph o'er them by thy aid:

Behold them, touch them, but return them to me,

And boast that virtue which on thee alone

Virtue made them mine. Bestowed such honour.

I can deny thee nothing: he, whose heart

Is grateful can alone deserve the name Of friend, to every treasure far superior.

Neo. Go in.

Come with me; for my painful wound Requires thy friendly hand to help me onward.

(Exeunt.

CHORUS.

Strophe.

Since proud Ixion, doomed to feel The tortures of th' eternal wheel,

Bound by the hand of angry Jove,

Received the due rewards of impious love;

Ne'er was distress so deep or woe so great

As on the wretched Philoctetes wait; Who ever with the just and good,

Guiltless of fraud and rapine, stood,

And the fair paths of virtue still pursued;

Alone on this inhospitable shore,

Where waves for ever beat and tempests roar,

How could he e'er or hope or comfort know, Or painful life support beneath such weight of woe?

Antistrophe.

Exposed to the inclement skies,
Deserted and forlorn he lies,
No friend or fellow-mourner there
To soothe his sorrows and divide his care,
Or seek the healing plant of power to 'suage
His aching wound and mitigate its rage;
But if perchance, awhile released
From torturing pain, he sinks to rest,
Awakened soon, and by sharp hunger prest,
Compelled to wander forth in search of food,
He crawls in anguish to the neighbouring wood;
Even as the tottering infant in despair
Who mourns an absent mother's kind supporting care.

Strophe 2.

The teeming earth, who mortals still supplies
With every good, to him her seed denies;
A stranger to the joy that flows
From the kind aid which man on man bestows;
Nor food, alas! to him was given,
Save when his arrows pierced the birds of heaven;
Nor e'er did Bacchus' heart-expanding bowl
For ten long years relieve his cheerless soul;
But glad was he his eager thirst to slake
In the unwholesome pool, or ever-stagnant lake.

Antistrophe 2.

But now, behold the joyful captive freed;
A fairer fate, and brighter days succeed:
For he at last hath found a friend
Of noblest race, to save and to defend,
To guide him with protecting hand,
And safe restore him to his native land;
On Sperchius' flowery banks to join the throng
Of Melian nymphs, and lead the choral song
On Œta's top, which saw Alcides rise,
And from the flaming pile ascend his native skies.

ACT III.

SCENE I.

NEOPTOLEMUS, PHILOCTETES, CHORUS.

NEO. Come, Philoctetes; why thus silent? Wherefore This sudden terror on thee? Oh! PHIL. Whence is it? NEO. PHIL. Nothing, my son; go on! Is it thy wound That pains thee thus? No; I am better now. PHIL. O gods! Why dost thou call thus on the gods? NEO. Phil. To smile propitious, and preserve us— Oh! NEO. Thou art in misery. Tell me-wilt thou not? What is it? O my son! I can no longer PHIL. Conceal it from thee. Oh! I die, I perish; By the great gods let me implore thee, now This moment, if thou hast a sword, oh! strike, Cut off this painful limb, and end my being! NEO. What can this mean, that unexpected thus It should torment thee? Know you not, my son? PHIL. NEO. What is the cause? Can you not guess it? PHIL. No. NEO. Phil. Nor I. That's stranger still. NEO. My son, my son! PHIL. NEO. This new attack is terrible indeed! Phil. Tis inexpressible! Have pity on me! NEO. What shall I do? Do not be terrified, PHIL. And leave me. Its returns are regular,

And like the traveller, when its appetite Is satisfied, it will depart. Oh! oh!

NEO. Thou art oppressed with ills on every side. Give me thy hand. Come, wilt thou lean upon me? Phil. No; but these arrows, take; preserve 'em for me.

A little while, till I grow better. Sleep Is coming on me, and my pains will cease. Let me be quiet. If meantime our foes Surprise thee, let nor force nor artifice Deprive thee of the great, the precious trust I have reposed in thee; that were ruin To thee, and to thy friend.

Neo. Be not afraid—

No hands but mine shall touch them; give them to me. Phil. Receive them, son; and let it be thy prayer They bring not woes on thee, as they have done To me and to Alcides.

[Gives him the bow and arrows.

NEO. May the gods
Forbid it ever! May they guide our course

And speed our prosperous sails! Alas! my son, PHIL. I fear thy vows are vain. Behold my blood Flows from the wound? Oh! how it pains me! Now It comes, it hastens! Do not, do not leave me! Oh! that Ulysses felt this racking torture, E'en to his inmost soul! Again it comes! O Agamemnon! Menelaus! why Should not you bear these pangs as I have done? O death! where art thou, death? so often called, Wilt thou not listen? wilt thou never come? Take thou the Lemnian fire, my generous friend, Do me the same kind office which I did For my Alcides. These are thy reward; He gave them to me. Thou slone deservest The great inheritance. What says my friend? What says my dear preserver? Oh! where art thou?

NEO. I mourn thy hapless fate. Phil. Be of good cheer, Quick my disorder comes, and goes as soon; I only beg thee not to leave me here. Neo. Depend on 't, I will stay. Wilt thou indeed? NEO. Trust me, I will. I need not bind thee to it Piil. By oath. NEO. Oh, no! 'twere impious to forsake thee. PHIL. Give me thy hand, and pledge thy faith. I do. NEO. Phil. Thither, oh, thither lead! Pointing up to heaven. What sayst thou? where? NEO. PHIL, Above. What, lost again? Why lookst thou thus On that bright circle? Let me, let me go! PHIL. Where wouldst thou go? NEO. [lays hold of him]. Loose me. $\mathbf{P}_{\mathbf{HIL}}$. I will not. NEO. Oh! PHIL. You'll kill me, if you do not. There, then; now NEO. [lets him go]. Is thy mind better? Oh! receive me, earth! PHIL. Receive a dying man. Here must I lie; For, oh! my pain's so great I cannot rise. [Philoctetes sinks down on the earth near the entrance of the cave.

SCENE II.

NEOPTOLEMUS, CHORUS.

Neo. Sleep hath o'ertaken him. See, his head is lain On the cold earth; the balmy sweat thick drops From every limb, and from the broken vein Flows the warm blood; let us indulge his slumbers.

CHORUS.

INVOCATION TO SLEEP.

Sleep, thou patron of mankind,
Great physician of the mind,
Who dost nor pain nor sorrow know,
Sweetest balm of every woe,
Mildest sovereign, hear us now;
Hear thy wretched suppliant's vow;
His eyes in gentle slumbers close,
And continue his repose;
Hear thy wretched suppliant's vow,
Great physician, hear us now.

And now, my son, what best may suit thy purpose Consider well, and how we are to act.
What more can we expect? The time is come;
For better far is opportunity
Seized at the lucky hour than all the counsels
Which wisdom dictates or which craft inspires.

NEO. He hears us not. But easy as it is
To gain the prize, it would avail us nothing
Were he not with us? Phœbus hath reserved
For him alone the crown of victory;
But thus to boast of what we could not do,
And break our word, were most disgraceful to us.

Chor. The gods will guide us, fear it not, my son;
But what thou sayst speak soft, for well thou knowst
The sick man's sleep is short. He may awake
And hear us; therefore let us hide our purpose.
If then thou thinkst as he does—thou knowst whom—
This is the hour. At such a time, my son,
The wisest err. But mark me, the wind's fair,
And Philoctetes sleeps, void of all help—
Lame, impotent, unable to resist,
He is as one among the dead. E'en now
We'll take him with us. "Twere an easy task.
Leave it to me, my son. There is no danger.
Neo. No more! His eyes are open. See, he moves.

SCENE III.

PHILOCTETES, NEOPTOLEMUS, CHORUS.

Phil. [awaking]. O fair returning light! beyond my hope;
You too, my kind preservers! O my son!
I could not think thou wouldst have stayed so long In kind compassion to thy friend. Alas!
The Atridæ never would have acted thus.
But noble is thy nature, and thy birth,
And therefore little did my wretchedness,
Nor from my wounds the noisome stench deter
Thy generous heart. I have a little respite;
Help me, my son! I'll try to rise; this weakness
Will leave me soon, and then we'll go together.
NEO. I little thought to find thee thus restored.

Trust me, I joy to see thee free from pain,
And hear thee speak; the marks of death were on thee.
Raise thyself up; thy friends here, if thou wilt,
Shall carry thee, 'twill be no burthen to them
If we request it.

Phil. No; thy hand alone; I will not trouble them; 'twill be enough If they can bear with me and my distemper When we embark.

NEO. Well, be it so; but rise.

PHIL. [rising]. Oh! never fear; I'll rise as well as ever.

[Exeunt.

ACT IV.

SCENE I.

NEOPTOLEMUS, PHILOCTETES, CHORUS.

NEOPTOLEMUS. How shall I act? What says my son?

Alas! NEO. I know not what to say; my doubtful mind-Prin. Talked you of doubts? You did not surely. NEO. Aye, That's my misfortune. Is then my distress PHIL. The cause at last you will not take me with you? NEO. All is distress and misery when we act Against our nature and consent to ill. Phil. But sure to help a good man in misfortunes Is not against thy nature. Men will call me NEO. A villain; that distracts me. PHIL. Not for this; For what thou meanst to do thou mayst deserve it. NEO. What shall I do? Direct me, Jove! To hide What I should speak, and tell a base untruth Were double guilt. PHIL. He purposes at last, I fear it much, to leave me. Leave thee! No! NEO. But how to make thee go with pleasure hence, There I'm distressed. PHIL. I understand thee not; What means my son? NEO. I can no longer hide The dreadful secret from thee; thou art going To Troy, e'en to the Greeks, to the Atridæ. Phil. Alas! what sayest thou? Do not weep, but hear me. NEO. Phil. What must I hear? what wilt thou do with me? NEO. First set thee free; then carry thee, my friend, To conquer Troy. PHIL. Is this indeed thy purpose? NEO. This am I bound to do. Then am I lost, Undone, betrayed. Canst thou, my friend, do this? Give me my arms again. It cannot be. NEO. I must obey the powers who sent me hither: Justice enjoins -- the common cause demands it.

Phil. Thou worst of men, thou vile artificer Of fraud most infamous, what hast thou done? How have I been deceived? Dost thou not blush To look upon me, to behold me thus Beneath thy feet imploring? Base betrayer! To rob me of my bow, the means of life, The only means—give 'em, restore 'em to me! Do not take all! Alas! he hears me not, Nor deigns to speak, but casts an angry look That says I never shall be free again. O mountains, rivers, rocks, and savage herds! To you I speak—to you alone I now Must breathe my sorrows; you are wont to hear. My sad complaints, and I will tell you all That I have suffered from Achilles' son, Who, bound by solemn oath to bear me hence To my dear native soil, now sails for Troy. The perjured wretch first gave his plighted hand, Then stole the sacred arrows of my friend, The son of Jove, the great Alcides; those He means to show the Greeks, to snatch me hence And boast his prize, as if poor Philoctetes, This empty shade, were worthy of his arm. Had I been what I was, he ne'er had thus Subdued me, and e'en now to fraud alone He owes the conquest . I have been betrayed! Give me my arms again, and be thyself Once more. Oh, speak! Thou wilt not? Then I'm lost. O my poor hut! again I come to thee Naked and destitute of food; once more Receive me, here to die; for now, no longer Shall my swift arrow reach the flying prey, Or on the mountains pierce the wandering herd; I shall myself afford a banquet now To those I used to feed on—they the hunters, And I their easy prey; so shall the blood Which I so oft have shed be paid by mine; And all this too fron him whom once I deemed Stranger to fraud nor capable of ill; And yet I will not curse thee till I know Whether thou still retainst thy horrid purpose,

Or dost repent thee of it; if thou dost not, Destruction wait thee!

CHOR. We attend your pleasure,

My royal lord, we must be gone; determine To leave, or take him with us.

NEO. His distress

Doth move me much. Trust me, I long have felt Compassion for him.

PHIL. Oh! then by the gods

Pity me now, my son, nor let mankind

Reproach thee for a fraud so base.

NEO. Alas!

What shall I do? Would I were still at Scyros! For I am most unhappy.

Phil. O my son!

Thou art not base by nature, but misguided By those who are, to deeds unworthy of thee.

Turn then thy fraud on them who best deserve it;

Restore my arms, and leave me.

NEO. Speak, my friends,

What's to be done?

SCENE II.

PHILOCTETES, NEOPTOLEMUS, CHORUS, ULYSSES.

ULY. Ah! dost thou hesitate?

Traitor, be gone! Give me the arms.

Phil. Ah me!

Ulysses here?

ULY. Aye! 'tis Ulysses' self

That stands before thee.

PHIL. Then I'm lost, betrayed!

This was the cruel spoiler.

ULY. Doubt it not.

Twas I; I do confess it.

Phil. [to Neoptolemus]. O my son!

Give me them back.

ULY. It must not be; with them

Thyself must go, or we shall drag thee hence.

PHIL. And will they force me? O thou daring villain!

ULY. They will, unless thou dost consent to go.
PHIL. Wilt thou, O Lemnos! wilt thou, mighty
Vulcan!
With thy all-conquering fire, permit me thus
To be torn from thee?

ULY. Know, great Jove himself Doth here preside. He hath decreed thy fate;

I but perform his will.

PHIL. Detested wretch,
Mak'st thou the gods a cover for thy crime?
Do they teach falsehood?

ULY. No, they taught me truth, And therefore, hence—that way thy journey lies.

Pointing to the sea.

PHIL. It doth not.

ULY. But I say it must be so.

Phil. And Philoctetes then was born a slave! I did not know it.

ULY. No; I mean to place thee E'en with the noblest, e'en with those by whom Proud Troy must perish.

Phil. Never will I go, Befall what may, whilst this deep cave is open To bury all my sorrows.

ULY. What wouldst do?

Phil. Here throw me down, dash out my desperate brains

Against this rock, and sprinkle it with my blood. ULY. [to the Chorus]. Seize, and prevent him!

[They seize him.

PHIL. Manacled! O hands! How helpless are you now! those arms, which once Protected, thus torn from you! [To Ulysses.

Thou abandoned,

Thou shameless wretch! from whom nor truth nor justice,

Naught that becomes the generous mind, can flow, How hast thou used me! how betrayed! Suborned This stranger, this poor youth, who, worthier far To be my friend than thine, was only here Thy instrument; he knew not what he did,

And now, thou seest, repents him of the crime Which brought such guilt on him, such woes on me. But thy foul soul, which from its dark recess Trembling looks forth, beheld him void of art, Unwilling as he was, instructed him, And made him soon a master in deceit. I am thy prisoner now; e'en now thou meanst To drag me hence, from this unhappy shore, Where first thy malice left me, a poor exile. Deserted, friendless, and though living, dead To all mankind. Perish the vile betrayer! Oh! I have cursed thee often, but the gods Will never hear the prayers of Philoctetes. Life and its joys are thine, whilst I, unhappy, Am but the scorn of thee, and the Atridæ. Thy haughty masters. Fraud and force compelled thee,

Or thou hadst never sailed with them to Troy. I lent my willing aid; with seven brave ships I ploughed the main to serve them. In return They cast me forth, disgraced me, left me here. Thou sayst they did it; they impute the crime To thee. And what will you do with me now? And whither must I go? What end, what purpose Could urge thee to it? I am nothing, lost And dead already. Wherefore—tell me, wherefore?— Am I not still the same detested burthen, Loathsome and lame? Again must Philoctetes Disturb your holy rites? If I am with you How can you make libations? That was once Your vile pretence for inhumanity. Oh! may you perish for the deed! The gods Will grant it sure, if justice be their care— And that it is I know. You had not left Your native soil to seek a wretch like me Had not some impulse from the powers above, Spite of yourselves, ordained it. O my country! And you, O gods! who look upon this deed. Punish, in pity to me, punish all The guilty band! Could I behold them perish, My wounds were nothing; that would heal them all.

CHOR. [to ULYSSES]. Observe, my lord, what bitterness of soul

His words express; he bends not to misfortune, But seems to brave it.

ULY. I could answer him,
Were this a time for words; but now, no more
Than this—I act as best befits our purpose.
Where virtue, truth, and justice are required
Ulysses yields to none; I was not born
To be o'ercome, and yet submit to thee.
Let him remain. Thy arrows shall suffice;
We want thee not; Teucer can draw thy bow
As well as thou; myself with equal strength
Can aim the deadly shaft, with equal skill.
What could thy presence do? Let Lemnos keep thee.
Farewell! perhaps the honours once designed
For thee may be reserved to grace Ulysses.

Phil. Alas! shall Greece then see my deadliest foe Adorned with arms which I alone should bear?

ULY. No more! I must be gone.

PHIL. [to NEOPTOLEMUS]. Son of Achilles, Thou wilt not leave me too? I must not lose Thy converse, thy assistance.

ULY. [to NEOPTOLEMUS. Look not on him; Away, I charge thee! 'Twould be fatal to us.

Phil. [to the Chorus]. Will you forsake me, friends? Dwells no compassion

Within your breasts for me?

CHOR. [pointing to NEOPTOLEMUS]. He is our master; We speak and act but as his will directs.

NEO. I know he will upbraid me for this weakness, But 'tis my nature, and I must consent, Sincè Philoctetes asks it. Stay you with him, Till to the gods our pious prayers we offer, And all things are prepared for our departure; Perhaps, meantime, to better thoughts his mind May turn relenting. We must go. Remember, When we shall call you, follow instantly.

Exit with ULYSSES

SCENE III.

PHILOCTETES, CHORUS.

Phil. O my poor hut! and is it then decreed Again I come to thee to part no more, To end my wretched days in this sad cave, The scene of all my woes? For whither now Can I betake me? Who will feed, support, Or cherish Philoctetes? Not a hope Remains for me. Oh! that th' impetuous storms Would bear me with them to some distant clime! For I must perish here.

CHOR. Unhappy man!
Thou hast provoked thy fate; thyself alone
Art to thyself a foe, to scorn the good,
Which wisdom bids thee take, and choose misfortune.

Phil. Wretch that I am, to perish here alone!
Oh! I shall see the face of man no more,
Nor shall my arrows pierce their winged prey,
And bring me sustenance! Such vile delusions
Used to betray me! Oh! that pains like those
I feel might reach the author of my woes!

CHOR. The gods decreed it; we are not to blame. Heap not thy curses therefore on the guiltless, But take our friendship.

Phil. [pointing to the sea-shore.] I behold him there; E'en now I see him laughing me to scorn On yonder shore, and in his hands the darts He waves triumphant, which no arms but these Had ever borne. O my dear glorious treasure! Hadst thou a mind to feel th' indignity, How wouldst thou grieve to change thy noble master, The friend of great Alcides, for a wretch So vile, so base, so impious as Ulysses!

Chor. Justice will ever rule the good man's tongue, Nor from his lips reproach and bitterness Invidious flow. Ulysses, by the voice Of Greece appointed, only sought a friend To join the common cause, and serve his country,

Phil. Hear me, ye winged inhabitants of air, And you, who on these mountains love to feed, My savage prey, whom once I could pursue; Fearful no more of Philoctetes, fly This hollow rock—I cannot hurt you now; You need not dread to enter here. Alas! You now may come, and in your turn regale On these poor limbs, when I shall be no more. Where can I hope for food? or who can breathe This vital air, when life-preserving earth No longer will assist him? · CHOR. By the gods! Let me entreat thee, if thou dost regard Our master, and thy friend, come to him now, Whilst thou mayst 'scape this sad calamity; Who but thyself would choose to be unhappy That could prevent it? PHIL. Oh! you have brought back Once more the sad remembrance of my griefs: Why, why, my friends, would you afflict me thus? CHOR. Afflict thee—how? Think you I'll e'er return PHIL. To hateful Troy? We would advise thee to it. CHOR. Phil. I'll hear no more. Go, leave me! Cnor. That we shall Most gladly. To the ships, my friends; away! Going. Obey your orders. PHIL. [stops them]. By protecting Jove, Who hears the suppliant's prayer, do not forsake me! CHOR. [returning]. Be calm then. PHIL. O my friends! will you then stay? Do, by the gods I beg you. Why that groan? Phil. Alas! I die. My wound, my wound! Hereafter What can I do? You will not leave me! Hear-CHOR. What canst thou say we do not know already? Phil. O'erwhelmed by such a storm of griefs as I am, You should not thus resent a madman's frenzy. CHOR. Comply then and be happy. PHIL. Never, never!

Be sure of that. Tho' thunder-bearing Jove Should with his lightnings blast me, would I go? No! Let Troy perish, perish all the host Who sent me here to die; but, O my friends! Grant me this last request.

Cnor. What is it? Speak.

Puil. A sword, a dart, some instrument of deatl.

CHOR. What wouldst thou do?

Puil. I'd hack off every limb.

Death, my soul longs for death.

CHOR. But wherefore is it?

Phil. I'll seek my father.

CHOR. Whither?

Phil. In the tonb;

There he must be. O Scyros! O my country!

How could I bear to see thee as I am— I who had left thy sacred shores to aid

The hateful sons of Greece? O misery!

[Goes into the cave. Excunt.

ACT V.

SCENE I.

ULYSSES, NEOPTOLEMUS, CHORUS.

Chorus. Ere now we should have taken thee to our ships.

But that advancing this way I behold Ulysses, and with him Achilles' son.

ULY. Why this return? Wherefore this haste?

NEO. I come

To purge me of my crimes.

ULY. Indeed! What crimes?

NEO. My blind obedience to the Grecian host

And to thy counsels.

Hast thou practised aught ULY. 'Base or unworthy of thee? Yes; by art And vile deceit betrayed th' unhappy. $\mathbf{W}\mathbf{hom}$? Alas! what mean you? But the son Nothing. NEO. Of Pæan-Ha! what wouldst thou do? My heart ULY. Aside. Misgives me. I have ta'en his arms, and now-NEO. ULY. Thou wouldst restore them! Speak! Is that thy purpose? Almighty Jove! Unjustly should I keep NEO. Another's right? Now, by the gods, thou meanst \mathbf{D} LY \cdot To mock me! Dost thou not? If to speak truth NEO. Be mockery. And does Achilles' son Uly. Say this to me? Why force me to repeat My words so often to thee? Once to hear them Is once indeed too much. Doubt then no more, NEO. For I have told thee all. There are, remember, There are who may prevent thee. Who shall dare NEO. To thwart my purpose? All the Grecian host, ULY. And with them, I. Wise as thou art, Ulysses, Thou talkst most idly. Wisdom is not thine Either in word or deed. Know, to be just NEO. Is better far than to be wise. But where, ULY. E 2

Where is the justice, thus unauthorized, To give a treasure back thou ow'st to me,

And to my counsels?

NEO. I have done a wrong,

And I will try to make atonement for it.

ULY. Dost thou not fear the power of Greece?

NEO.

I fear

Nor Greece nor thee, when I am doing right.

ULY. 'Tis not with Troy then we contend, but the

NEO. I know not that.

ULY. Seest thou this hand? behold,

It grasps my sword.

NEO. Mine is alike prepared,

Nor seeks delay.

ULY. But I will let thee go;

Greece shall know all thy guilt, and shall revenge it.

[Exit Ulysses.

Scene II.

NEOPTOLEMUS, CHORUS.

NEO. 'Twas well determined; always be as wise As now thou art, and thou mayst live in safety.

[Approaching towards the cave.

Ho! son of Pæan! Philoctetes, leave Thy rocky habitation, and come forth.

Phil. [from the cave]. What noise was that? Who calls on Philoctotes? [He comes out.

SCENE III.

PHILOCTETES, NEOPTOLEMUS, CHORUS.

Puil. Alas! what would you, strangers? Are you come

To heap fresh miseries on me?

NEO. Be of comfort,

And hear the tidings which I bring.

I dare not: Thy flattering tongue already hath betrayed me. NEO. And is there then no room for penitence? Phil. Such were thy words, when, seemingly sincere, Yet meaning ill, thou stolst my arms away. NEO. But now it is not so. I only came To know if thou art resolute to stay, Or sail with us. Pnil. No more of that; 'tis vain And useless all. NEO. Art thou then fixed? Puil. I am; It is impossible to say how firmly. NEO. I thought I could have moved thee, but I've done. Phil. Tis well thou hast; thy labour had been vain; For never could my soul esteem the man Who robbed me of my dearest, best possession, And now would have me listen to his counsels— Unworthy offspring of the best of men! Perish th' Atridæ! perish first Ulysses! Perish thyself! NEO. Withhold thy imprecations,

And take thy arrows back.

A second time

Wouldst thou deceive me?

NEO. By th' almighty power

Of sacred Jove I swear.

PHIL. O joyful sound!

If thou sayst truly.

Let my actions speak.

Stretch forth thy hand, and take thy arms again.

Gives him the arrows.

SCENE IV.

Ulysses, Philoctetes, Neoptolemus, Chorus.

ULY. Witness ye gods! Here, in the name of Greece And the Atridæ, I forbid it.

Phil. Ha! What voice is that? Ulysses'?

Uly. Aye, 'tis I—

I who perforce will carry thee to Troy Spite of Achilles' son.

Phil. [raising his arm as intending to throw an arrow at Ulysses]. Not if I aim

This shaft aright.

NEO. Now, by the gods, I beg thee

Stop thy rash hand! [Laying hold of him.

PHIL. Let go my arm:

NEO. I will not.

Phil. Shall I not slay my enemy?

NEO. Oh, no!

'Twould cast dishonour on us both.

PHIL. Thou knowst,

These Grecian chiefs are loud pretending boasters, Brave but in tongue, and cowards in the field.

Neo. I know it; but remember, I restored Thy arrows to thee, and thou hast no cause For rage or for complaint against thy friend.

PHIL. I own thy goodness. Thou hast shown thyself

Worthy thy birth; no son of Sisyphus, But of Achilles, who on earth preserved A fame unspotted, and amongst the dead Still shines superior, an illustrious shade.

NEO. Joyful I thank thee for a father's praise, And for my own; but listen to my words, And mark me well. Misfortunes, which the gods Inflict on mortals, they perforce must bear: But when, oppressed by voluntary woes, They make themselves unhappy, they deserve not Our pity or our pardon. Such art thou. Thy savage soul, impatient of advice, Rejects the wholesome counsel of thy friend, And treats him like a foe; but I will speak, Jove be my witness! Therefore hear my words, And grave them in thy heart. The dire disease Thou long hast suffered is from angry heaven, Which thus afflicts thee for thy rash approach To the fell serpent, which on Chrysa's shore

Watched o'er the sacred treasures. Know beside, That whilst the sun in yonder east shall rise, Or in the west decline, distempered still Thou ever shalt remain, unless to Troy Thy willing mind transport thee. There the sons Of Æsculapius shall restore thee—there By my assistance shalt thou conquer Troy. I know it well; for that prophetic sage, The Trojan captive Helenus, foretold It should be so. "Proud Troy (he added then) This very year must fall; if not, my life Shall answer for the falsehood." Therefore yield. Thus to be deemed the first of Grecians, thus By Paan's favourite sons to be restored, And thus marked out the conqueror of Troy, Is sure distinguished happiness.

PF.L. O life! Detested, why wilt thou still keep me here? Why not dismiss me to the tomb! Alas! What can I do? How can I disbelieve My generous friend? I must consent, and yet Can I do this, and look upon the sun? Can I behold my friends—will they forgive, Will they associate with me after this? And you, ye heavenly orbs that roll around me, How will ye bear to see me linked with those Who have destroyed me, e'en the sons of Atreus, E'en with Ulysses, source of all my woes? My sufferings past I could forget; but oh! I dread the woes to come; for well I know When once the mind's corrupted it brings forth Unnumbered crimes, and ills to ills succeed. It moves my wonder much that thou, my friend, Shouldst thus advise me, whom it ill becomes To think of Troy. I rather had believed Thou wouldst have sent me far, far off from those Who have defrauded thee of thy just right, And gave thy arms away. Are these the men Whom thou wouldst serve? whom thou wouldst thus compel me

To save and to defend? It must not be.

Remember, O my son! the solemn oath Thou gav'st to bear me to my native soil. Do this, my friend, remain thyself at Scyros, And leave these wretches to be wretched still. Thus shalt thou merit double thanks, from me And from thy father; nor by succour given To vile betrayers prove thyself as vile.

NEO. Thou sayst most truly. Yet confide in heaven, Trust to thy friend, and leave this hated place.

Phil. Leave it! For whom? For Troy and the Atridæ?

These wounds forbid it.

They shall all be healed,

Where I will carry thee.

An idle tale

Thou tellst me, surely; dost thou not?

I speak

What best may serve us both.

PHIL. But, speaking thus,

Dost thou not fear th' offended gods?

Why fear them?

Can I offend the gods by doing good?

Phil. What good? To whom? To me or to th' Atridæ?

NEO. I am thy friend, and therefore would persuade

Phil. And therefore give me to my foes.

NEO. Alas!

Let not misfortunes thus transport thy soul To rage and bitterness.

PHIL. Thou wouldst destroy me.

NEO. Thou knowst me not.

PHIL. I know th' Atridæ well,

Who left me here.

They did; yet they perhaps,

E'en they, O Philoctetes! may preserve thee.

Phil. I never will to Troy.

What's to be done?

Since I can ne'er persuade thee, I submit; Live on in misery.

Piil. Then let me suffer; Suffer I must; but, oh! perform thy promise; Think on thy plighted faith, and guard me home Instant, my friend, nor ever call back Troy To my remembrance; I have felt enough From Troy already. NEO. Let us go; prepare! Puil. O glorious sound! NEO. Bear thyself up. PHIL. I will, If possible. But how shall I escape NEO. The wrath of Greece? PHIL Oh! think not of it. Nr... What If they should waste my kingdom? I'll be there. Neo. Alas! what canst thou do? Puil. And with these arrows Of my Alcides— NEO. Ha! What sayst thou? Phil. Drive Thy foes before me. Not a Greek shall dare Approach thy borders.

Scene IV.

Salute the earth, and instant hence. Away!

If thou wilt do this,

NEO.

HERCULES, ULYSSES, NEOPTOLEMUS, PHILOCTETES, CHORUS.

Her. [descends and speaks]. Stay, son of Pæan! Loto thee 'tis given
Once more to see and hear thy loved Alcides,
Who for thy sake hath left you heavenly mansions,
And comes to tell thee the decrees of Jove;
To turn thee from the paths thou meanst to tread,

And guide thy footsteps right. Therefore attend. Thou knowst what toils, what labours I endured, Ere I by virtue gained immortal fame; Thou too like me by toils must rise to glory— Thou too must suffer, ere thou canst be happy; Hence with thy friend to Troy, where honour calls, Where health awaits thee—where, by virtue raised To highest rank, and leader of the war, Paris, its hateful author, shalt thou slay, Lay waste proud Troy, and send thy trophies home, Thy valour's due reward, to glad thy sire On Œta's top. The gifts which Greece bestows Must thou reserve to grace my funeral pile, And be a monument to after-ages Of these all-conquering arms. Son of Achilles

[turning to NEOPTOLEMUS

(For now to thee I speak), remember this,
Without his aid thou canst not conquer Troy,
Nor Philoctetes without thee succeed;
Go then, and, like two lions in the field
Roaming for prey, guard ye each other well;
My Æsculapius will I send e'en now
To heal thy wounds. Then go, and conquer Troy;
But when you lay the vanquished city waste,
Be careful that you venerate the gods;
For far above all other gifts doth Jove,
Th' almighty father, hold true piety;
Whether we live or die, that still survives
Beyond the reach of fate, and is immortal.

Neo. Once more to let me hear that wished-for voice, To see thee after so long time, was bliss I could not hope for. Oh! I will obey Thy great commands most willingly.

PHIL. And I.

Her. Delay not then. For lo! a prosperous wind Swells in thy sail. The time invites. Adieu!

[Heroules reascends.

SCENE V.

PHILOCTETES, ULYSSES, NEOPTOLEMUS, CHORUS.

PHIL. I will but pay my salutations here, And instantly depart. To thee, my cave, Where I so long have dwelt, I bid farewell! And you, ye nymphs, who on the watery plains Deign to reside, farewell! Farewell the noise Of beating waves, which I so oft have heard From the rough sea, which by the black winds driven O'erwhelmed me, shivering. Oft th' Hermaan mount Echoed my plaintive voice, by wintry storms Afflicted, and returned me groan for groan. Now, ye fresh fountains, each Lycaan spring, I leave you now. Alas! I little thought To leave you ever. And thou sea-girt isle, Lemnos, farewell! Permit me to depart By thee unblamed, and with a prosperous gale To go where fate demands, where kindest friends By counsel urge me, where all-powerful Jove In his unerring wisdom hath decreed.

CHOR. Let us be gone, and to the ocean nymphs Our humble prayers prefer, that they would all Propitious smile, and grant us safe return.

ANTIGONE.

DRAMATIS PERSONÆ.

CREON, King of Thebes.
EURYDICE, Wife of Creon.
HÆMON, Son of Creon.
ANTIGONE, Daughter of Edipus.
ISMENE, Sister of Antigone.

TIRESIAS, a Prophet.

A Messenger, Guard, Servant, and Attendants.

Chorus, composed of Ancient
Men of Thebes.

ACT I.

Scene I.

ANTIGONE, ISMENE.

ANTIGONE. O my dear sister, my best-beloved Ismene! Is there an evil, by the wrath of Jove Reserved for Œdipus' unhappy race,
We have not felt already? Sorrow and shame,
And bitterness and anguish, all that's sad,
All that's distressful, hath been ours, and now
This dreadful edict from the tyrant comes
To double our misfortunes. Hast thou heard
What harsh commands he hath imposed on all,
Or art thou still to know what future ills
Our foes have yet in store to make us wretched?

ISM. Since that unhappy day, Antigone, When by each other's hand our brothers fell, And Greece dismissed her armies, I have heard Naught that could give or joy or grief to me.

Ant. I thought thou wert a stranger to the tidings, And therefore called thee forth, that here alone

I might impart them to thee.

ISM. Oh! what are they?

For something dreadful labours in thy breast.

ANT. Know then, from Creon, our indulgent lord,
Our hapless brothers met a different fate:
To honour one, and one to infamy
He hath consigned. With funeral rites he graced
The body of our dear Eteocles,
Whilst Polynices' wretched carcase lies
Unburied unlamented left appared

Unburied, unlamented, left exposed A feast for hungry vultures on the plain. No pitying friend will dare to violate

The tyrant's harsh command, for public death Awaits th' offender. Creon comes himself To tell us of it—such is our condition. This is the crisis, this the hour, Ismene,

That must declare thee worthy of thy birth, Or show thee mean, base, and degenerate.

Ism. What wouldst thou have me do?—defy his power?

Contemn the laws?

ANT. To act with me, or not:

Consider and resolve.

ISM. What daring deed
Wouldst thou attempt? What is it? Speak!
ANT. To join

And take the body, my Ismene.

Ism. Ha!

And wouldst thou dare to bury it, when thus We are forbidden?

Ant. Aye, to bury him!
He is my brother, and thine too, Ismene;
Therefore, consent or not, I have determined
I'll not disgrace my birth.

Ism. Hath not the king

Pronounced it death to all?

He hath no right, D ANT. No power to keep me from my own. Alas! ISM.

Remember our unhappy father's fate: His eyes torn out by his own fatal hand, Oppressed with shame and infamy he died; Fruit of his crimes! a mother, and a wife— Dreadful alliance!—self-devoted, fell; And last, in one sad day, Eteocles And Polynices by each other slain. Left as we are, deserted and forlorn, What from our disobedience can we hope But misery and ruin? Poor weak women, Helpless, nor formed by nature to contend With powerful man. We are his subjects too. Therefore to this, and worse than this, my sister, We must submit. For me, in humblest prayer Will I address me to th' infernal powers For pardon of that crime which well they know Sprang from necessity, and then obey; Since to attempt what we can never hopo To execute, is folly all and madness.

Ant. Wert thou to proffer what I do not ask— Thy poor assistance—I would scorn it now. Act as thou wilt; I'll bury him myself; Let me perform but that, and death is welcome: I'll do the pious deed, and lay me down By my dear brother. Loving and beloved We'll rest together; to the powers below 'Tis fit we pay obedience; longer there We must remain than we can breathe on earth. There I shall dwell for ever; thou, meantime, What the gods hold most precious mayst despise.

ISM. I reverence the gods; but, in defiance Of laws, and unassisted to do this, It were most dangerous.

That be thy excuse, Ant. Whilst I prepare the funeral pile.

Alas!

I tremble for thee.

Ant. Tremble for thyself,

And not for me.

Ism. Oh! do not tell thy purpose,
I beg thee, do not. I shall ne'er betray thee.
Ant. I'd have it known; and I shall hate thee
more

For thy concealment, than, if loud to all, Thou wouldst proclaim the deed.

Ism. Thou hast a heart

Too daring, and ill-suited to thy fate.

Ant. I know my duty, and I'll pay it there

Where 'twill be best accepted.

Ism. Couldst thou do it!

But 'tis not in thy power.

ANT. When I know that

It will be time enough to quit my purpose.

ISM. It cannot be; 'tis folly to attempt it.

ANT. Go on, and I shall hate thee! Our dead brother, He too shall hate thee as his bitterest foe; Go, leave me here to suffer for my rashness; Whate'er befalls, it cannot be so dreadful

As not to die with honour.

Ism. Then farewell, Since thou wilt have it so; and know, Ismene Pities thy weakness, but admires thy virtue.

Exeunt.

SCENE II.

CHORUS.

Strophe 1.

By Dirce's sweetly-flowing stream,
Ne'er did the golden eye of day
On Thebes with fairer lustre beam,
Or shine with more auspicious ray.
See the proud Argive, with his silver shield
And glittering armour, quits the hostile plain;
No longer dares maintain the luckless field,
But vanquished flies, nor checks the loosened rein.
With dreadful clangour, like the bird of Jove,
On snowy wings descending from above,

His vaunted powers to this devoted land,
In bitterest wrath did Polynices lead,
With crested helmets, and a numerous band
He came, and fondly hoped that Thebes should
bleed.

Antistrophe 1.

High on the lofty tower he stood,
And viewed th' encircled gates below,
With spears that thirsted for our blood,
And seemed to scorn th' unequal foe;
But, fraught with vengeance, ere the rising flame
Could waste our bulwarks, or our walls surround,
Mars to assist the fiery scrpent came,
And brought the towering eagle to the ground.
That god who hates the boastings of the proud
Saw the rude violence of th' exulting crowd;
Already now the triumph was prepared,
The wreath of victory and the festal song.
When Jove the clash of golden armour heard,
And hurled his thunder on the guilty throng.

Strophe 2.

Then Capaneus, elate with pride,
Fierce as the rapid whirlwind came,
Eager he seemed on every side
To spread the all-devouring flame;
But soon he felt the winged lightning's blast,
By angry heaven with speedy vengeance sent—
Down from the lofty turrets headlong cast,
For his foul crimes he met the punishment.
Each at his gate, long time the leaders strove,
Then fled, and left their arms to conquering Jove;
Save the unhappy death-devoted pair,
The wretched brethren, who unconquered stood,
With rancorous hate inspired, and fell despair,
They reeked their vengeance in each other's blood.

Antistrophe 2.

And lo! with smiles propitious see

To Thebes, for numerous cars renowned,
The goddess comes, fair Victory,
With fame and endless glory crowned!
Henceforth, no longer vexed by war's alarms,
Let all our sorrows, all our labours cease;
Come, let us quit the din of rattling arms,
And fill our temples with the songs of peace.
The god of Thebes shall guide our steps aright,
And crown with many a lay the festive night.
But see, still anxious for his native land,
Our king, Monæceus' valiant son, appear;
With some fair omen by the gods' command
He comes to met his aged council here. [Execunt.]

ACT II.

Scene I.

CREON, CHORUS

CREON. At length our empire, shook by civil broils, The gods to peace and safety have restored; Wherefore, my friends, you had our late request That you should meet us here; for well I know Your firm allegiance to great Laius, next To Œdipus, and his unhappy sons; These by each other's hand untimely slain, To me the sceptre doth of right descend, As next in blood. Never can man be know, His mind, his will, his passions ne'er appear Till power and office call them forth; for me, "Tis my firm thought, and I have held it ever, That he who rules and doth not follow that

Which wisdom counsels, but, restrained by fear, Shuts up his lips, must be the worst of men; Nor do I deem him worthy who prefers A friend, how dear soever, to his country. Should I behold—witness all-seeing Jove!— This city wronged, I never would be silent, Never would make the foe of Thebes my friend, For on her safety must depend our own; And if she flourish we can never want Assistance or support. Thus would I act, And therefore have I sent my edict forth Touching the sons of Œdipus, commanding That they should bury him who nobly fought And died for Thebes, the good Eteocles, Gracing his memory with each honour due To the illustrious dead. For Polynices, Abandoned exile, for a brother's blood Thirsting insatiate—he who would in flames Have wasted all, his country and his gods, And made you slaves—I have decreed he lie Unburied, his vile carcase to the birds And hungry dogs a prey. There let him rot Inglorious—'tis my will; for ne'er from me Shall vice inherit virtue's due reward, But him alone who is a friend to Thebes. Living or dead shall Creon reverence still.

CHOR. Son of Menæceus, 'twas thy great behest Thus to reward them both; thine is the power O'er all supreme, the living and the dead.

CREON. Be careful then my orders are obeyed.

CHOR. O sir! to younger hands commit the task.

CREON. I have appointed some to watch the body.

CHOR. What then remains for us?

CREON. To see that none

By your connivance violate the law.

CHOR. Scarce will the man be found so fond of death As to attempt it.

CREON. Death is the reward Of him who dares it; but oftimes by hope Of sordid gain are men betrayed to ruin.

SCENE II.

Messenger, Creon, Chorus.

Mes. O king! I cannot boast that hither sent I came with speed, for oft my troubled thoughts Have driven me back; oft to myself I said, Why dost thou seek destruction? Yet again If thou report it not, from other tongues Creon must hear the tale, and thou wilt suffer. With doubts like these oppressed, slowly I came, And the short way seemed like a tedious journey; At length I come, resolved to tell thee all: Whate'er the event, I must submit to fate. CREON. Whence are thy fears, and why this hesit

CREON. Whence are thy fears, and why this hesitation?

Mrs. First for myself; I merit not thy wrath; It was not I, nor have I seen the man Who did the guilty deed.

CREON. Something of weight Thou hast t'impart, by this unusual care To guard thee from our anger.

MES. Fear will come

Where danger is.

CREON. Speak, and thou hast thy pardon.
MES. The body of Polynices some rash hand
Hath buried, scattered o'er his corpse the dust,
And funeral rites performed.

CREON. Who dared do this?

MES. 'Tis yet unknown; no mark of instrument
Is left behind: the earth still level all,
Nor worn by track of chariot wheel. The guard,
Who watched that day, call it a miracle;
No tomb was raised; light lay the scattered earth,
As only meant to avoid the imputed curse;
Nor could we trace the steps of dog or beast
Passing that way. Instant a tumult rose;
The guards accused each other; nought was proved,
But each suspected each, and all denied,
Offering, in proof of innocence, to grasp

The burning steel, to walk through fire, and take Their solemn oath they knew not of the deed; At length, one mightier than the rest, proposed—Nor could we think of better means—that all Should be to thee discovered; 'twas my lot To bring th' unwelcome tidings, and I come To pour my news unwilling into ears Unwilling to receive it, for I know None ever loved the messenger of ill.

CHOR. To me it seems as if the hand of heaven Were in this deed.

CREON. Be silent, ere my rage,
Thou rash old man, pronounce thee fool and dotard;
Horrid suggestion! Think'st thou, then, the gods
Take care of men like these? Would they preserve
Or honour him who came to burn their altars,
Profane their rites, and trample on their laws?
Will they reward the bad? It cannot be.
But well I know the murmuring citizens
Brooked not our mandate, shook their heads in
secret.

And, ill-affected to me, would not stoop Their haughty crests, or bend beneath my yoke. By hire corrupted, some of these have dared The venturous deed. Gold is the worst of ills That ever plagued mankind: this wastes our cities, Drives forth their natives to a foreign soil, Taints the pure heart, and turns the virtuous mind To basest deeds; artificer of fraud Supreme, and source of every wickedness. The wretch corrupted for this hateful purpose Must one day suffer; for, observe me well, As I revere that power by whom I swear, Almighty Jove, if you conceal him from me, If to my eyes you do not bring the traitor, Know, death alone shall not suffice to glut My vengeance; living shall you hang in torments Till you confess, till you have learned from me There is a profit not to be desired, And own dishonest gains have ruined more Than they have saved.

MES. O king! may I depart, Or wait thy further orders? Knowst thou not Thy speech is hateful? Hence! MES. Wherefore, my lord CREON. Know you not why? MES. I but offend your ear, They who have done the deed afflict your soul. , CREON. Away! Thy talk but makes thy guilt appear. MES. My lord, I did not do it. CREON. Thou hast sold Thy life for gain. MES. "Tis cruel to suspect me. CREON. Thou talkst it bravely; but remember all, Unless you do produce him, you shall find The miseries which on ill-got wealth await. Exit. MES. Would he were found. That we must leave to fate; Be it as it may, I never will return: Thus safe beyond my hopes, 'tis fit I pay My thanks to the kind gods who have preserved me.

SCENE III.

Exit.

CHORUS.

Strophe 1.

Since first this active world began,
Nature is busy all in every part;
But passing all in wisdom and in art,
Superior shines inventive man:
Fearless of wintry winds and circling waves,
He rides the ocean and the tempest braves;
On him unwearied earth with lavish hand,
Immortal goddess, all her bounty pours,
Patient beneath the rigid plough's command,
Year after year she yields her plenteous stores.

Antistrophe 1.

To drive the natives of the wood
From their rude haunts, or in the cruel snare,
To catch the winged inhabitants of air,
Or trap the scaly brood;
To tame the fiery courser yet unbroke
With the hard rein, or to the untried yoke
To bend the mountain bull, who wildly free
O'er the steep rocks had wandered unconfined—
These are the arts of mortal industry,
And such the subtle power of humankind.

Strophe 2.

By learning, and fair science crowned,
Behold him now full-fraught with wisdom's lore,
The laws of nature anxious to explore,
With depth of thought profound.
But naught, alas! can human wisdom see
In the dark bosom of futurity.
The power of wisdom may awhile prevail,
Awhile suspend a mortal's fleeting breath,
But never can her fruitless arts avail

Antistrophe. 2.

To conquer fate, or stop the hand of death.

Man's ever-active changeful will

Sometimes to good shall bend his virtuous mind,
Sometimes behold him to foul deeds inclined,
And prone to every ill.
Who guiltless keeps the laws is still approved
By every tongue, and by his country loved;
But he who doth not, from his native land
A wretched exile, far, oh! far from me
May he be driven, by angry Heaven's command,
And live devote to shame and infamy!

CHOR. Amazement! Can it be Antigone?
Or do my eyes deceive me? No, she comes.
O! wretched daughter of a wretched father!
Hast thou trangressed the laws, and art thou ta'en
In this adventurous deed, unhappy maid?

SCENE IV.

ANTIGONE, GUARD, CHORUS.

GUARD. Behold the woman who hath done the deed! I' th' very act of burial we surprised her. Where is the king?

Returned, as we could wish; CHOR. E'en now he comes this way.

SCENE V.

CREON, ANTIGONE, GUARD, CHORUS.

Whom have we here? Doth justice smile upon us? O my lord! GUARD. Never should man too confident assert, Much less by oath should bind himself to aught, For soon our judgments change, and one opinion Destroys another. By thy threats alarmed But now, I vowed I never would return; Yet thus preserved beyond my hopes, I come, Bound by that duty which I owe to thee And to my country, to bring here this virgin, Whom, as she sprinkled o'er her brother's dust The varied wreath, we seized. The willing task Was mine, nor as of late by lot determined. Receive her then, O king! Judge and condemn The guilty as it best becomes thy wisdom; Henceforth I stand acquitted.

But say how, CREON.

Where didst thou find her?

To say all, 'twas she GUARD.

Who buried Polynices.

Art thou sure?

GUARD. These eyes beheld her.

But say, how discovered? GUARD. Thus then it was. No sooner had I left thee

Than, mindful of thy wrath, with careful hands From off the putrid carcase we removed The scattered dust; then, to avoid the stench, Exhaling noisome, to a hill retired; There watched at distance, till the mid-day sun Scorched o'er our heads. Sudden a storm arose, Shook every leaf, and rattled through the grove, Filling the troubled element. We closed Our eyes, and patient bore the wrath of heaven. At length the tempest ceased, when we beheld This virgin issuing forth, and heard her cries Distressful, like the plaintive bird who views The plundered nest, and mourns her ravished young. E'en thus the maid, when on the naked corse She cast her eyes, loud shrieked, and cursed the hand That did the impious deed, then sprinkled o'er The crumbled earth, and from a brazen urn, Of richest work, to the loved relics thrice Her due libations poured. We saw, and straight Pursued her. Unappalled she seemed, and still As we did question her, confessed it all. It pleased, and yet methought it grieved me too. To find ourselves released from woe is bliss Supreme, but thus to see our friends unhappy Embitters all. I must be thankful still For my own safety, which I hold most dear. CREON. Speak thou, who bendst to earth thy drooping head: Dost thou deny the fact? Deny it? No! ANT. Twas I. CREON. [to the GUARD]. Retire, for thou art free; and turning to Antigone Be brief, and tell me; hoardst thou our decree? ANT. I did; 'twas public. How could I avoid it? CREON. And dar'st thou then to disobey the law? Ant. I had it not from Jove, nor the just gods Who rule below; nor could I ever think A mortal's law of power or strength sufficient To abrogate th' unwritten law divine, Immutable, eternal, not like these

Of yesterday, but made ere time began.
Shall man persuade me then to violate
Heaven's great commands, and make the gods my foes?
Without thy mandate, death had one day come;
For who shall 'scape it? and if now I fall
A little sooner, 'tis the thing I wish.
To those who live in misery like me,
Believe me, king, 'tis happiness to die;
Without remorse I shall embrace my fate;
But to my brother had I left the rites
Of sepulture unpaid, I then indeed
Had been most wretched. This to thee may seem
Madness and folly. If it be, 'tis fit
I should act thus—it but resembles thee.

CREON. Sprung from a sire perverse and obstinate, Like him she cannot bend beneath misfortune; But know, the proudest hearts may be subdued; Hast thou not marked the hardest steel by fire Made soft and flexible? Myself have seen By a slight rein the fiery courser held. 'Tis not for slaves to be so haughty; yet This proud offender, not content, it seems, To violate my laws, adds crime to crime, Smiles at my threats, and glories in her guilt; If I should suffer her to 'scape my vengeance, She were the man, not I; but though she sprang E'en from my sister, were I bound to her By ties more dear than is Hercæan Jove, She should not 'scape. Her sister too I find Accomplice in the deed—go, call her forth! to one of the Attendants

She is within, I saw her raving there, Her senses lost, the common fate of those Who practise dark and deadly wickedness.

[Turning to Antigone.

I cannot bear to see the guilty stand
Convicted of their crimes, and yet pretend
To gloss them o'er with specious names of virtue.

Ant. I am thy captive; thou wouldst have my life;

Will that content thee?

CREON. Yes; tis all I wish.

Ant. Why this delay then, when thou knowst my To thee as hateful are as thine to me? words Therefore dispatch; I cannot live to do A deed more glorious; and so these would all pointing to the Chorus Confess, were not their tongues restrained by fear; It is the tyrant's privilege, we know, To speak and act whate'er he please, uncensured. CREON. Lives there another in the land of Thebes Who thinks as thou dost? Yes, a thousand; these— Ant. These think so too, but dare not utter it. CREON. Dost thou not blush? Why blush to pay For what? Ant. A sister's duty? But, Etcocles! CREON. Say, was not he thy brother too? He was. ANT. CREON. Why then thus reverence him who least deserved it? Ant. Perhaps that brother thinks not so. He must, If thou payst equal honour to them both. Ant. He was a brother, not a slave. One fought CREON. Against that country which the other saved. ANT. But equal death the rites of sepulture Decrees to both. What! Reverence alike CREON. The guilty and the innocent! Perhaps The gods below esteem it just. A foe, CREON. Though dead, should as a foe be treated still. Ant. My love shall go with thine, but not my hate. CREON. Go then, and love them in the tomb! But know, No woman rules in Thebes whilst Creon lives. CHOR. Lo! At the portal stands the fair Ismene, Tears in her lovely eyes, a cloud of grief Sits on her brow, wetting her beauteous cheek With pious sorrow for a sister's fate,

SCENE VI.

ISMENE, ANTIGONE, CREON, CHORUS.

CREON. Come forth, thou serpent! Little did I think That I had nourished two such deadly foes To suck my blood, and cast me from my throne. What sayst thou? Wert thou accomplice in the deed, Or wilt thou swear that thou art innocent? Ism. I do acknowledge it, if she permit me; I was accomplice, and the crime was mine. ANT. 'Tis false; thou didst refuse, nor would I hold Communion with thee. But in thy misfortunes Let me partake, my sister; let me be A fellow-sufferer with thee. Witness, death, And ye infernal gods, to which belongs The great, the glorious deed! I do not love These friends in word alone. Antigone, Ism. Do not despise me; I but ask to die With thee, and pay due honours to the dead. ANT. Pretend not to a merit which thou hast not. Live thou; it is enough for me to perish. ISM. But what is life without thee? Ask thy friend Ant. [Pointing to CREON. And patron there. Why that unkind reproach, When thou shouldst rather comfort me? It gives me pain when I am forced to speak So bitterly against thee. Is there aught That I can do to save thee? Save thyself, I shall not envy thee. And will you not ISM. Permit me then to share your fate?

Thy choice Ant. Was life. 'Tis mine to die. I told thee oft Isw. It would be so. Thou didst, and was 't not well Thus to fulfil thy prophecy? The crime Was mutual; mutual be the punishment. Ant. Fear not. Thy life is safe, but mine long since Devoted to the dead. Both seem deprived CREON. Of reason. One indeed was ever thus. Ism. O king! The mind doth seldom keep her seat When sunk beneath misfortunes. Sunk indeed CREON. Thou wert in wretchedness to join with her. ISM. But what is life without Antigone? CREON. Then think not of it. For she is no more. ISM. Wouldst thou destroy thy son's long-destined wife? CREON. Oh! we shall find a fitter bride. Alasi He will not think so. CREON. I'll not wed my son To a base woman. O my dearest Hæmon! And is it thus thy father doth disgrace thee? CREON. Such an alliance were as hateful to me As is thyself. Wilt thou then take her from him? ISM. CREON. Their nuptials shall be finished by death. Ism. She then must perish? So must you and I; Therefore no more delay. Go, take them hence; Confine them both. Henceforth they shall not stir;

When death is near at hand the bravest fly.

CHORUS.

Strophe 1.

Thrice happy they, whose days in pleasure flow,
Who never taste the bitter cup of woe;
For when the wrath of heaven descends
On some devoted house, there foul disgrace,
With grief and all her train attends,
And shame and sorrow o'erwhelm the wretched race,
E'en as the Thracian sea, when vexed with storms,
Whilst darkness hangs incumbent o'er the deep,
When the black north the troubled scene deforms,
And the black sands in rapid whirlwinds sweep,
The groaning waves beat on the trembling shore,
And echoing hills rebellow to the roar.

Antistrophe 1.

O Labdacus! thy house must perish all—
E'en now I see the stately ruin fall;
Shame heaped on shame, and ill on ill,
Disgrace and never-ending woes;
Some angry god pursues thee still,
Nor grants or safety or repose.
One fair and lovely branch unwithered stood
And braved th' inclement skies;
But Pluto comes, inexorable god—
She sinks, she raves, she dies.

Strophe 2.

Shall man below control the gods above,
Whose eyes by all-subduing sleep
Are never closed as feeble mortals' are,
But still their watchful vigils keep
Through the large circle of th' eternal year!
Great lord of all, whom neither time nor age
With envious stroke can weeken or decay;
He who alone the future can presage,
Who knows alike to-morrow as to-day;
Whilst wretched man is doomed, by Heaven's decree,
To toil and pain, to sin and misery,

Antistrophe 2.

Oftimes the flatterer Hope, that joy inspires,
Fills the proud heart of man with fond desires;
He, carcless traveller, wanders still
Through life, unmindful of deceit,
Nor dreads the danger, till he feel
The burning sands beneath his feet.
When heaven impels to guilt the maddening mind,
Then good like ill appears,
And vice, for universal hate designed,
The face of virtue wears.

[Excunt.

ACT III.

Scene I.

CREON, HAMON, CHORUS.

Chorus. Behold, O king! thy youngest hope appear—
The noble Hæmon. Lost in grief he seems,
Weeping the fate of poor Antigone.

Chron. He comes, and better than a prophet, soon

CREON. He comes, and better than a prophet, soon Shall we divine his inmost thoughts. My son, Com'st thou, well knowing our decree, to mourn Thy promised bride, and angry to dispute A father's will; or, whatsoe'er we do Still to hold best, and pay obedience to us?

H.E. My father, I am thine. Do thou command, And I in all things shall obey. 'Tis fit My promised nuptial rites give place to thee.

CREON. It will become thee with obedience thus To bear thee ever, and in every act To yield submissive to a father's will: "Tis therefore, O my son! that men do pray

For children who with kind officious duty May guard their helpless age, resist their foes, And like their parents love their parents' friend; But he who gets a disobedient child, What doth he get but misery and woe? His enemies will laugh the wretch to scorn. Take heed, my son, thou yield not up thy reason, In hopes of pleasure from a worthless woman; For cold is the embrace of impious love, And deep the wounds of false dissembled friendship. Hate then thy bitterest foe, despise her arts, And leave her to be wedded to the tomb. Of all the city her alone I found Rebellious; but I have her, nor shall Thebes Say I'm a liar: I pronounced her fate, And she must perish. Let her call on Jove, Who guards the rights of kindred and the ties Of nature; for if those by blood united Transgress the laws, I hold myself more near E'en to a stranger. Who in private life Is just and good, will to his country too Be faithful ever; but the man who, proud And fierce of soul, contemns authority, Despiseth justice, and o'er those who rule Would have dominion, such shall never gain Th' applauding voice of Creon. He alone, Whom the consenting citizens approve Th' acknowledged sovereign, should in all command, Just or unjust his laws, in things of great Or little import, whatsoe'er he bids: A subject is not to dispute his will; He knows alike to rule and to obey; And in the day of battle will maintain The foremost rank, his country's best defence. Rebellion is the worst of human ills; This ruins kingdoms, this destroys the peace Of noblest families, this wages war, And puts the brave to flight; whilst fair obedience Keeps all in safety. To preserve it ever Should be a king's first care. We will not yield To a weak woman; if we must submit,

At least we will be conquered by a man, Nor by a female arm thus fall inglorious.

H.E. Wisdom, my father, is the noblest gift The gods bestow on man, and better far Than all his treasures. Why thy judgment deems Most fit, I cannot, would not reprehend. Others perhaps might call it wrong. My duty only bids me to inform you If aught be done or said that casts reproach Or blame on you. Such terror would thy looks Strike on the low plebeian, that he dare not Say aught unpleasing to thee; be it mine To tell thee then what I of late have heard In secret whispered. Your afflicted people United mourn th' unhappy virgin's fate Unmerited, most wretched of her sex, To die for deeds of such distinguished virtue, For that she would not let a brother lie Unburied, to the dogs and birds a prey; Was it not rather. say the murmuring crowd, Worthy of golden honours and fair praise? Such are their dark and secret discontents. Thy welfare and thy happiness alone Are all my wish; what can a child desire More than a father's honour, or a father Oh! do not then retain More than his child's? Thy will, and still believe no sense but thine Can judge aright! The man who proudly thinks None but himself or eloquent, or wise, By time betrayed, is branded for an idiot; True wisdom will be ever glad to learn, And not too fond of power. Observe the trees That bend to wintry torrents, how their boughs Unhurt remain, whilst those that brave the storm, Uprooted torn, shall wither and decay; The pilot, whose unslackened sail defies Contending winds, with shattered bark pursues His dangerous course. Then mitigate thy wrath My father, and give way to sweet repentance. If to my youth be aught of judgment given, He, who by knowledge and true wisdom's rules

Guides every action, is the first of men; But since to few that happiness is given, The next is he, who, not too proud to learn, Follows the counsels of the wise and good,

Chor. O king! if right the youth advise, 'tis fit That thou shouldst listen to him; so to thee Should he attend, as best may profit both.

CREON. And have we lived so long then to be taught

At last our duty by a boy like thee ?

H.E. Young though I am, I still may judge aright;

Wisdom in action lies, and not in years,

CREON. Call you it wisdom then to honour those Who disobey the laws?

Hæ. I would not have thee

Protect the wicked.

CREON. Is she not most guilty

Hz. Thebes doth not think her so.

CREON. Shall Thebes prescribe

To Creon's will?

HE. How weakly dost thou talk! CREON. Am I king here, or shall another reign?

HE. 'Tis not a city where but one man rules.

CREON. The city is the king's.

Hæ. Go by thyself then,

And rule henceforth o'er a deserted land.

CREON. [to the CHORUS]. He pleads the woman's cause.

Hæ. If thou art she,

I do; for, oh! I speak but for thy sake—

My care is all for thee.

CREON. Abandoned wretch!

Dispute a father's will!

 $ar{\mathbf{H}}_{\mathbf{E}}$. I see thee err,

And therefore do it.

CREON. Is it then a crime

To guard my throne and rights from violation?

Hz. He cannot guard them who contemns the gods

And violates their laws.

CREON. Oh! thou are worse, More impious e'en than her thou hast defended.

Hæ. Naught have I done to merit this reproof.

. Creon. Hast thou not pleaded for her?
H.z. No. for thee,

And for myself—for the infernal gods.

CREON. But know, she shall not live to be thy wife.

H.r. Then she must die; another too may fall.

CREON. Ha! dost thou threaten me, audacious traitor? II.E. What are my threats? Alas! thou heedst them not.

Caron. That thou shalt see; thy insolent instruction Shall cost thee dear.

H.E. But for thou art my father

Now would I say thy senses were impaired.

CREON. Think not to make me thus thy scorn and laughter,

Thou woman's slave.

H.E. Still wouldst thou speak thyself,

And never listen to the voice of truth;

Such is thy will.

CREON. Now, by Olympus here!

I swear thy vile reproaches shall not pass

Unpunished. Call her forth!

[To one of the Attendants. Before her bridegroom

She shall be brought, and perish in his sight.

FLE. These eyes shall never see it. Let the slaves Who fear thy rage submit to it; but knew, "Tis the last time thou shalt behold thy son.

[Exit H.EMON.

Scene II.

CREON, CHORUS.

CHOR. Sudden in anger fled the youth. O king! A mind oppressed like his is desperate.

CREON. Why, let him go! and henceforth better learn

Than to oppose me. Be it as it may,

Death is their portion, and he shall not save them.

CHOR. Must they both die then?

CREON.

Ismene lives; but for Antigone—
CHOR. O king! what death is she decreed to suffer?
CREON. Far from the haunts of then I'll have her led,
And in a rocky cave, beneath the earth,
Buried alive; with her a little food,
Enough to save the city from pollution.
There let her pray the only god she worships
To save her from this death: perhaps he will,
Or, if he doth not, let her learn how vain
It is to reverence the powers below.

[Exit CREON.

SCENE III.

CHORUS.

Strophe 1.

Mighty power, all powers above,
Great unconquerable love!
Thou, who liest in dimple sleek
On the tender virgin's cheek,
Thee the rich and great obey,
Every creature owns thy sway.
O'er the wide earth and o'er the main
Extends thy universal reign;
All thy maddening influence know,
Gods above and men below;
All thy powers resistless prove,
Great unconquerable love!

Antistrophe 1.

Thou canst lead the just astray
From wisdom and from virtue's way;
The ties of nature cease to bind,
When thou disturbst the captive mind
Behold, enslaved by fond desire,
The youth condemns his aged sire
Enamoured of his beauteous maid,
Nor laws nor parents are obeyed;

Thus Venus wills it from above, And great unconquerable love.

CHOR. E'en I beyond the common bounds of grief Indulge my sorrows, and from these sad eyes Fountains of tears will flow, when I behold Antigone, unhappy maid, approach The bed of death, and hasten to the tomb.

SCENE IV.

ANTIGONE, CHORUS.

ANT. Farewell, my friends, my countrymen, farewell!
Here on her last sad journey you behold
The poor Antigone; for never more
Shall I return, or view the light of day:
The hand of death conducts me to the shore
Of dreary Acheron; no nuptial song
Reserved for me—the wretched bride alone
Of Pluto now, and wedded to the tomb.

Chor. Be it thy glory still, that by the sword Thou fallst not, nor the slow-consuming hand Of foul distemperature, but far distinguished Above thy sex, and to thyself a law, Doomst thy own death: so shall thy honour live, And future ages venerate thy name.

Ant. Thus Tantalus' unhappy daughter fell,
The Phrygian Niobe. High on the top
Of towering Sipylus the rock enfolds her,
E'en as the ivy twines her tendrils round
The lofty oak; there still (as fame reports)
To melting showers and everlasting snow
Obvious she stands, her beauteous bosom wet
With tears, that from her ever-streaming eyes
Incessant flow. Her fate resembles mine.

CHOR. A goddess she, and from a goddess sprung; We are but mortal, and of mortals born; To meet the fate of gods thus in thy life, And in thy death, oh! 'tis a glorious doom!

ANT. Alas! thou mockst me! Why, whilst yet I live, Wouldst thou afflict me with reproach like this? O my dear country! and my dearer friends Its blest inhabitants, renowned Thebes! And ye Dircæan fountains! you I call To witness that I die by laws unjust, To my deep prison unlamented go, To my sad tomb—no fellow-sufferer there To soothe my woes, the living, or the dead. Chor. Rashness like thine must meet with such

reward;

A father's crimes, I fear, lie heavy on thee. Ant. Oh! thou hast touched my worst of miseries. My father's fate, the woes of all our house, The wretched race of Labdacus, renowned For its misfortunes! Oh! the guilty bed Of those from whom I sprang—unhappy offspring Of parents most unhappy! Lo! to them I go accursed—a virgin and a slave. O my poor brother! most unfortunate Were thy sad nuptials—they have slain thy sister.

CHOR. Thy piety demands our praise; but know, Authority is not to be despised;

'Twas thy own rashness brought destruction on thee. Ant. Thus friendless, unlamented, must I tread The destined path, no longer to behold Yon sacred light, and none shall mourn my fate.

Scene V.

CREON, ANTIGONE, CHORUS,

CREON. Know ye not, slaves like her, to death devoted, Would never cease their wailings? Wherefore is it You thus delay to execute my orders? Let her be carried instant to the cave, And leave her there alone, to live, or die; Her blood rests not on us; but she no longer Shall breathe on earth. Exit CREON.

SCENE VI.

ANTIGONE, CHORUS.

O dreadful marriage bed! Ant. () my deep dungeon! My eternal home, Whither I go to join my kindred dead! For not a few hath fell Persephone Already ta'en; to her I go, the last And most unhappy, ere my time was come; But still I have sweet hope I shall not go Unwelcome to my father, nor to thee, My mother. Dear to thee, Eteocles, Still shall I ever be. These pious hands Washed your pale bodies, and adorned you both With rites sepulchral, and libations due! And thus, my Polynices, for my care Of thee am I rewarded, and the good Alone shall praise me. For a husband dead, Nor, had I been a mother, for my children Would I have dared to violate the laws: Another husband and another child Might soothe affliction. But, my parents dead, A brother's loss could never be repaired, And therefore did I dare the venturous deed, And therefore die by Creon's dread command. Ne'er shall I taste of Hymen's joys, or know A mother's pleasures in her infant race; But, friendless and forlorn, alive descend Into the dreary mansions of the dead. And how have I offended the just gods! But wherefore call on them? Will they protect me, When thus I meet with the reward of ill For doing good? If this be just, ye gods, If I am guilty, let me suffer for it. But if the crime be theirs, oh! let them feel That weight of misery they have laid on me! CHOR. The storm continues, and her angry soul Still pours its sorrows forth.

SCENE VII.

CREON, ANTIGONE, CHORUS.

Creon. The slaves shall suffer

For this delay.

ANT.

Alas! death cannot be

Far from that voice.

CREON: I would not have thee hope

A moment's respite.

Ant. O my country's gods!

And thou, my native Thebes! I leave you now.

Look on me, princes—see the last of all

My royal race—see what I suffer, see

From whom I bear it, from the worst of men,

Only because I did delight in virtue. [Exit Creon.

SCENE VIII.

ANTIGONE, CHORUS.

CHORUS.

Strophe 1.

Remember what fair Danae endured,
Condemned to change heaven's cheerful light
For scenes of horror and of night,
Within a brazen tower long time immured;
Yet was the maid of noblest race,
And honoured e'en with Jove's embrace;
But, oh! when fate decrees a mortal's woe
Naught can reverse the doom or stop the blow—
Nor heaven above, nor earth and seas below.

Antistrophe 1.

The Thracian monarch, Dryas' hapless son, Chained to a rock in to rment lay, And breathed his angry soul away, By wrath misguided, and by pride undone; Taught by the offended god to know, From foul reproach what evils flow; For he the rites profaned with slanderous tongue, The holy flame he quenched, disturbed the song, And waked to wrath the Muses' tuneful throng.

Strophe 2.

His turbid waves where Salmydessus rolled,
And proud Cyanea's rocks divide the flood,
There from thy temple, Mars, didst thou behold
The sons of Phineus weltering in their blood;
A mother did the cruel deed,
A mother bade her children bleed;
Both by her impious hand, deprived of light,
In vain lamented long their ravished sight,
And closed their eyes in never-ending night.

Antistrophe 2.

Long time they wept a better mother's fate,
Unhappy offspring of a luckless bed?
Yet nobly born, and eminently great
Was she, and midst sequestered caverns bred—
Her father's angry storms among,
Daughter of gods, from Boreas sprung—
Equal in swiftness to the bounding steed,
She skimmed the mountains with a courser's speed,
Yet was the nymph to death and misery decreed.

[Execunt.

ACT IV.

SCENE I.

TIRESIAS, GUIDE, CREON, CHORUS.

TIR. Princes of Thebes, behold, conducted hither By my kind guide—such is the blind man's fate—Tiresias comes!

CREON. O venerable prophet!

What hast thou to impart?

TIR. I will inform thee;

Observe, and be obedient.

CREON. Have I not

been ever so?

Tir. Thou hast; and therefore Thebes

Hath flourished still----

CREON. By thy protecting hand.

TIR. Therefore be wise. For know, this very hour Is the important crisis of thy fate.

CREON. Speak then! What is it? How I dread thy words!

Tir. When thou hast heard the portents which my

But now discovered, thou wilt see it all. Know then that, sitting on my ancient throne Augurial, whence each divination comes, Sudden a strange unusual noise was heard Of birds, whose loud and barbarous dissonance By the sound I knew not how to interpret. Of clashing wings 1 could discover well That with their bloody claws they tore each other; Amazed and fearful, instantly I tried On burning altars holy sacrifice— When, from the victim, lo! the sullen flame Aspired not. Smothered in the ashes still Laid the moist flesh, and, rolled in smoke, repelled The rising fire, whilst from their fat the thighs Were separate. All these signs of deadly omen,

Boding dark vengeance, did I learn from him; Pointing to the Guide He is my leader, king, and I am thine. Then mark me well. From thee these evils flow, From thy unjust decree. Our altars all Have been polluted by th' unhallowed food Of birds and dogs, that preyed upon the corse Of wretched Œdipus' unhappy son; Nor will the gods accept our offered prayers, Or from our hands receive the sacrifice; No longer will the birds send forth their sounds Auspicious, fattened thus with human blood. Consider this, my son. And, oh! remember, To err is human—'tis the common lot Of frail mortality; and he alone Is wise and happy, who, when ills are done, Persists not, but would heal the wound he made; But self-sufficient obstinacy ever Is folly's utmost height. Where is the glory To slay the slain or persecute the dead? I wish thee well, and therefore have spoke thus; When those who love advise 'tis sweet to learn. CREON. I know, old man, I am the general mark, The butt of all, and you all aim at me. For me I know your prophecies were made, And I am sold to this detested race— Betrayed to them. But make your gains! Go, purchase Your Sardian amber, and your Indian gold; They shall not buy a tomb for Polynices. No, should the eagle seek him for his food, And towering bear him to the throne of Jove, I would not bury him. For well I know The gods by mortals cannot be polluted; But the best men, by sordid gain corrupt, Say all that's ill, and fall beneath the lowest. Tir. Who knows this, or who dare accuse us of it? CREON. What meanst thou by that question? Askst thou who? Tir. How far is wisdom beyond every good! CREON. As far as folly beyond every ill. Tir. That's a distemper thou'rt afflicted with,

CREON. I'll not revile a prophet.

But thou dost;

Thou'lt not believe me.

Your prophetic race CREON.

Are lovers all of gold.

Tyrants are so, TIR.

Howe'er ill-gotten.

Knowst thou 'tis a king CREON.

Thou'rt talking thus to?

Yes, I know it well;

A king who owes to me his country's safety. CREON. Thou 'rt a wise prophet, but thou art unjust.

TIR. Thou wilt oblige me then to utter that

Which I had purposed to conceal.

Speak out, CREON.

Say what thou wilt, but say it not for hire.

TIR. Thus may it seem to thee.

But know, old man, CREON.

I am not to be sold.

Remember this: TIR.

Not many days shall the bright sun perform His stated course, ere, sprung from thy own loins,

Thyself shall yield a victim. In thy turn

Thou too shalt weep, for that thy cruel sentence

Decreed a guiltless virgin to the tomb,

And kept on earth, unmindful of the gods, Ungraced, unburied, an unhallowed corse,

Which not to thee, nor to the gods above

Of right belonged. 'Twas arbitrary power:

But the avenging furies lie concealed,

The ministers of death have spread the snare,

And with like woes await to punish thee.

Do I say this from hopes of promised gold?

Pass but a little time, and thou shalt hear The shricks of men, the women's loud laments

O'er all thy palace; see th' offended people

Together rage; thy cities all by dogs

And beasts and birds polluted, and the stench

Of filth obscene on every altar laid.

Thus from my angry soul have I sent forth

Its keenest arrows—for thou hast provoked me—

Nor shall they fly in vain, or thou escape
The destined blow. Now, boy, conduct me home.
On younger heads the tempest of his rage
Shall fall; but, henceforth let him learn to speak
In humbler terms, and bear a better mind.

Exit TIRESIAS.

Scene 11.

CREON, CHORUS.

Снок. He's gone, and dreadful were his prophecies; Since these grey hairs were o'er my temples spread Nought from those lips hath flowed but sacred truth. Скеом. I know there hath not, and am troubled much

For the event; 'tis grating to submit, And yet the mind spite of itself must yield In such distress.

CHOR. Son of Menæceus, now

Thou needst most counsel.

CREON. What wouldst thou advise?

I will obey thee.

CHOR. Set the virgin free, And let a tomb be raised for Polynices.

CREON. And dost thou counsel thus?—and must I yield?

Chor. Immediately, O king! for vengeance falls With hasty footsteps on the guilty head.

CREON. I cannot—yet I must reverse the sentence;

There is no struggling with necessity.

CHOR. Do it thyself, nor trust another hand.
CREON. I will; and you my servants, be prepared;
Each with his axe quick hasten to the place;
Myself—for thus I have resolved—will go,
And the same hand that bound shall set her free;
For, oh! I fear 'tis wisest still through life
To keep our ancient laws, and follow virtue.

SCENE III.

CHORUS.

Strophe 1.

Bacchus, by various names to mortals known,
Fair Semele's illustrious son,
Offspring of thunder-bearing Jove,
Who honourst famed Italia with thy love!
Who dwellst where erst the dragon's teeth were
strewed,
Or where Ismenus pours his gentle flood;
Who dost o'er Ceres' hallowed rites preside,
And at thy native Thebes propitious still reside.

Antistrophe 1.

Where famed Parnassus' forked hills uprise,
To thee ascends the sacrifice;
Corycia's nymphs attend below,
Whilst from Castalia's fount fresh waters flow:
O'er Nysa's mountains wreaths of ivy twine,
And mix their tendrils with the clustering vinc:
Around their master crowd the virgin throng,
And praise the god of Thebes in never-dying song.

Strophe 2.

Happiest of cities, Thebes! above the rest
By Semele and Bacchus blest!
Oh! visit now thy once beloved abode,
Oh' heal our woes, thou kind protecting god!
rrom steep Parnassus, or th' Eubœan sea,
With smiles auspicious come, and bring with thee
Health, joy, and peace, and fair prosperity.

Antistrophe 2.

Immortal leader of the maddening choir, Whose torches blaze with unextinguished fire, Great son of Jove, who guidst the tuneful throng, Thou, who presidest o'er the nightly song, Come with the Naxian maids, a festive train, Who, wild with joy, and raging o'er the plain. For thee the dance prepare, to thee devote the strain.

[Excunt.

ACT V.

SCENE I.

Messenger, Chorus.

Messenger. Ye race of Cadmus, sons of ancient Thebes, Henceforth no state of human life by me

Shall be or valued or despised: for all Depends on fortune; she exalts the low, And casts the mighty down. The fate of men Can never be foretold. There was a time When Creon lived in envied happiness, Ruled o'er renowned Thebes, which from her foes He had delivered, with successful power; Blest in his kingdom, in his children blest, He stretched o'er all his universal sway. Now all is gone: when pleasure is no more, Man is but an animated corse, Nor can be said to live; he may be rich, Or decked with regal honours, but if joy Be absent from him, if he tastes them not, 'Tis useless grandeur all, and empty shade.

CHOR. Touching our royal master, bringst thou news Of sorrow to us?

Mes. They are dead; and those

Who live the dreadful cause.

CHOR. Quick, tell us who—

The slayer and the slain!

MES. Hæmon is dead. CHOR. Dead! by what hand, his father's or his own?

MES. Enraged and grieving for his murdered love, He slew himself.

O prophet! thy predictions CHOR.

Were but too true!

Since thus it be, 'tis fit MES. We should consult; our present state demands it, CHOR. But see! Eurydice, the wretched wife Of Creon, comes this way; or chance hath brought her, Or Hæmon's hapless fate hath reached her ear.

Scene II.

EURYDICE, MESSENGER, CHORUS.

Eur. O citizens! as to Minerva's fane E'en now I went to pay my vows, the doors I burst, and heard imperfectly the sound Of most disastrous news which touched me near. Breathless I fell amidst the virgin throng; And now I come to know the dreadful truth: Whate'er it be, I'll hear it now; for, oh! I am no stranger to calamity.

MES. Then mark, my mistress, I will tell thee all, Nor will I pass a circumstance unmentioned. Should I deceive thee with an idle tale Twere soon discovered. Truth is always best Know then, I followed Creon to the field, Where, torn by dogs, the wretched carcase lay First to Proserpine Of Polynices. And angry Pluto, to appease their wrath,
On humble prayers addressing, there we'ved
In the pure stream the body; then, re'ves Fresh gathered covering, burnt his ring remains, And on the neighbouring turf a prosper praised. Then, towards the virgin's rocky & e advanced, When from the dreadful chamber a sad cry As from afar was heard, a servant ran To tell the king, and still as we approached The sound of sorrow from a voice unknown And undistinguished issued forth.

Said Creon: "Am I then a faithful prophet? And do I tread a more unhappy path Than e'er I went before? It is my son-I know his voice! But get ye to the door, My servants, close, look through the stony heap; Mark if it be so. Is it Hemon's voice?" Again he cried: "Or have the gods deceived me?" Thus spoke the king. We, to our mournful lord Obedient, looked, and saw Antigone Down in the deepest hollow of the cave, By her own vestments hung. Close by her side The wretched youth, embracing in his arms Her lifeless corse, weeping his father's crime, His ravished bride, and horrid nuptial bed, Creon beheld, and loud reproaching cried: "What art thou doing? What's thy dreadful purpose? What means my son? Come forth, my Hæmon, come! Thy father begs thee." With indignant eye The youth looked up, nor scornful deigned an answer, But silent drew his sword, and with fell rage Struck at his father, who by flight escaped The blow; then on himself bent all his wrath, Full in his side the weapon fixed; but still, Whilst life remained, on the soft bosom hung Of the dear maid, and his lost spirit breathed O'er her pale cheek discoloured with his blood. Thus lay the wretched pair in death united, And celebrate their nuptials in the tomb— To future times a terrible example Of the sad woes which rashness ever brings. Exit EURYDICE.

SCENE III.

MESSENGER, CHORUS.

CHOR. What can this mean? She's gone, without a word.

MES. Tis strange, and yet I trust she will not loud Proclaim her griefs to all, but—for I know She's ever prudent—with her virgin train In secret weep her murdered Hæmon's fate. CHOR. Clamour indeed were vain; but such deel silence

Doth ever threaten horrid consequence.

MES. Within we soon shall know if aught she hidden of deadly purport in her angry soul;

For well thou sayst her silence is most dreadful.

CHOR. But lo! the king himself: and in his arms
See his dead son, the monument accursed

Of his sad fate, which, may we say unblamed, Sprang not from others' guilt, but from his own.

SCENE IV.

CREON, MESSENGER, CHORUS.

CREON enters, bearing the body of HEMON.

CREON. Ah me! What deadly woes from the bar aind Perpetual flow. Thus in one wretched nouse Have you beheld the slayer and the slain!
O fatal counsels! O unhappy son!
Thus with thy youthful bride to sink in death;
Thou diest, my child, and I alone have killed thee!
CHOR. O king! thy justice comes too late.
CREON. It doth,

I know it well, unhappy as I am;
For oh! the god this heavy weight of woe
Hath cast upon me, and his fiercest wrath
Torments me now, changing my joyful state
10 keenest anguish. Oh! the fruitless toils
Of wretched mortals!

SCENE V.

Messenger, Creon, Chorus.

Mes. Thus oppressed, my lord, With bitterest misfortune, more affliction Awaits thee still, which thou wilt find within.

CREON. And can there be more woes? Is aught to come

More horrible than this?

MES. The queen is dead;

Her wounds yet fresh. Eager, alas! to show

A mother's love, she followed her lost child.

CREON. O death insatiate! how dost thou afflict me! What cruel news, thou messenger of ill,

Hast thou brought now?

CHOR. A wretch, already dead

With grief, thy horrid tale once more hath slain. Creox. Didst thou not say a fresh calamity

Had fallen upon me? Didst thou not say my wife

Was dead, alas! for grief of Hamon's fate?

[Scene opens and discovers the body of Eurydice.

MES. Behold her there!

CREON. O me! another blow!

What now remains? What can I suffer more, Thus bearing in these arms my breathless son?

My wife too dead! O most unhappy mothey!

And oh! thou wretched child!

MES. Close by the altar

She drew the sword, and closed her eyes in death, Lamenting first her lost Megareus' fate

And Hæm m's death, with imprecations dire

Still poured on thee, the murderer of thy son.

CREON. I shudder at it? Will no friendly hand

Destroy me quickly? For oh! I am most wretched—

Beset with miseries!

MES. She accused thee oft,

And said the guilt of both their deaths was thine.

CREON. Alas! I only am to blame. 'Twas I Who killed thee, Hæmon; I confess my crime. Bear me, my servants, bear me far from hence,

For I am—nothing.

CHOR. If in ills like these Aught can be well, thou hast determined right: When least we see our wees, we feel them least.

UREON. Quick let my last, my happiest hour appear! Would it were come, the period of my woes! Oh! that I might not see another day! CHOR. Time must determine that: the present hour Demands our care; the rest be left to heaven.

CREON. But I have wished and prayed for 't.

CHOR. Pray for nothing;

There's no reversing the decrees of fate.

OREON. Take hence this useless load, this guilty wretch

Who slew his child, who slew e'en thee, my wife; I know not whither to betake me, where To turn my eyes, for all is dreadful round me, And fate hath weighed me down on every side.

Chor. Wisdom alone is man's true happiness; We are not to dispute the will of heaven; For ever are the boastings of the proud By the just gods repaid, and man at last Is taught to fear their anger, and be wise.

TRACHINIÆ.

DRAMATIS PERSON.I.

-1-0-1---

Hencules. Hyllus, Son of Hercules. Deianira, Wife of Hercules. Lichas, a Herald. Attendant on Deianira. Nurse.
Old Mat.
Messenger.
Chorus, composed of Virgins
of Trachis.

SCENE. -Before the Palace of Cerx in Tra His.

ACT I.

SCENE I.

DEIANIRA, ATTENDANT.

DEIANIRA. Of ancient fame, and long for truth received, Hath been the maxim, that nor good nor ill Can mortal life be called before we die.

Alas! it is not so; for, oh! my friends, Ere to the shades of Orcus I descend,
Too well I know that Deianira's life Hath ever been, and ever must be, wretched.

Whilst in my native Pleuron Æneus watched My tender years with kind paternal care, If ever woman suffered from the dread Of hated nuptials, I endured the worst

And bitterest woes, when Achelous came, The river-god, to ask a father's voice, And snatched me to his arms. With triple form He came affrighting—now to sight appeared A bull, and now with motley scales adorned A wreathèd serpent, now with human shape And bestial head united; from his beard, Shadowed with hair, as from a fountain, dripped The ever-flowing water. Horrid form! This to escape my prayers incessant rose That I might rather die than e'er approach When lo! the welcome hour, His hated bed. Though late, arrived, that brought the son of Jove And fair Alcmena to my aid. He came, He fought, he freed me. How the battle passed Who unconcerned beheld it best can tell. Alas! I saw it not, oppressed with fear Lest from my fatal beauty should arise Some sad event. At length, deciding Jove Gave to the doubtful fight a happy end, If I may call it so; for, since the hour That gave me to Alcides' wished-for bed Fears rise on fears; still is my anxious heart Solicitous for him; oftimes the night, Which brings him to me, bears him from my arms To other labours and a second toil. Our children too, alas! he sees them not, But as the husbandman who ne'er beholds His distant lands, save at the needful time Of seed or harvest. Wandering thus, and thus Returning ever, is he sent to serve When crowned with victory, I know not whom. Then most my fears prevail; for since he slew The valiant Iphitus, at Trachis here We live in exile with our generous friend, The hospitable Ceyx; he meantime Is-gone, and none can tell me where. He went And left me most unhappy. Oh! some ill Hath sure befallen him! for no little time Hath he been absent; 'tis full fifteen moons Since I beheld him, and no messenger

Is come to Deianira. Some misfortune
Doubtless hath happened, for he left behind
A dreadful scroll. Oh! I have prayed the gods
A thousand times it may contain no ill.
ATTEX. My royal mistress, long have I beheld
Thy tears and sorrows for thy lost Alcides;
But if the counsels of a slave might claim
Attention, I would speak—would ask thee wherefore
Amongst thy sons, a numerous progeny,

Attention, I would speak—would ask thee wherefor Amongst thy sons, a numerous progeny, None hath been sent in search of him, and chief Thy Hyllus, if he holds a father's health And safety dear: but, e'en as we could wish, Behold him here! If what I have advised Seem fitting, he is come in happiest hour To execute our purpose.

SCENE II.

HYLLUS, DEIANIRA, ATTENDANT.

Der. O my son!
Oft from the meanest tongue the words of truth
And safety flow. This woman, though a slave,
Hath spoke what would have well become the mouth
Of freedom's self to utter.

HYL. May I know

What she hath said?

DEI. She says it doth reflect Disgrace on thee, thy father so long absent, Not to have gained some knowledge of his fate.

HYL. I have already, if I may rely On what report hath said of him.

Dei. Oh, where—

Where is he then, my son?

Hyl. These twelve months past,

If fame say true, a Lydian woman held him

In shameful servitude.

Der. If it be so,

May every tongue reproach him!

HYL. But I hear

He now is free.

Der. And where doth rumour say

He is? alive or dead.

Hyl. 'Tis said, he leads, Or means to lead, his forces towards Eubœa, The land of Eurytus.

DEI. Alas! my son,
Dost thou not know the oracles he left
Touching that kingdom?

HyL. No, I know not of them;

What were they?

DEI. There, he said, or he should die, Or if he should survive, his life to come Would all be happy. Wilt thou not, my son, In this important crisis strive to aid Thy father? If he lives, we too shall live In safety. If he dies, we perish with him.

Hyl. Mother, I go. Long since I had been there But that the oracle did never reach Mine ears before. Meantime that happy fate, Which on my father ever wont to smile Propitious, should not suffer us to fear; Thus far informed, I will not let the means Of truth escape me, but will know it all.

DET. Haste then away, my son; and know, good deeds, Though late performed, are crowned with sure success.

SCENE III.

CHORUS, DEIANIRA, ATTENDANT.

Strophe 1.

On thee we call, great god of day,
To whom the night, with all her starry train,
Yields her solitary reign,
To send us some propitious ray:
Say thou, whose all-beholding eye
Doth nature's every part descry,
What dangerous ocean, or what land unknown
From Deianira keeps Alcmena's valiant son.

Antistrophe 1.

For she nor joy nor comfort knows,
But weeps her absent lord, and vainly tries
To close her ever-streaming eyes,
Or soothe her sorrows to repose:
Like the sad bird of night, alone
She makes her solitary moan;
And still, as on her widowed bed reclined
She lies, unnumbered fears perplex her anxious mind.

Strophe 2.

E'en as the troubled billows roar,
When angry Boreas rules th' inclement skies,
And waves on waves tumultuous rise
To lash the Cretan shore:
Thus sorrows still on sorrows prest
Fill the great Alcides' breast;
Unfading yet shall his fair virtues bloom,
And some protecting god preserve him from ne tomb.

Antistrophe 2.

Wherefore, to better thoughts inclined,
Let us with hope's fair prospect fill thy breast,
Calm thy anxious thoughts to rest,
And ease thy troubled mind:
No bliss on man, unmixed with woe,
Doth Jove, great lord of all, bestow;
But good with ill, and pleasure still with pain,
Like heaven's revolving signs, alternate reign.

Epode.

Not always do the shades of night remain,

Nor ever with hard fate is man oppressed;

The wealth that leaves us may return again,

Sorrow and joy successive fill the breast;

Fearless then of every ill,

Let cheerful hope support thee still:

Remember, queen, there is a power above;

And when did the great father, careful Jove,

Forget his children dear, and kind paternal love?

Der. The fame, it seems, of Deianira's woes Hath reached thine ears, but oh! thou little knowst What I have suffered! Thou hast never felt Sorrows like mine. And long may be the time Ere sad experience shall afflict thy soul With equal woes! Alas! the youthful maid In flowery pastures still exulting feeds, Nor feels the scorching sun, the wintry storm, Or blast of angry winds. Secure she leads A life of pleasure, void of every care, Till to the virgin's happy state succeeds The name of wife. Then shall her portion come Of pain and anguish, then her terrors rise For husband and for children. Then perchance You too may know what 'tis to be unhappy, And judge of my misfortunes by your own. Long since oppressed by many a bitter woe Oft have I wept, but this transcends them all; For I will tell thee, when Alcides last Forth on his journey went, he left behind An ancient scroll. Alas! before that time In all his labours he did never use To speak as one who thought of death—secure Always he seemed of victory; but now This writing marks, as if he were to die, The portion out reserved for me, and wills His children to divide th' inheritance; Fixes the time, in fifteen moons, it says, He should return. That past or he must perish, Or, if he 'scape the fatal hour, thenceforth Should lead a life of happiness and joy: Tus had the gods, it said, decreed his life And toils should end: so from their ancient beach Dodona's doves foretold. Th' appointed hour Approaches that must bring th' event, e'en now, My friends, and therefore nightly do I start From my sweet slumbers, struck with deadly fear, Lest I should lose the dearest, best of men.

Chor. Of better omen be thy words. Behold A messenger, who bears (for on his brow I see the laurel crown) some joyful news.

SCENE IV.

MESSENGER, DEIANIRA, ATTENDANT, CHORUS.

MES. I come. my royal mistress, to remove Thy fears, and bring the first glad tidings to thee, To tell thee that Alcmena's son returns With life and victory; e'en now he comes To lay before his country's gods the spoils Of glorious war.

Der. What dost thou say, old man?

What dost thou tell me?

MES. That thy dear Alcides, Thy valiant lord, with his victorious bands, Will soon attend thee.

DEI. From our citizens
Didst thou learn this, or from a stranger's tongue?
MES. The herald Lichas, in you flowery ale,
But now reported, and I fled impatient
Soon as I heard it, that I first might tell thee
And be rewarded for the welcome tale.

DEI. But wherefore tarries Lichas if he bring

Glad tidings to me?

MES. Tis impossible
To reach thee, for the Melian people throng
Around him—not a man but longs to know
Some news of thy Alcides, stops his journey,
Nor will release him till he hear it all.
Spite of himself he waits to satisfy
Their eager doubts; but thou wilt see him soon.

Der. O thou who dwellst on Œta's sacred top,
Immortal Jove! At length, though late, thou giv'st
The wished-for boon. Let every female now—
You that within the palace do reside,
And you, my followers here—with shouts proclaim
The blest event! For, lo! a beam of joy,
I little hoped, breaks forth, and we are happy.

Strophe.

Quick let sounds of mirth and joy
Every cheerful hour employ;
Haste, and join the festive song,
You, who lead the youthful throng,
On whom the smiles of prosperous fate,
And Hymen's promised pleasures wait,
Now all your Io Pæans sing
To Phæbus, your protector and your king.

Antistrophe.

And you, ye virgin train, attend,
Not unmindful of your friend,
His sister huntress of the groves,
Who still her native Delos loves—
Prepare the dance, and choral lays,
To hymn the chaste Diana's praise:
To her, and her attendant choir
Of mountain-nymphs, attune the votive lyre.

Epode.

Already hath the god possessed
My soul, and rules the sovereign of my breast;
Evoë, Bacchus! lo! I come to join
Thy throng. Around me doth the thyrsus twine,
And I am filled with rage divine;
See! the glad messenger appears
To calm thy doubts, and to remove thy fears
Let us our Io Paans sing
To Phæbus, our protector and our king.

ACT II.

SCENE I.

DEIANIRA, CHORUS.

DEIANIRA. These eyes deceive me, friends, or I behold A crowd approach this way, and with them comes The herald Lichas. Let me welcome him, If he bring joyful news.

SCENE 11.

LICHAS, IOLE, SLAVES, DEIANIRA, CHORUS.

My royal mistress, Lic. We greet thee with fair tidings of success, And therefore shall our words deserve thy proise. Der. O thou dear messenger! Inform me first What first I wish to know, my loved Alcides, Doth he yet live—shall I again behold him? Lic. I left him well. In health and manly strength Exulting. Where? In his own native land, Dei. Or 'midst barbarians? On Eubœa's shore He waits, with various fruits to crown the altar, And pay due honours to Cenæan Jove. Der. Commanded by some oracle divine Performs he this, or means but to fulfil A vow of gratitude for conquest gained?

Lic. For victory o'er the land, whence we have brought

These captive women, whom thou seest before thee.

DEI. Whence come the wretched slaves? for if I judge

Their state aright, they must indeed be wretched. Lic. Know, when Alcides had laid waste the city Of Eurytus, to him and to the gods Were these devoted.

DEI. In Œchalia then Hath my Alcides been this long, long time? Lic. Not so: in Lydia (as himself reports) Was he detained a slave. So Jove ordained; And who shall blame the high decrees of Jove? Sold to barbarian Omphale, he served Twelve tedious months; ill brooked he the foul shame. Then in his wrath he made a solemn vow He would revenge the wrong on the base author, And bind in chains his wife and all his race: Nor fruitless the resolve, for when the year Of slavery past had expiated the crime Imputed, soon with gathered force he marched 'Gainst the devoted Eurytus, the cause (For so he deemed him) of those hateful bonds. Within his palace he had erst received Alcides, but with bitterest taunts reviled him, Boasting, in spite of his all-conquering arrows, His son's superior skill, and said a slave Like him should bend beneath a freeman's power; Then, midst the banquet's mirth, inflamed with wine, Cast forth his ancient guest. This to revenge When Iphitus to search his pastured steeds Came to Tyrinthia, Hercules surprised, And, as he turned his wandering eyes aside, Hurled headlong from the mountain's top. Great Jove, Father of men, from high Olympus saw And disapproved the deed, unworthy him Who ne'er before by fraud destroyed his foes; With open force had he revenged the wrong Jove had forgiven, but violence concealed The gods abhor, and therefore was he sold To slavery. Eurytus' unhappy sons Were punished too, and dwell in Erebus; Their city is destroyed, and they, whom here Thou seest, from freedom and prosperity, Reduced to wretchedness. To thee they come, Such was Alcides' will; which I, his slave, Have faithfully performed. Himself ere long

Thou shalt behold, when to paternal Jove
He hath fulfilled his vows. Thus my long tale
Ends with the welcomest news which thou couldst
hear:

Alcides comes!

CHOR. O queen! thy happiness
1s great indeed, to see these slaves before thee,

And know thy lord approaches.

I am happy— DEI. To see my Hercules with victory crowned Tis fit I should rejoice; and yet, my friends, If we consider well, we still should fear For the successful, lest they fall from bliss. It moves my pity much when I behold These wretched captives in a foreign land, Without a parent and without a home, Thus doomed to slavery here, who once perhaps Enjoyed fair freedom's best inheritance: O Jove! averter of each mortal ill, Let not my children ever feel thy arm Thus raised against them? or, if 'tis decreed, Let it not be whilst Deianira lives: The sight of these alarms my fears. But tell me Thou poor afflicted captive, who thou art. [70 lone. Art thou a mother? or, as by thy years Thou seemst, a virgin, and of noble birth? Canst not thou tell me, Lichas, whence she sprang ! Inform me, for of all these slaves she most Hath won my pity, and in her alone Have I observed a firm and generous mind.

Lic. Why ask of me? I know not who she is;

Perhaps of no mean rank.

DEI. The royal race

Of Eurytus?

Lic. 1 know not, nor did e'er

Inquire.

DEI. And didst thou never hear her name From her companions?

Lic. Never. I performed

My work is silence.

Dei. Tell me then thyself,

Thou wretched maid, for I am most unhappy Till I know who thou art.

Lic. She will not speak; I know she will not. Not a word hath passed Her lips e'er since she left her native land, But still in tears the hapless virgin mourns The burthen of her sad calamity. Her fate is hard: she merits your forgiveness.

DEI. Let her go in: I'll not disturb her peace,
Nor would I heap fresh sorrows on her head,
She hath enough already. We'll retire.
Go where thou wilt; my cares within await me. [To Iole.
[Execution Lichas, Iole, and Slaves.

SCENE III.

MESSENGER, DEIANIRA, CHORUS.

MES. Stay thee awhile. I have a tale to tell Touching these captives, which imports thee nearly, And I alone am able to inform thee.

DEI. What dost thou know? and why wouldst thou detain me?

MES. Return, and hear me; when I spake before I did not speak in vain, nor shall I now.

DEI. Wouldst thou I call them back, or meanst to tell

Thy secret purpose here to me alone?

MES. To thee, and these thy friends—no more.

DEI. They're gone.

Now speak in safety.

MES. Lichas is dishonest, And either now, or when I saw him last, Hath uttered falsehood.

DEL. Ha! what dost thou say?

I understand thee not—explain it quickly!

MES. I heard him say, before attendant crowds, It was this virgin, this fair slave destroyed Œchalia's lofty towers: 'twas love alone That waged the war—no Lydian servitude, Nor Omphale, nor the pretended fall

Of Iphytus—for so the tale he brings
Would fain persuade thee. Know, thy own Alcides,
For that he could not gain th' assenting voice
Of Eurytus to his unlawful love,
Laid waste the city where her father reigned.
And slew him. Now the daughter, as a slave,
Is sent to thee. The reason is too plain:
Nor think he meant her for a slave alone—
The maid he loves, that would be strange indeed!
My royal mistress, most unwillingly
Do I report th' unwelcome news, but thought
It was my duty: I have told the truth,
And the Trachinians bear me witness of it.

DEI. Wretch that I am! To what am I reserved? What hidden pestilence within my roof Have I received unknowing! Hapless woman! She seemed of beauteous form and noble birth; Have you not heard her name? for Lichas said He knew it not.

Mes. Daughter of Eurytus, Her name Iole; he had not inquired Touching her race.

CHOR. Perdition on the man,
Of all most wicked, who hath thus deceived thee!
DEL. What's to be done, my friend? This dreadful
news

Afflicts me sorely.

CHOR. Go, and learn the whole From his own lips; compel him to declare The truth.

DEI. I will; thou counselst me aright.

CHOR. Shall we attend you?

DEI. No; for see he comes, Uncalled.

SCENE IV.

Lichas, Delanira, Attendant, Messenger, Chorus.

Lic. O queen! what are thy last commands To thy Alcides? for e'en now I go' To meet him.

Hast thou ta'en so long a journey To Trachis, and wouldst now so soon return, Ere I can hold some further converse with thee? Lic. If thou wouldst question me of aught, behold Ready to tell thee. Dei. Wilt thou tell me truth? Lic. In all I know; so bear me witness, Jove! DEI. Who is that woman thou has brought? Lic. I hear She's of Eubœa; for her race and name I know them not. Look on me; who am I? Lic. Why ask me this? Be bold, and answer me. DEI. Lic. Daughter of Œneus, wife of Hercules, If I am not deceived 'tis Deianira, My queen, my mistress? Am I so indeed? Dei. Am I thy mistress? Lic. Doubtless. DEI. Why, 'tis well Thou dost confess it: then what punishment Wouldst thou deserve if thou wert faithless to her? Lic. How faithless? meanst thou to betray me? DEI. No; The fraud is thine. 'Twas folly thus to stay Lic. And hear thee. I must hence. Thou shalt not go Till I have asked thee one short question. Lic. Ask it. For so it seems thou art resolved. Inform me; This captive—dost thou know her? I have told thee; What wouldst thou more? Didst thou not say, this slave— Though now, it seems, thou knowst her not—was daughter Of Eurytus, her name Iole!

Where? Lic. To whom did I say this? What witness have you? Dri. Assembled multitudes. The citizens Of Trachis heard thee. They might say they heard But must it therefore seem Reports like these. A truth undoubted? Seem? Didst thou not swear DEI. That thou hadst brought this woman to partake The bed of my Alcides? Did I say so? But tell me who this stranger is. The man Who heard thee say, Alcides' love for her, And not the Lydian, laid the city waste. Tis no mark Lic. Let him come forth and prove it. Of wisdom thus to trifle with th' unhappy. DEI. Oh! do not, I beseech thee by that power Whose thunders roll o'er Œta's lofty grove, Thou speakst to ne Do not conceal the truth. Not unexperienced in the ways of men-To one who knows we cannot always joy In the same object. 'Tis an idle task To take up arms against all-powerful love: Love which commands the gods. Love conquered me, And wherefore should it not subdue another, Whose nature and whose passions are the same? If my Alcides is indeed oppressed With this sad malady, I blame him not; That were a folly. Nor this hapless maid, Who meant no ill, no injury to me. 'Tis not for this I speak. But, mark me well; If thou wert taught by him to utter falsehood, A vile and shameful lesson didst thou learn; And if thou art thy own instructor, know Thou shalt seem wicked e'en when most sincere, And never be believed. Speak then the truth; For to be branded with the name of liar Is ignominy fit for slaves alone, And not for thee. Nor think thou canst conceal it; Those who have heard the tale will tell it me.

If fear deters thee, thou hast little cause;
For to suspect his falsehood is my grief—
To know it, none. Already have I seen
Alcides' heart estranged to other loves,
Yet did no rival ever hear from me
One bitter word, nor will I now reproach
This wretched slave, e'en though she pines for him
With strongest love. Alas! I pity her,
Whose beauty thus hath been the fatal cause
Of all her misery, laid her country waste,
And brought her here, far from her native land,
A helpless captive. But no more of this;
Only remember, if thou must be false,
Be false to others, but be true to me.

Chor. She speaks most kindly to thee. Be persuaded. Hereafter thou shalt find her not ungrateful;

We too will thank thee.

O my dearest mistress! Lic. Not unexperienced thou in human life, Nor ignorant. And therefore naught from thee Will I conceal, but tell thee all the truth: 'Tis as he said, and Hercules indeed Doth love Iole. For her sake alone Œchalia, her unhappy country, fell; This—for 'tis fit I tell thee—he confessed, Nor willed me to conceal it. But I feared 'Twould pierce thy heart to hear th' unwelcome tale, And therefore own I would have kept it from thee; That crime, if such it was, I have committed. But since thou knowst it all, let me entreat thee, For her sake and thy own, oh! do not hate This wretched captive, but remember well, What thou hast promised faithfully perform. He, whose victorious arm hath conquered all, Now yields to her, and is a slave to love.

DEI. Tis my resolve to act as thou advisest.

I'll not resist the gods, nor add fresh weight

To my calamity. Let us go in,

That thou mayst bear my orders to Alcides,

And with them gifts in kind return for those

We have received from him. Thou must not hence

With empty hand, who hither broughtst to me Such noble presents and so fair a train. [Excunt.

SCENE V.

CHORUS.

Strophe.

Thee, Venus, gods and men obey,
And universal is thy sway;
Need I recount the powers subdued by love?
Neptune, who shakes the solid ground,
The king of Erebus profound,
Or, the great lord of all, Saturnian Jove?
To mortals let the song descend,
To pity our afflicted friend,
And soothe the injurd Deianira's woes:
For her the angry rivals came,
For her they felt an equal flame,
For her, behold! the doubtful battle glows.

Antistrophe.

In dreadful majesty arrayed,
Affrighting sore the fearful maid,
Uprose the horned monarch of the flood;
He who through fair Ætolia's plain
Pours his rich tribute to the main:
A bull's tremendous form belied the god;
From his own Thebes, to win her love,
With him the happier son of Jove,
The great Alcides came, and in his hand
The club, the bow, and glittering spear;
Whilst Venus, to her votaries near,
Waved o'er their heads her all-deciding wand.

Epode.

Warm and more warm the conflict grows, Dire was the noise of rattling bows, Of front to front opposed, and hand to hand;
Deep was the animated strife
For love, for conquest, and for life;
Alternate groans re-echoed thro' the land:
Whilst pensive on the distant shore
She heard the doubtful battle roar,
Many a sad tear the hapless virgin shed;
Far from her tender mother's arms,
She knows not yet for whom her charms
She keeps, or who shall share her bridal bed.

Exeunt.

ACT III.

SCEF Z I.

DEIANIRA, CHORUS.

DEIANIRA. My guest, in pity to the captive train, Laments their woes, and takes his kind farewell; Meantime, my friends, in secret came I here To pour forth all my miseries, and impart To you my inmost thoughts—my last resolve. Alas! within these walls I have received, Like the poor sailor, an unhappy freight To sink me down: no virgin, but a wife— The wife of my Alcides; his loved arms Now must embrace us both. My faithful lord— Faithful and good I thought him—thus rewards My tender cares, and all the tedious toils I suffered for him; but I will be calm, For 'tis an evil I have felt before. And yet to live with her! with her to share My husband's bed! What woman can support it? Her youth is stealing onward to its prime, Whilst mine is withered; and the eye which longs To pluck the opening flower from the dry leaf Will turn aside. Her younger charms, I fear, Have conquered, and henceforth in name alone

·Shall Deianira be Alcides' wife. Bat ill do rage and violence become The prudent matron; therefore, mark me well. And hear what I have purposed to relieve My troubled heart. Within a brazen urn. Concealed from every eye, I long have kept That ancient gift which Nessus did bequeath me-The hoary centaur, who was wont for hire To bear the traveller o'er the rapid flood Of deep Evenus. Not with oars or sail He stemmed the torrent, but with nervous arm Opposed and passed it. Me, when first a bride I left my father's hospitable roof With my Alcides, in his arms he bore Athwart the current; half way o'er, he dared To offer violence. I shricked aloud, When lo! the son of Jove, his bow swift bent, Sent forth a shaft and pierced the monster's breast, Who with his dying voice did thus address me: "Daughter of Eneus, listen to my words, So shalt thou profit by the last sad journey Which I shall ever go. If in thy hand Thou take the drops outflowing from the wound This arrow made, dipped in the envenomed blood Of the Lernæan hydra, with that charm Mayst thou subdue the heart of thy Alcides, Nor shall another ever gain his love." Mindful of this, my friends—for from that hour In secret have I kept the precious gift-Behold a garment, dipped i' th' very blood, He gave me; nor did I forget to add What he enjoined, but have prepared it all. I know no evil arts, nor would I learn them, For they who practise such are hateful to me. I only wish the charm may be of power To win Alcides from this virgin's love, And bring him back to Deianira's arms, If he shall deem it lawful, but if not I'll go no farther.

CHOR. Could we be assured Such is indeed th' effect, 'tis well determined.

DEI. I cannot but believe it, though as yet Experience never hath confirmed it to me.

CHOR. Thou shouldst be certain; thou but seemst to

know

If thou hast never tried.

I'll try it soon. DEI.

For see e'en now he comes out at the portal: Let him not know our purpose. If the deed Be wrong, concealment may prevent reproach;

Therefore be silent.

SCENE II.

LICHAS, DEIANIRA, CHORUS.

Sper r thy last commands, LIC. Daughter of Œneus, for a', eady long

Have we delayed our jou hey.

Know then, Lichas, DEI. That whilst thou commun'dst with thy friends, myself Have hither brought a garment which I wove For my Alcides; thou must bear it to him. Tell him, no mortal must with touch profane Pollute the sacred gift, nor sun behold it, Nor holy temple, nor domestic hearth, Ere at the altar of paternal Jove Himself shall wear it. 'Twas my solemn vow Whene'er he should return, that, clothed in this,

He to the gods should offer sacrifice. Bear too this token: he will know it well. Away! Remember to perform thy office,

But go no farther, so shall double praise And favour from us both reward thy duty.

Lic. If I have aught of skill, by Hermes right Instructed in his art, I will not fail To bear thy gift, and faithful to report What thou hast said.

Begone! What here hath passed DEI.

Thou knowst.

I do, and shall bear back the news Lic. That all is well.

Then art thyself a witness

How kindly I received the guest he sent me.

Lic. It filled my heart with pleasure to behold it.

Der. What canst thou tell him more? Alas! I fear

He'll know too well the love I bear to him.

Would I could be as certain he'd return it! [Ex.unt.

SCENE III.

CHORUS.

Strophe 1.

You who on Œta's craggy summit dwell,
Or from the rock, whence gushing riv'lets flow,
Bathe in the warmer springs below.
You who near the Melian bay
To golden shafted Diana hymn the lay,
Now haste to string the lyre, and tune the vocal shell.

Antistrophe 1.

No mournful theme demands your pensive st ain,
But such as, kindled by the sacred fire,
The Muses might themselves admire—
A loud and cheerful song. For see,
The son of Jove returns with victory,
And richest spoils reward a life of toil and pain.

Strophe 2.

Far from his native land he took his way:
For twelve long moons, uncertain of his fate,
Did we lament his exiled state.
What time his anxious wife deplored,
With never-ceasing tears her absent lord;
But Mars at last hath closed his long laborious day.

Antistrophe 2.

Let him from fair Eubea's isle appear.

Let winds and raging seas oppose no more,

But waft him to the wished-for shore.

Th' anointed vest's persuasive charms

Shall bring him soon to Deianira's arms.

Soon shall we see the great the loved Alcides here.

ACT IV.

SCENE I.

DEIANIRA, CHORUS.

DEIANIRA. Alas! my friends, I fear I've gone too far. Chor. Great queen, in what? Det. I know not what, but dread

Something to come; lest where I had most hope Of happiness, I meet with bitterest woe.

CHOR. Meanst thou thy gift to Hercules?
DEL.

I do.

Nor would I henceforth counsel those 1 loved To do a dark and desperate deed like this, Uncertain of th' event.

CHOR. How was it? Speak,

If thou canst tell us.

Oh! 'twas wonderful! DEI. Know then, the white wool For you shall hear it. Wherein I wrapped th' anointed vest, untouched By any hand, dropped self-consumed away, And down the stone, e'en like a liquid, flowed Dissolving—but 'tis fit I tell you all-Whate'er the wounded centaur did enjoin me Mindful to practise, sacred as the laws On brazen tablets graved, I have performed: Far from the fire, and from the sun's warm beams He bade me keep the charm; from every eye In secret hid, till time should call on me This was done: and now, To anoint and use it. The fleece in secret plucked, the charm prepared, Long from the sun within a chest concealed; At length I brought it forth, and sent the gift To my Alcides, when behold a wonder, Most strange for tongue to tell, or heart of man E'en to conceive! Perchance the wool I cast Into the sunshine; soon as it grew warm It fell to dust, consuming all away In most strange manner, then from th' earth uprose In frothy bubbles, e'en as from the grape In yellow autumn flows the purple wine. I know not what to think; but much I fear I've dene a horrid deed. For, why, my friends, Why should the dying savage wish to serve His murderer? That could never be. Oh no! He only meant by flattery to destroy Me, his destroyer. Truth is come too late, And I alone have slain my dear Alcides; I know that by his arrows Chiron fell, I know whate'er they touched they still were fatal, That very poison mingled with the blood Of dying Nessus, will not that too kill My Hercules? It must: but if he dies, My resolution is to perish with him; Those, who their honour and their virtue prize. Can never live with infamy and shame. CHOR. 'Tis fit we tremble at a deed of horror; But 'tis not fitting, ere we know th' event, To give up hope, and yield us to despair. DEI. There is no hope where evil counsel's ta'en. CHOR. But when we err from ignorance alone, Small is the crime and slight the punishment;

Such is thy fault.

DEI. The guiltless may talk thus,
Who know no ill; not those who are unhappy.

Chor. No more; unless thou meanst thy son should hear thee,

Who now returns in search of thy Alcides; Behold him here.

SCENE II.

Hyllus, Deianira, Chorus.

Hyl. Oh! would that thou wert dead!
Would I were not thy son! or, being so,
Would I could change thy wicked heart!
Del. My son,
What means this passion?
Hyl. Thou hast slain thy husband;

This very day my father hast thou slain.

Der. Alas! my child, what sayst thou?

Hyl.

What is past,

And therefore must be; who can e'er undo

The deed that's done?

Det. But who could say I did it? Hyl. I saw it with these eyes; I heard it all

From his own lips.

DEL. Where didst thou see him then?

Tell me, oh! quickly tell me.

If I must, Observe me well: when Hercules, returned From conquest, had laid waste the noble city Of Eurytus, with fair triumphal spoils He to Eubœa came, where o'er the sea, Which beats on every side, Cenæum's top Hangs dreadful, thither to paternal Jove His new raised altars in the leafy wood He came to visit: there did my glad eyes Behold Alcides first. As he prepared The frequent victim, from the palace came Lichas thy messenger, and with him brought The fatal gift: wrapped in the deadly garment (For such was thy command) twelve oxen then Without a blemish, firstlings of the spoil, He slew; together next a hundred fell, The mingled flock. Pleased with his gaudy vest, And happy in it, he awhile remained, Offering with joy his grateful sacrifice; But, lo! when from the holy victim rose The bloody flame, and from the pitchy wood Exhaled its moisture, sudden a cold sweat Bedewed his limbs, and to his body stuck As by the hand of some artificer Close joined to every part, the fatal vest; Convulsion racked his bones, and through his veins, Like the fell serpent's deadly venom, raged; Then questioned he the wretched guiltless Lichas By what detested arts he had procured The poisoned garb; he, ignorant of all, Could only say it was the gift he brought From Deianira. When Alcides heard it,

Tortured with pain, he took him by the foot, And hurled him headlong on a pointed rock That o'er the ocean hung; his brains dashed forth With mingled blood flowed through his clotted hair In horrid streams; the multitude with shricks Lamented loud the fury of Alcides, And Lichas' hapless fate; none durst oppose His raging frenzy: prostrate on the earth Now would be lay and groan; and now uprising Would bellow forth his griefs; the mountain-tops Of Locris, and Eubrea's rocks returned His dreadful cries; then on the ground outstretched, In bitterest wrath he cursed the nuptial bed Of Eneus, and his execrations poured On thee his worst of foes: at length his eyes, Distorted forth from the surrounding smoke, He cast on me. who midst attending crowds Wept his sad fate; "Approach," he cried, "my son, Do not forsake thy father; rather come And share his fate than leave me here, oh! haste, And take me hence; hear me where never eye Of mortal shall behold me. O my child, Let me not perish here." Thus spake my father, And I obeyed: distracted with his pains A vessel brings him to this place, and soon Living or dead you will behold him here. This have thy horrid machinations done For thy Alcides: Oh! may justice doom thee To righteous punishment, if it he lawful For me to call down vengeance on a mother, As sure it is on one who hath disclaimed All piety like thee; the earth sustains not A better man than him whom thou has murdered, Nor shalt thou e'er behold his like again.

[Exit Deianira. Chor. Whence this abrupt departure? Knowst thou not

To go in silence thus confirms thy guilt?

Hyl. Let her be gone; and may some prosperous

gale

Waft her far off, that these abhorring eyes

May never see her more! What boots the name Of mother, when no longer she performs A mother's duty? Let her go in peace, And for her kindness to my father soon May she enjoy the blessing she bestowed!

CHORUS.

Strophe 1.

True was the oracle divine,

Long since delivered from Dodona's shrine,
Which said, Alcides' woes should last
Till twelve revolving years were past;
Then should his labours end in sweet repose:
Behold, my friends, 'tis come to pass,
'Tis all fulfilled; for who, alas!
In peaceful death, or toil or slavery knows?

Antistrophe 1.

If deep within his tortured veins
The centaur's cruel poison reigns,
That from the Hydra's baleful breath
Destructive flowed, replete with death,
On him another sun shall never rise;
The venom runs through every part,
And, lo! to Nessus' direful art
Alcides falls a helpless sacrifice.

Strophe 2.

Poor Deianira long deplored

Her waning charms, and ever faithless lord;

At length by evil counsel swayed

Her passion's dictates she obeyed,

Resolved Alcides' doubtful truth to prove;

But now, alas! laments his fate

In ceaseless woe, and finds too late

A dying husband, and a foreign love.

Antistrophe 2.

Another death must soon succeed,
Another victim soon shall bleed,
Fatal, Alcides, was the dart
That pierced the rival monarch's heart,
And brought Iole from her native land;
From Venus did our sorrows flow.
The secret spring of all our woe,
For nought was done but by her dread command.

[Execunt.]

ACT V.

SCENE I.

[A noise within the Palace.]

CHORUS.

Or I'm deceived, or I did hear loud shrieks Within the palace; 'twas the voice of one In anguish; doubtless some cale nity Hath fallen upon us now. What can it be? But see, you matron, with contracted brow And unaccustomed sadness, con as to tell The dreadful news.

SCENE II.

Nurse, Chorus.

Nurse. What woes, my hapless daughters, Alcides' fatal gift hath brought upon us!
CHOR. What dost thou tell us?
Nurse. Deianira treads
The last sad path of mortals.
CHOR. Is she gone?

Nurse. Tis so indeed.

CHOR. What! dead?

Nurse. Again I say

She is no more.

CHOR. Alas! how did she perish?

Nurse. Most fearfully: 'twas dreadful to behold.

CHOR. How fell she then?

Nurse. By her own hand.

CHOR. But wherefore?

What madness, what disorder, what could move her

To perpetrate so terrible a deed?

Thus adding death to death.

NURSE. The fatal steel

Destroyed her.

CHOR. Didst thou see it?

Nurse. I was by,

Close by her side.

CHOR. How was it?

Nurse. Her own arm

Struck the sad blow.

CHOR. Indeed!

Nurse. Most veritably.

CHOR. In evil hour this rival virgin came

To bring destruction here.

Nurse. And so she did;

Hadst thou like me been witness to the deed, Thou wouldst much more have pitied her.

CHOR. Alas!

How could a woman do it?

Nurse. Twas most dreadful,

As thou shalt hear, for I will tell thee all: Soon as she entered at the palace gate And saw her son prepare the funeral bed,

And saw her son prepare the funeral bed, To th' inmost chamber silent she retired From every eye, there, at the altar's feet

Falling, lamented loud her widowed state;

And ever as she lit on aught her hands Had used in happier days, the tears would flow;

From room to room she wandered, and if chance A loved domestic crossed her she would weep

And mourn her fate, for ever now deprived

Of converse sweet, and hymencal joys; Then would she strew her garments on the bed Of her Alcides (for, concealed, I watched Her every motion), throw herself upon it, And as the tears in a warm flood burst forth, "Farewell!" she cried, "for ever farewell now, My nuptial couch! for never shalt thou more Receive this wretched burthen." Thus she spake, And with quick hand the golden button loosed, Then cast her robe aside, her bosom bared And seemed prepared to strike. I ran and told The dreadful purpose to her son; too late We came, and saw her wounded to the heart. The pious son beheld his bleeding mother, And wept; for well he knew, by anger fired, And the fell centaur's cruel fraud betrayed, Unweeting she had done the dreadful deed. Close to her side he laid him down, and joined His lips to hers, lamenting sore that thus He had accused her guiltless; then deplored His own sad fate, thus suddenly bereaved Of both his parents. You have heard my tale. Who to himself shall promise length of life? None but the fool. For, oh! to-day alone Is ours. We are not certain of to-morrow.

Chor. Which shall I weep? which most our hearts should fill

With grief, the present or the future ill? The dying or the dead? "Tis equal woe To feel the stroke, or fear th' impending blow.

Strophe.

Oh! for a breeze to waft us o'er
Propitious to some distant shore!
To shield our souls from sore affright,
And save us from the dreadful sight:
That sight the hardest heart would move
In his last pangs the son of Jove;
To see the poison run through every vein,
And limbs convulsed with agonising pain.

Antistrophe.

Behold th' attendant train is nigh,
I hear the voice of misery;
E'en as the plaintive nightingale,
That warbles sweet her mournful tale;
Silent and slow they lead him on;
Hark! I hear Alcides groan!
Again 'tis silence all! This way they tread;
Or sleeps he now, or rests he with the dead?

SCENE III.

HERCULES, HYLLUS, NURSE, CHORUS, ATTENDANTS.

HYL. Alas! my father; whither shall I go? Wretch that I am. Oh! where shall I betake me? What will become of thy afflicted son?

ATTEN. Speak softly, youth, do not awake his pains; Refrain thy grief, for yet Alcides lives, Though verging to the tomb; be calm.

Hyl.. What sayst thou?

Doth he yet live?

ATTEN. He doth; disturb not thus His slumbers, nor provoke the dire disease.

Hyl. Alas! I cannot bear to see him thus.

HER. [awakes]. O Jove! where am I, and with

whom? What land

Contains the wretched Hercules, oppressed With never-ending woes? Ah me! again The deadly poison racks me.

ATTEN. [to HYLLUS]. Seest thou not 'Twere better far to have remained in silence, And not awaked him.

Hyl. Twas impossible Unmoved to look on such calamity; I could not do it.

Her. O Cenæan rocks!
Where smoke the sacred altars, is it thus,
O Jove! thou dost revard my piety?

What dreadful punishment is this thy hend Hath laid on me, who never could describe Such bitter wrath? What incantations now. What power of medicine can assuage my prin. Unless great Jove assisted? Health to me Without him were a miracle indeed. Let me, oh! let me rest; refuse me not A little slumber: why will ye torment me? Why bend me forward? Oh! 'tis worse than death; Had you not waked me, I had been at peace. Again it rages with redoubled force; Where are you now, ye thankless Grecians, where, Whom I have toiled to serve on the rough main, And through the pathless wood? Where are you now To help a dying wretch? Will no kind hand Stretch forth the friendly sword, or in the flame Consume me! None, alas! will cut me off From hated life.

ATTEN. O youth! assist thy father; It is beyond my strength; thy quicker sight May be more useful.

HYL. My poor aid is ready; But wheresoe'er I am, 'tis not in me To expel the subtle poison that destroys him; Such is the will of Jove.

Where art thou? Bear me up, assist me. Oh!
Again it comes, th' unconquerable ill,
The dire disease. O Pallas! aid me now,
Draw forth thy sword, my son; strike, strike thy father,
And heal the wound thy impious mother made.
Oh! could I see her like myself destroyed,
I should be happy! Brother of great Jove,
Sweet Pluto, hear me! Oh! with speedy death
Lay me to rest, and bury all my woes.

Cnor. The anguish of th' unhappy man, my friends, Is terrible; I tremble but to hear him.

HER. What hath this body suffered? Oh! the toils, The labours I endured, the pangs I felt, Unutterable woes! but never aught So dreadful as this sore calamity.

Oppressed Alcides! Not the wife of Jove, Nor vile Eurystheus, could torment me thus As, Œneus, thy deceitful daughter hath. Oh! I am tangled in a cruel net, Woven by the Furies: it devours my flesh, Dries up my veins, and drinks the vital blood My body's withered, and I cannot break Th' indissoluble chain. Nor hostile spear, Nor earth-born giants, nor the savage herd, The wild Barbarian, or the Grecian host, Not all the nations I have journeyed o'er Could do a deed like this. At last I fall, Like a ooor coward, by a woman's hand, Unarmed and unassisted. O my son! Now prove thyself the offspring of Alcides; Nor let thy reverence of a mother's name Surpass thy duty to an injured father. Go, bring her hither, give her to my wrath, That I may see whom thou wilt most lament When thou beholdst my vengeance fall on her. Fear not, my son, but go. Have pity on me, Pity thy father: all must pity me, Whilst they behold, e'en as the tender maid, Alcides weep, who never wept before. I bore my sorrows all without a groan, But now thou seest I am a very woman. Come near, my child. Oh! think what I endure, For I will show thee. Look on this poor body— Let all behold it: what a sight is here! O me! again the cruel poison tears My entrails, nor affords a moment's ease. Oh! take me, Pluto, to thy gloomy reign; Father of lightning, mighty Jove, send down Thy bolt, and strike me now! Again it racks, It tortures me! O hands! that once had strength, And you, my sinewy arms, was it by you The terrible Nemean lion fell, The dreadful hydra; and the lawless race Of centaurs? Did this withered hand subdu The Erymanthian boar—wide-wasting plague And from the shades of Orcus drag to light

The triple-headed monster? By this arm Did the fierce guardian of the golden fruit In Libya's deserts fall? Unnumbered toils Have I endured of old, and never yet Did mortal bear a trophy from Alcides. But nerveless now this arm—see, from the bone I waste beneath the power Darts the loose flesh. Of this dark pestilence. O Hercules! Why boast thy mother sprung of nobler race, And vainly call thyself the son of Jove? But, mark me well: this creeping shadow still, Poor as it is, shall yet revenge itself On her who did the execrable deed. Would she were here to feel my wrath, to know And teach mankind that Hercules, though dead, As whilst he lived, can scourge the guilty still!

CHOR. Unhappy Greece! How wilt thou mourn the Of such a man? [loss

HYL. Permit me but to speak,
Distempered as thou art, my father, hear me;
Nought shall I ask unfit for thee to grant;
Be calm and listen to me; yet thou knowst not
How groundless thy complaints, and what new joy
Awaits thee still.

HER. Be brief then, and inform me; My pains afflict me so I cannot guess

Thy subtle purpose.

Hyl. Twas to speak of her, My mother; 'twas to tell thee of her state And how unweeting she offended thee.

HER. Thou worst of children! Wouldst thou then defend

The murderer of thy father? Dar'st thou thus Recall the sad remembrance of her crime?

Hyl. It must not be concealed; I know too well I can no longer hide it.

HER. What! Her guilt?

Tis known already.

Hyl. Thou'lt not always think so. Her. Speak then, but take good heed thou show thyself Worthy thy father.

Hyr. Know then, she is dead.

HER. Oh! dreadful, murdered? By what hand?

HAIT

HER. Would she had fallen by mine!

Hyl. Alas! my father,

Didst thou know all, thy anger would be changed To pity for her.

HER. That were strange indeed;

Why dost thou think so?

HyL. She did mean thee well,

But erred unknowing.

HER. Meant she well to slay

Thy father?

Hyl. Thy new marriage was the cause:

She had prepared a philtre for thy love,

And knew not 'twas a poison.

Her. But say, who

So skilled in magic arts at Trachis here

Could give her this?

Hyl. The savage centaur Nessus, Who did persuade her it would restore thy love

Given to another wife.

HER. Undone, Alcides!

I die, my child; there is no life for me.

Alas! I see it now; I see my woes;

Hyllus, away, thy father is no more;

Begone, and call thy brothers, call Alcmena,

The wife, alas! in vain, the wife of Jove;

Go, bring them here, that with my latest breath

I may declare my fate long since foretold By oracles divine.

Hyl. Alchena's gone

To Tyrinth. With her many of thy sons

Remain. Some dwell at Thebes, the rest are here,

And wait with me to hear and to obey thee.

Her. Then listen to me, for the time is come When thou must prove thiself indeed my son. Know, Jove, my heavenly sire, long since foretold I was not born to perish by the hand

Of living man, but from some habitant

Of, Pluto's dark abode should meet my fate. The centaur Nessus—so was it fulfilled— Though dead destroyed me. But I'll tell thee more, New oracles confirmed the old, for know When to the Selli's sacred grove I came— The wandering priests who o'er the mountains roam, And rest their wearied limbs on the cold ground— An ancient oak prophetic did declare That if I lived to this decisive hour, Here all my labours, all my toils should end. I thought it told me I should live in peace. Alas! it only meant that I must die, For death will put an end to every care. Since thus it is, my son, thou too must join To ease Alcides. Let me not reproach thee, But yield thy willing aid, nor e'er forget The best of laws, ob lience to a father. Hyl. Thy words an ight me; but declare thy purpose-Behold me ready to perform thy orders Whate'er they be. First give me then thy hand. HER. HYL. But why this pledge, and wherefore anxious thus Dost thou require it? Wilt thou give it me HER. Or dost refuse? There, take it; I obey. HER. First swear then by the head of Jove my sire. HYL. I will; but what? HER. Swear that thou wilt perform All I enjoin thee. HYL. Bear me witness, Jove! I swear. And imprecate the wrath divine If thou performst it not. HYL. I shall not fail; But if I do, may vengeance swift o'ertake me! HER. Thou knowst the top of Œta's sacred hill. Hyl. I know it well, and many a sacrifice

Have offered there.

That is the destined plan, HER. Where thou, assisted by thy chosen friends, My son, must bear the body of Alcides; There shalt thou cut thee many a leafy branch From the wild olive and deep-rooted oak, Then cast me on it, take thy torch, and light My funeral pile; without one tear or groan Unmanly do it, if thou art my son; For if thou failst, remember, after death A father's curses will sit heavy on thee. HYL. Alas! my father, what hast thou commanded? What hast thou bade me do? What must be done, Or thou art not the son of Hercules. Hyl. A dreadful deed! And must I then become A parricide, and murder thee? Her. Oh, no! My kind physician, balm of all my woes. HYL. Myself to cast thee in the flames! Is that An office fit for me? If that alone Seem dreadful to thee, yet perform the rest. Hyl. I'll bear thee thither. HER. Wilt thou raise the pile? Hyl. I will do anything but be myself Thy executioner. HER. 'Tis well, my son; But one thing more, and I am satisfied; 'Tis but a little. Be it e'er so great, HYL. I shall obey. Thou knowst the virgin daughter HER. Of Eurytus. Iole? HYL. HER. Her, my son; Remember, 'tis a father's last command, And thou hast sworn obedience. That Iole I do bequeath thee; take her to thy arms When I am dead, and let her be thy wife: It is not fitting she who lay by th' side

Of Hercules to any but the son

Of Hercules should e'er descend; to thee Alone I yield her. Speak not, but obey me; After thy kind compliance, to refuse So slight a favour were to cancel all.

HYL. [aside]. Alas! distempered as he is, to chide him

Were most unkind; and yet, what madness this! Her. Thou wilt not do it then?

Hyl. What! marry her

Who slew my mother! her, who hath brought thee To this sad state! It were an act of frenzy:

Death be my portion rather than to live

With those I hate.

Her. [turning to the Chorus]. He will not pay me then

The duty which he owes a dying father! But if thou dost int, curses from the gods Await thee.

Hyl. Oh! the ray'st; it is the rage Of thy distemper makes thee talk so wildly.

Her. Thou hast awakened all my woes; again

They torture now.

HYL. Alas! what doubts arise,

What fears perplex me!

HER. Meanst thou to dispute

A father's will?

Hyl. Must I then learn of thee

To do a wicked deed?

HER. It is not wicked

If I request it of thee.

Hyl. Is it just?

HER. It is; the gods are witnesses 'tis just.

Hyl. Then by those gods I swear I will perform What thou commandst: I never can be deemed

Or base, or impious, for obeying thee.

Her. Tis well, my son; one added kindness more, And I am satisfied: before the racks

Of dire convulsion, and the pangs of madness Again attack me, throw me on the pile.

Haste then, and bear me to it, there at last

I shall have peace and rest from all my sorrows

Hyl. Since 'tis thy will, my father, we submit. Her. Now, ere the dreadful malady return, Be firm, my soul, e'en as the hardened steel; Suspend thy cries, and meet the fatal blow With joy and pleasure; bear me hence, my friends, For you have shown yourselves my friends indeed, And prove the base ingratitude of those From whom I sprang, the cruel gods, who saw Unmoved the woes of their unhappy son. 'Tis not in mortal to foresee his fate; Mine is to them disgraceful, and to me Most terrible—to me of all mankind The most distressed, the poor, the lost Alcides.

CHOR. Iole, come not forth, unhappy virgin, Already hast thou seen enough of woe, And yet fresh-sorrows wait thee; but remember, All is decreed, and all the work of Jove.

ŒDIPUS TYRANNUS.

DRAMATIS PERSONÆ.

Edipus, King of Thebes.
Jocasta, Wife of Edipus.
Creon, Brother to Jocasta.
Tiresias, a Blind Prophet of
Thebes.
A Shepherd, from Corinth.
A Messenger.

AN OLD SHEPHERD, formerly belonging to Laius.
HIGH PRIEST OF JUPITER.
CHORUS, composed of the Priests and Ancient Men of Thebes,
Theban Youths, Children of Edipus, Attendants, &c.

SCENE.—Thebes, before the Palace of Edipus.

ACT I.

SCENE I.

ŒDIPUS, HIGH PRIEST OF JUPITER.

CEDIPUS. O my loved sons! the youthful progeny Of ancient Cadmus, wherefore sit you here And suppliant thus, with sacred boughs adorned, Crowd to our altars? Frequent sacrifice And prayers and sighs and sorrows fill the land. I could have sent to learn the fatal cause; But see, your anxious sovereign comes himself To know it all from you; behold your king, Renowned Cedipus; do thou, old man,

For best that office suits thy years, inform me;
Why you are come; is it the present ill
That calls you here, or dread of future woe?
Hard were indeed the heart that did not feel
For grief like yours, and pity such distress:
If there be aught that Œdipus can do
To serve his people, know me for your friend.
PRIEST. O king! thou seest what numbers throng thy

PRIEST. O king! thou seest what numbers throng thy altars:

Here, bending sad beneath the weight of years, The hoary priests, here crowd the chosen youth Of Thebes, with these a weak and suppliant train Of helpless infants, last in me behold The minister of Jove: far off thou seest Assembled multitudes, with laurel crowned, To where Minerva's hallowed temples rise Frequent repair, or where Ismenus laves Apollo's sacred shrine: too well thou knowst Thy wretched Thebes, with dreadful storms oppressed, Scarce lifts her head above the whelming flood; The teeming earth her blasted harvest mourns, And on the barren plain the flocks and herds Unnumbered perish; dire abortion thwarts The mother's hopes, and painful she brings forth The half-formed infant; baleful pestilence Hath laid our city waste, the fiery god Stalks o'er deserted Thebes; whilst with our groans Enriched, the gloomy god of Erebus Triumphant smiles. O Œdipus! to thee We bend; behold these youths, with me they kneel, And suppliant at thy alters sue for aid, To thee the first of men, and only less Than them whose favour thou alone canst gain, The gods above; thy wisdom yet may heal The deep-felt wounds, and make the powers divine Fropitious to us. Thebes long since to thee Her safety owed, when from the Sphynx delivered Thy grateful people saw thee, not by man But by the gods instructed, save the land: Now then, thou best of kings, assist us now. Oh! by some mortal or immortal aid

Now succour the distress! On wisdom oft, Ard prudent counsels in the hour of ill, Success awaits. O dearest prince! support, Relieve thy Thebes; on thee, its saviour once, Again its calls. Now, if thou wouldst not see The mem'ry perish of thy former deeds, Let it not call in vain, but rise, and save! With happiest omens once and fair success We saw thee crowned: oh! be thyself again, And may thy will and fortune be the same! If thou art yet to reign, O king! remember A sovereign's riches is a peopled realm; For what will ships or lofty towers avail Unarmed with men to guard and to defend them?

ŒDI. O my unhappy sons! too well I know Your sad estate. I know the woes of Thebes; And yet amongst you lives not such a wretch As Œdipus; for oh! on me, my children, Your sorrows press. Alas! I feel for you My people, for myself, for Thebes, for all! Think not I slept regardless of your ills; Oh no! with many a tear I wept your fate, And oft in meditation deep revolved How best your peace and safety to restore: The only medicine that my thoughts could find I have administered: Menæceus' son, The noble Creon, went by my command To Delphos from Apollo's shrine, to know What must be done to save this wretched land: 'Tis time he were returned: I wonder much At his delay. If, when he comes, your king Perform not all the god enjoins, then say He is the worst of men.

PRIEST. O king! thy words
Are gracious, and if right these youths inform
me,

Creon is here.

ŒDI. O Phœbus! grant he come With tidings cheerful as the smile he wears! PRIEST. He is the messenger of good; for see, His brows are crowned with laurel. ŒDI.

We shall soon

Be satisfied: he comes.

Scene IJ.

CREON, ŒDIPUS, PRIEST, CHORUS.

CEDI. My dearest Creon, Oh! say, what answer bearst thou from the god: Or good, or ill?

CREON. Good, very good; for know, The worst of ills, if rightly used, may prove The means of happiness.

ŒDI. What says my friend?

This answer gives me nought to hope or fear.

CREON. Shall we retire, or would you that I speak

In public here?

ŒDI. Before them all declare it; Their woes sit heavier on me than my own.

CREON. Then mark what I have heard: the god commands

That instant we drive forth the fatal cause Of this dire pestilence, nor nourish, here The accursed monster.

ŒDI. Who? What monster? How

Remove it?

CREON. Or by banishment, or death. Life must be given for life; for yet his blood Rests on the city.

CEDI. Whose? What means the god?
CREON. O king! before thee Laius ruled o'er Thelies.
CEDI. I know he did, though I did ne'er behold him.

CREON. Laius was slain, and on his murderers,

So Phœbus says, we must have vengeance.

Where, Where are the murderers? Who shall trace the guilt Buried so long in silence?

Creon. - Here, he said,

E'en in this land, what's sought for may be found, But truth unsearched for seldom comes to light. ŒDI. How did he fall, and where?—at home, abroad?

Died he at Thebes, or in a foreign land?

Creon. He left his palace, fame reports, to seek

Some oracle; since that, we ne'er beheld him.

Ed. But did no messenger return? Not one

Of all his train, of whom we might inquire

Touching this murder?

One, and one alone, CREON.

Came back, who, flying, 'scaped the general slaughter.

But nothing save one little circumstance

Or knew, or e'er related.

What was that? Œdi.

Much may be learned from that. A little dawn

Of light appearing may discover all.

CREON. Laius, attacked by robbers, and oppressed

By numbers, fell. Such is his tale.

Would they— Œdi.

Would robbers do so desperate a deed,

Unbribed and unassisted?

So, indeed, CREON.

Suspicion whispered then. But—Laius dead—

No friend was found to vindicate the wrong.

Ed. But what strange cause could stop inquiry thus

Into the murder of a king?

The Sphynx.

Her dire enigma kept our thoughts intent On present ills, nor gave us time to search

The past mysterious deed.

Myself will try ŒDI.

Soon to unveil it. Thou, Apollo, well,

And well hast thou, my Creon, lent thy aid.

Your Œdipus shall now perform his part.

Yes, I will fight for Phœbus and my country.

And so I ought. For not to friends alone,

Or kindred, owe I this, but to myself.

Who murdered him, perchance would murder me! Wherefore, my children, rise; His cause is mine.

Take hence your suppliant boughs, and summon here

The race of Cadmus—my assembled people.

Nought shall be left untried. Apollo leads, And we shall rise to joy, or sink for ever. PRIEST. Haste, then, my sons, for this we hither came:

About it quick, and may the god who sent This oracle, protect, defend, and save us!

[Excunt..

CHORUS.

Strophe 1.

O thou great oracle divine!

Who didst to happy Thebes remove
From Delphi's golden shrine,

And in sweet sounds declare the will of Jove.

Daughter of hope, oh! soothe my soul to rest,

And calm the rising tumult in my breast.

Look down, O Phœbus! on thy loved abode.

Speak, for thou knowst the dark decrees of fate,

Our present and our future state.

O Delian! be thou still our healing god?

Antistrophe 1.

Minerva, first on thee I call,
Daughter of Jove, immortal maid,
Low beneath thy feet we fall:
Oh! bring thy sister Dian to our aid.
Goddess of Thebes, from thy imperial throne
Look with an eye of gentle pity down;
And thou, far-shooting Phæbus, once the friend
Of this unhappy, this devoted land,
Oh! now, if ever, lct thy hand
Once more be stretched to save and to defend!

Strophe 2.

Great Thebes, my sons, is now no more; She falls and ne'er again shall rise, Nought can her health or strength restore, The mighty nation sinks, she droops, she dies. Stripped of her fruits, behold the barren earth—
The half-formed infant struggles for a birth.
The mother sinks unequal to her pain:
Whilst quick as birds in airy circles fly,
Or lightnings from an angry sky,
Crowds press on crowds to Pluto's dark domain.

Antistrophe 2.

Behold what heaps of wretches slain,
Unburied, unlamented lie,
Nor parents now nor friends remain
To grace their deaths with pious obsequy.
The aged matron and the blooming wife,
Cling to the altars—sue for added life.
With sighs and groans united Pæans rise;
Re-echoed, still doth great Apollo's name
Their sorrows and their wants proclaim.
Frequent to him ascends the sacrifice.

Strophe 3.

Haste then, Minerva, beauteous maid,
Descend in this afflictive hour,
Haste to thy dying people's aid,
Drive hence this baneful, this destructive power!
Who comes not armed with hostile sword or shield,
Yet strews with many a corse th' ensanguined field;
To Amphitrite's wide extending bed
Oh! drive him, goddess, from thy favourite land,
Or let him, by thy dread command,
Bury in Thracian waves his ignominious head.

Antistrophe 3.

Father of all, immortal Jove!
Oh! now thy fiery terrors send;
From thy dreadful stores above
Let lightnings blast him and let thunders rend;
And thou, O Lydian king! thy aid impart;
Send from thy golden bow, th' unerring dart;

Smile, chaste Diana, on this loved abode,
Whilst Theban Bacchus joins the maddening throng,
O god of wine and mirth and song!
Now with thy torch destroy the base inglorious god.
[Execut.

ACT II.

SCENE I.

CEDIPUS, CHORUS. The People assembled.

ŒDI. Your prayers are heard: and if you will obey Your king, and hearken to his words, you soon Shall find relief; myself will heal your woes. I was a stranger to the dreadful deed, A stranger e'en to the report till now; And yet without some traces of the crime I should not urge this matter; therefore hear me. I speak to all the citizens of Thebes, Myself a citizen—observe me well: If any know the murderer of Laius, Let him reveal it; I command you all. But if restrained by dread of punishment He hide the secret, let him fear no more; For nought but exile shall attend the crime Whene'er confessed; if by a foreign hand The horrid deed was done, who points him out Commands our thanks, and meets a sure reward; But if there be who knows the murderer, And yet conceals him from us, mark his fate, Which here I do pronounce: Let none receive Throughout my kingdom, none hold converse with him, Nor offer prayer, nor sprinkle o'er his head The sacred cup; let him be driven from all. By all abandoned, and by all accursed, For so the Delphic oracle declared;

And therefore to the gods I pay this duty And to the dead. Oh! may the guilty wretch, Whether alone, or by his impious friends Assisted, he performed the horrid deed, Denied the common benefits of nature, Wear out a painful life! And oh! if here, Within my palace, I conceal the traitor, On me and mine alight the vengeful curse! To you, my people, I commit the care Of this important business; 'tis my cause, The cause of Heaven, and your expiring country. E'en if the god had nought declared, to leave This crime unexpiated were most ungrateful. He was the best of kings, the best of men; That sceptre now is mine which Laius bore; His wife is mine; so would his children be Did any live; and therefore am I bound, E'en as he were my father, to revenge him. Yes, I will try to find this murderer. I owe it to the son of Labdacus, To Polydorus, Cadmus, and the race If great Agenor. Oh! if yet there are, Who will not join me in the pious deed, From such may earth withhold her annual store, And barren be their bed, their life most wretched, And their death cruel as the pestilence That wastes our city! But on you, my Thebans, Who wish us fair success, may justice smile Propitious, and the gods for ever bless! Chor. O king! thy imprecations unappalled I hear, and join thee, guiltless of the crime, Nor knowing who committed it. The god Alone, who gave the oracle, must clear Its doubtful sense, and point out the offender. ŒDI. Tis true. But who shall force the powers To speak their hidden purpose? Cnor. One thing more, If I might speak. Say on, whate'er thy mind ŒDI. Shall dictate to thee.

CHOR. As amongst the gods All-knowing Phœbus, so to mortal men Doth sage Tiresias in foreknowledge sure Shine forth pre-eminent. Perchance his aid Might much avail us.

ŒDI. Creon did suggest The same expedient, and by his advice Twice have I sent for this Tiresias; much I wonder that he comes not.

CHOR. "Tis most fitting

We do consult him; for the idle tales

Which rumour spreads are not to be regarded.

CEDI. What are those tales? for nought should we despise.

CHOR. 'Tis said some travellers did attack the king. СЕDI. It is; but still no proof appears. Снов. And yet,

If it be so, thy dreadful execration Will force the guilty to confess.

Who fears not to commit the crime will ne'er

Be frightened at the curse that follows it.

CHOR. Behold he comes, who will discover all,
The holy prophet. See! they lead him hither;
He knows the truth and will reveal it to us.

SCENE II.

TIRESIAS, ŒDIPUS, CHORUS.

ŒDI. O sage Tiresias, thou who knowest all That can be known, the things of heaven above And earth below, whose mental eye beholds, Blind as thou art, the state of dying Thebes, And weeps her fate, to thee we look for aid, On thee alone for safety we depend. This answer, which perchance thou hast not heard, Apollo gave: the plague, he said, should cease When those who murdered Laius were discovered And paid the forfeit of their crime by death

Or banishment. Oh! do not then conceal Aught that thy art prophetic from the flight Of birds or other omens may disclose. Oh! save thyself, save this afflicted city, Save Œdipus, avenge the guiltless dead From this pollution! Thou art all our hope; Remember, 'tis the privilege of man, His noblest function, to assist the wretched.

TIR. Alas! what misery it is to know
When knowledge is thus fatal! O Tiresias!
Thou art undone! Would I had never come!
ŒDI. What sayst thou? Whence this strange

dejection? Speak.

Tir. Let me be gone; 'twere better for us both That I retire in silence: be advised.

ŒDI. It is ingratitude to Thebes, who bore And cherished thee—it is unjust to all, To hide the will of heaven.

Tir. Tis rash in thee To ask, and rash I fear will prove my answer.

CHOR. Oh! do not, by the gods, conceal it from us, Suppliant we all request, we all conjure thee.

Tir. You know not what you ask; I'll not unveil

Your miseries to you.

ŒDI. Knowst thou then our fate, And wilt not tell it? Meanst thou to betray Thy country and thy king?

Tir. I would not make Myself and thee unhappy; why thus blame My tender care, nor listen to my caution?

ŒDI. Wretch as thou art, thou wouldst provoke a stone—

Inflexible and cruel—still implored And still refusing.

Tir. Thou condemn'st my warmth,

Forgetful of thy own.

CEDI. Who would not rage To see an injured people treated thus With vile contempt?

TIR. What is de to by heaven Must come to pass, though I reveal it not.

CEDI. Still, 'tis thy duty to inform us of it. TIR. I'll speak no more, not though thine anger swell

E'en to its utmost.

EDI. Nor will I be silent.

I tell thee once for all thou wert thyself
Accomplice in this deed. Nay, more, I think,
But for thy blindness, wouldst with thy own hand
Have done it too.

Tir. 'Tis well. Now hear, Tiresias. The sentence, which thou didst thyself proclaim, Falls on thyself. Henceforth shall never man Hold converse with thee, for thou art accursed—The guilty cause of all this city's woes.

Edi. Audacious traitor! thinkst thou to escape

The hand of vengeance?

Tr. Yes, I fear thee not;

For truth is stronger than a tyrant's arm.

ŒDI. Whence didst thou learn this? Was it from thy art?

Tir. I learned it from thyself. Thou didst compel me

To speak, unwilling as I was.

ŒDI. Once more

Repeat it then, that I may know my fate More plainly still.

Tir. Is it not plain already?

Or meanst thou but to tempt me?

CEDT. No, but say,

Speak it again.

Tir. Again then I declare

Thou art thyself the murderer whom thou seekst.

CEDI. A second time thou shalt not pass unpunished. TIR. What wouldst thou say, if I should tell thee all? CEDI. Say what thou wilt. For all is false.

CEDI. Say what thou wilt. For all is false.

Tirk. Know then,

That Œdipus, in shameful bonds united

With those he loves, unconscious of his guilt,

Is yet most guilty.

ŒDI. Dar'st thou utter more,

And hope for pardon?

Tir. Yes, if there be strength

In sacred truth.

Epr. But truth dwells not in thee:

Thy body and thy mind are dark alike,

For both are blind. Thy ev'ry sense is lost.

Tir. Thou dost upbraid me with the loss of that For which thyself ere long shall meet reproach From every tongue.

ŒDI. Thou blind and impious traitor!

Thy darkness is thy safeguard, or this hour

Had been thy last.

Tir. It is not in my fate To fall by thee. Apollo guards his priest.

ŒDI. Was this the tale of Creon, or thy own? TIR. Creon is guiltless, and the crime is thine.

ŒDI. O riches, power, dominion! and thou far Above them all, the best of human blessings, Excelling wisdom, how doth envy love

To follow and oppress you! This fair kingdom,

Which by the nation's choice, and not my own,

I here possess, Creon, my faithful friend, For such I thought him once, would now wrest from me,

And hath suborned this vile impostor here, This wandering hypocrite, of sharpest sight

When interest prompts, but ignorant and blind

When fools consult him. Tell me, prophet, where

Was all thy art when the abhorred Sphynx

Alarmed our city? Wherefore did not then Thy wisdom save us? Then the man divine

Was wanting. But thy birds refused their omens,

Thy god was silent. Then came Œdipus,

This poor, unlearned, uninstructed sage;

Who not from birds uncertain omens drew, But by his own sagacious mind explored

The hidden mystery. And now thou com'st

To cast me from the throne my wisdom gained,

And share with Creon my divided empire.

But you should both lament your ill-got power,

You and your bold compeer. For thee, this moment, But that I bear respect unto thy age,

I'd make thee rue thy execrable purpose.

CHOR. You both are angry, therefore both to blame; Much rather should you join, with friendly zeal And mutual ardour, to explore the will Of all-deciding Heaven.

What though thou rul'st TIR. O'er Thebes despotic, we are equal here: I am Apollo's subject, and not thine, Nor want I Creon to protect me. No; I tell thee, king, this blind Tiresias tells thee, Seeing thou seest not, knowst not where thou art, What, or with whom. Canst thou inform me who Thy parents are, and what thy horrid crimes 'Gainst thy own race, the living and the dead? A father's and a mother's curse attend thee; Soon shall their furies drive thee from the land, And leave thee dark like me. What mountain then, Or conscious shore, shall not return the groans Of Œdipus, and echo to his woes? When thou shalt look on the detested bed. And in that haven where thou hop'st to rest, Shalt meet with storm and tempest, then what ills Shall fall on thee and thine! Now vent thy rage On old Tiresias and the guiltless Creon; We shall be soon avenged, for ne'er did Heaven Cut off a wretch so base, so vile as thou art.

Edi. Must I bear this from thee? Away, begone! Home, villain, home!

Tir. I did not come to thee

Unsent for.

ŒDI. Had I thought thou wouldst have thus Insulted me, I had not called thee hither.

TIR. Perhaps then holdst Tiresias as a fool And madman; but thy parents thought me wise.

ŒDI. My parents, saidst thou? Speak, who were my parents?

Tir. This day, that gives thee life, shall give thee death.

ŒDI. Still dark, and still perplexing are the words Thou utter'st.

TIR. 'Tis thy business to unriddle, And therefore thou canst best interpret them. ŒDI. Thou dost reproach me for my virtues.

They,

And thy good fortune, have undone thec. EDI.

Since

I saved the city, I'm content.

TIR.

Farewell.

Boy, lead me hence.

ŒDI. Away with him, for here His presence but disturbs us; being gone, We shall be happier.

Œdipus, 1 go, But first inform me, for 1 fear thee not, Wherefore I came. Know then, I came to tell thec, The man thou seekst, the man on whom thou pouredst Thy execrations, e'en the murderer Of Laius, now is here—a seeming stranger He shall suffer soon And yet a Theban. For all his crimes: from light and affluence driven To penury and darkness, poor and blind, Propped on his staff, and from his native land Expelled, I see him in a foreign clime A helpless wanderer; to his sons at once A father and a brother; child and husband Of her from whom he sprang. Adulterous, Incestuous parricide, now fare thee well! Go, learn the truth, and if it be not so, Say I have ne'er deserved the name of prophet.

CHORUS.

Strophe 1.

When will the guilty wretch appear,
Whom Delphi's sacred oracle demands;
Author of crimes too black for mortal ear,
Dipping in royal blood his sacrilegious hands?
Swift as the storm by rapid whirlwinds driven;
Quick let him fly th' impending wrath of Heaven;

For lo! the angry son of Jove,
Armed with red lightnings from above,
Pursues the murderer with immortal hate,
And round him spreads the sprices of unrelenting fate.

Antistrophe 1.

From steep Parnassus' rocky cave,
Covered with snow, came forth the dread command;
Apollo thence his sacred mandate gave,
To search the man of blood through every land:
Silent and sad, the weary wanderer roves
O'er pathless rocks and solitary groves,
Hoping to 'scape the wrath divine,
Denounced from great Apollo's shrine;
Vain hopes to 'scape the fate by Heaven decreed,
For vengeance hovers still o'er his devoted head.

Strophe 2.

Tiresias, famed for wisdom's lore,
Hath dreadful ills to Œdipus divined;
And as his words mysterious I explore,
Unnumbered doubts perplex my anxious mind.
Now raised by hope, and now with fears oppressed,
Sorrow and joy alternate fill my breast:
How should these hapless kings be foes,
When never strife between them rose?
Or why should Laius, slain by hands unknown,
Bring foul disgrace on Polybus' unhappy son?

Antistrophe 2.

From Phœbus and all-seeing Jove
Nought can be hid of actions here below;
But earthly prophets may deceitful prove,
And little more than other mortals know:
Though much in wisdom man doth man excel,
In all that's human error still must dwell:
Could he commit the bloody deed,
Who from the Sphinx our city freed?
Oh, no! he never shed the guiltless blood;
The Sphynx declares him wise, and innocent, and good.

[Exceunt.

ACT III.

SCENE I.

CREON, CHORUS

CREON. O citizens! with grief I hear your king Hath blasted the fair fame of guiltless Creon! And most unjustly brands me with a crime My soul abhors: whilst desolation spreads On every side, and universal ruin Hangs o'er the land, if I in word or deed Could join to swell the woes of hapless Thebes, I were unworthy—nay, I would not wish— To live another day: alas! my friends, Thus to be deemed a traitor to my country, To you my fellow-citizens, to all That hear me, 'tis infamy and shame; I cannot, will not bear it. CHOR. 'Twas th' effect Of sudden anger only—what he said But could not think. CREON. Who told him I suborned The prophet to speak falsely? What could raise This vile suspicion? CHOR. Such he had, but whence I know not. Talked he thus with firm composure CREON. And confidence of mind? CHOR. I cannot say; 'Tis not for me to know the thoughts of kings, Or judge their actions! But behold! he comes.

Scene II.

ŒDIPUS, CREON, CHORUS.

Ed. Ha! Creon here? And dar'st thou thus approach
My palace, thou who wouldst have murdered me,

And ta'en my kingdom? By the gods I ask thee; Answer me, traitor, didst thou think me fool, Or coward, that I could not see thy arts, Or had not strength to vanquish them? What madness, What strange infatuation led thee on, Without or force or friends, to grasp at empire, Which only their united force can give? What wert thou doing? Hear what I shall answer, CREON. Then judge impartial. Thou canst talk it well, ŒDI. But I shall ne'er attend to thee; thy guilt Is plain; thou art my deadliest foe. But hear CREON. What I shall urge. Say not thou art innocent. Œdi. CREON. If self-opinion void of reason seem Conviction to thee, know, thou err'st most grossly. ŒDI. And thou more grossly, if thou thinkst to pass Unpunished for this injury to thy friend. CREON. I should not, were I guilty; but what crime Have I committed? Tell me. Wert not thou Œdi. The man who urged me to require the aid Of your all-knowing prophet? True, I was; CREON. I did persuade you; so I would again. ŒDI. How long is it since Laius-Laius! What? CREON. ŒDI. Since Laius fell by hands unknown? A long, CREON. Long tract of years. Was this Tiresias then ŒDI. A prophet? Ay; in wisdom and in fame CREON. As now excelling. Did he then say aught ŒDI. Concerning me? I never heard he did. CREON. ŒDI. Touching this murder, did you ne'er inquire Who were the authors?

CREON. Doubtless; but in vain.

ŒDI. Why did not this same prophet then inform you? CREON. I know not that, and when I'm ignorant I'm always silent.

ŒDI. What concerns thyself

At least thou knowst, and therefore shouldst declare it. CREON. What is it? Speak; and if 'tis in my power, I'll answer thee.

ŒDI. Thou knowst, if this Tiresias Had not combined with thee, he would not thus Accuse me as the murderer of Laius.

CREON. What he declares, thou best canst tell: of me, What thou requirest, myself am yet to learn.

ŒDr. Go, learn it then; but ne'er shalt thou discover, That Œdipus is guilty.

CREON. Art not thou

My sister's husband?

Œdi. Granted.

CREON. Joined with her,

Thou rul'st o'er Thebes.

ŒDI. Tis true, and all she asks

Most freely do I give her.

CREON. Is not Creon

In honour next to you?

ŒDI. Thou art; and therefore

The more ungrateful.

CREON. Hear what I shall plead And thou wilt never think so. Tell me, prince, Is there a man who would prefer a throne,

With all its dangers, to an equal rank
In peace and safety? I am not of those

Who choose the name of king before the power;

Fools only make such wishes: I have all

From thee, and fearless I enjoy it all: Had I the sceptre, often must I act

Against my will. Know then, I am not yet

So void of sense and reason as to quit

A real 'vantage for a seeming good.

Am I not happy, am I not revered,

Embraced, and loved by all? me they come Who want thy favour, and by me acquire it:

What then should Creon wish for; shall he leave All this for empire? Bad desires corrupt The fairest mind. I never entertained A thought so vile, nor would I lend my aid To forward such base purposes. But go To Delphos, ask the sacred oracle If I have spoke the truth; if there you find That with the prophet I conspired, destroy The guilty Creon; not thy voice alone Shall then condemn me, for myself will join In the just sentence. But accuse me not On weak suspicion's most uncertain test. Justice would never call the wicked good, Or brand fair virtue with the name of vice, Unmerited: to cast away a friend, Faithful and just, is to deprive ourselves Of life and being, which we hold most dear: But time and time alone revealeth all; That only shows the good man's excellence: A day sufficeth to unmask the wicked: CHOR. O king! his caution merits your regard; Who judge in haste do seldom judge aright. CEDI. When they are quick who plot against my life, 'Tis fit I should be quick in my defence; If I am tame and silent, all they wish Will soon be done, and Œdipus must fall. CREON. What wouldst thou have? my banishment? Thy death, ŒDI. CREON. But first inform me wherefore I should die. ŒDI. Dost thou rebel then? Wilt thou not submit? CREON. Not when I see thee thus deceived. Tis fit I should defend my own. And so should I. CREON. ŒDI. Thou art a traitor. What if it should prove CREON. I am not so. A king must be obeyed. ŒDI. CREON. Not if his orders are unjust. O Thebes! ŒDI. O citizens!

Creon. I too can call on Thebes;

She is my country.

CHOR.

Oh! no more, my lords;

For see, Jocasta comes in happiest hour To end your contest.

SCENE 111.

JOCASTA, UREON, ŒDIPUS, CHORUS.

Joc. Whence this sudden tumult?

O princes! Is this well, at such a time With idle broils to multiply the woes

Of wretched Thebes? Home, home, for shame! nor thus

. With private quarrels swell the public ruin.

CREON. Sister, thy husband hath most basely used

He threatens me with banishment or death.

ŒDI. I do confess it; for he did conspire

With vile and wicked arts against my lin-

CREON. Oh! may I never prosper, but accursed,

Unpitied, perish if I ever did.

Joc. Believe him, Œdipus; revere the gods Whom he contests, if thou dost love Jocasta;

Thy subjects beg it of thee.

Cnor. Hear, O king!

Consider, we entreat thee.

ŒDI. What wouldst have?

Think you I'll e'er submit to him?

Cnor. Revere

His character, his oath, both pleading for him.

Edi. But know you what you ask?

Chor. We do.

ŒDI. What is it?

CHOR. We ask thee to believe a guiltless friend, Nor cast him forth dishonoured thus, on slight Suspicion's weak surmise.

ŒDI. Requesting this,

You do request my banishment. or death.

CHOR. No; by you leader or the heavenly host,

Th' immortal sun, I had not such a thought; I only felt for Thebes' distressful state, And would not have it by domestic strife Embittered thus.

ŒDI. Why, let him then depart: If Œdipus must die, or leave his country For shameful exile, be it so; I yield To thy request, not his; for hateful still Shall Creon ever be.

CREON. Thy stubborn soul
Bends with reluctance, and when anger fires it
Is terrible; but natures formed like thine
Are their own punishment.

ŒDI. Wilt thou not hence?

Wilt not begone?

CREON. I go; thou knowst me not; But these will do me justice. [Exit CREON.

SCENE IV.

JOCASTA, ŒDIPUS, CHORUS.

CHOR. Princess, now

Persuade him to retire.

Joc. First, let me know

The cause of this dissension.

Снов. From reports Uncertain, and suspicions most injurious,

The quarrel rose.

Joc. Was th' accusation mutual?

CHOR. It was.

Joc. What followed then?

CHOR. Ask me no more;

Enough's already known; we'll not repeat The woes of hapless Thebes.

ŒDI. You are all blind,

Insensible, unjust; you love me not,

Yet boast your piety.

CHOR. I said before, Again I say, that not to love my king E'en as myself, would mark me for the worst Of men. For thou didst save expiring Thebes. Oh! rise of re more, protect, preserve thy country!

Joc. O king! inform me, whence this strange dissension?

ŒDI. I'll tell thee, my Jocasta, for thou knowst The love I bear thee, what this wicked Creon Did artfully devise against me.

Joc. Speak it,

If he indeed be guilty.

ŒDI. Creon says

That I did murder Laius.

Joc. Spake he this As knowing it himself, or from another?

Ed. He had suborned that evil-working priest,

And sharpens every tongue against his king.

Joc. Let not a fear perplex thee, Œdipus;

Mortals know nothing of futurity,

And these prophetic seers are all impostors; I'll prove it to thee. Know then, Laius once,

Not from Apollo, but his priests, received

An oracle, which said it was decreed

He should be slain by his own son, the offspring

Of Laius and Jocasta. Yet he fell

By strangers, murdered, for so fame reports, By robbers, in the place where three ways meet.

A son was born, but ere three days had passed The infant's feet were bored. A servant took

And left him on the pathless mountain's top, To perish there. Thus Phœbus ne'er decreed

That he should kill his father, or that Laius,

Which much he feared, should by his son be slain. Such is the truth of oracles. Henceforth

Regard them not. What heaven would have us know, It can with ease unfold, and will reveal it.

ŒDI. What thou hast said, Jocasta, much disturbs

I tremble at it.

Joc. Wherefore shouldst thou fear?

ŒDI. Methought I heard thee say, Laius was slain
Where three ways meet.

Jog. 'Twas so reported then, And is so still. Œdi. Where happened the misfortune? Joc. In Phocis, where the roads unite that lead To Delphi and to Daulia. ŒDI. How long since? Joc. A little time ere you began to reign O'er Thebes, we heard it. ŒDI. O almighty Jove! What wilt thou do with me? Joa. Why talkst thou thus? Œdi. Ask me no more; but tell me of this Laius: What was his age and stature? Joc. He was tall; His hairs just turning to the silver hue; His form not much unlike thy own. ŒDI. Ome!Sure I have called down curses on myself Unknowing. Joc. Ha! what sayst thou, Œdipus? I tremble whilst I look on thee. ŒDI. Oh! much I fear the prophet saw too well; but say, One thing will make it clear. Joc. I dread to hear it; Yet speak, and I will tell thee. Went he forth With few attendants, or a numerous train, In kingly pomp? Joc. They were but five in all. The herald with them; but one chariot there, Which carried Laius. ŒDI. Oh! 'tis but too plain. Who brought the news? Joc. A servant, who alone Escaped with life. ŒDI. That servant, is he here? Joc. Oh no! His master slain, when he returned And saw thee on the throne of Thebes, with prayer Most earnest he beseeched me to dismiss him, That he might leave this city, where he wished

No longer to be seen, but to retire, And feed my flocks; I granted his request. For that and more his honest services Had merited.

Œpi. I beg he may be sent for

Immediately.

Joc. He shall; but wherefore is it?

EDI. I fear thou 'st said too much, and therefore wish

To see him.

Joc. He shall come; but, O my lord!

Am I not worthy to be told the cause

Of this distress?

Thou art, and I will tell thee; ŒDI. Thou art my hope—to whom should I impart My sorrows, but to thee? Know then, Jocasta, I am the son of Polybus, who reigns At Corinth, and the Dorian Merope His queen; there long I held the foremost rank, Honoured and happy, when a strange event (For strange it was, though little meriting The deep concern I felt) alarmed me much: A drunken reveller at a feast proclaimed That I was only the supposed son Of Corinth's king. Scarce could I bear that day The vile reproach. The next, I sought my parents And asked of them the truth; they too, enraged, Resented much the base indignity. I liked their tender warmth, but still I felt A secret anguish, and, unknown to them, Sought out the Pythian oracle. In vain. Touching my parents nothing could I learn; But dreadful were the miseries it denounced Against me. Twas my fate, Apollo said, To wed my mother, to produce a race Accursed and abhorred; and last, to slay My father who begat me. Sad decree! Lest I should e'er fulfil the dire prediction, Instant I fled from Corinth, by the stars Guiding my hapless journey to the place Where thou report'st this wretched king was slain. But I will tell thee the whole think. At length

I came to where the three ways meet, when, lo! A herald, with another man like him Whom thou describst, and in a chariot, met me. Both strove with violence to drive me back; Enraged, I struck the charioteer, when straight, As I advanced, the old man saw, and twice Smote me o' th' head, but dearly soon repaid The insult on me; from his chariot rolled Prone on the earth, beneath my staff he fell, And instantly expired! Th' attendant train All shared his fate. If this unhappy stranger And Laius be the same, lives there a wretch So cursed, so hateful to the gods as I am? Nor citizen nor alien must receive, Or converse, or communion hold with me, But drive me forth with infamy and shame. The dreadful curse pronounced with my own lips Shall soon o'ertake me. I have stained the bed Of him whom I had murdered; am I then Aught but pollution? If I fly from hence, The bed of incest meets me, and I go To slay my father Polybus, the best, The tenderest parent. This must be the work Of some malignant power. Ye righteous gods! Let me not see that day, but rest in death, Rather than suffer such calamity.

CHOR. O king! we pity thy distress; but wait

With patience his arrival, and despair not.

ŒDI. That shepherd is my only hope: Jocasta, Would he were here!

Joc. Suppose he were; what then?

What wouldst thou do?

ŒDI. I'll tell thee: if he says

The same as thou dost, I am safe and guiltless.

Joc. What said I, then?

ŒDI. Thou saidst he did report

Laius was slain by robbers; if 'tis true He fell by numbers, I am innocent, For I was unattended; if but one

Attacked and slew him, doubtless I am he.

Joc. Be satisfied it must be as he first
Réported it; he cannot change the tale:
Not I alone, but the whole city heard it.
Or grant he should, the oracle was ne'er
Fulfilled; for Phœbus said, Jocasta's son
Should slay his father. That could never be;
For, oh! Jocasta's son long since is dead.
He could not murder Laius; therefore never
Will I attend to prophecies again.

ŒDI. Right, my Jocasta; but, I beg thee, send

And fetch this shepherd; do not fail.

Joc. I will

This moment; come, my lord, let us go in; I will do nothing but what pleases thee.

 $\lceil Exeunt.$

SCENE V.

CHORUS.

Strophe 1.

Grant me henceforth, ye powers divine,
In virtue's purest paths to tread!
In every word, in every deed,
May sanctity of manners ever shine!
Obedient to the laws of Jove,
The laws descended from above,
Which, not like those by feeble mortals given,
Buried in dark oblivion lie,
Or worn by time decay, and die,
But bloom eternal like their native heaven:

Antistrophe 1.

Pride first gave birth to tyranny:
That hateful vice, insulting pride,
When, every human power defied,
She lifts to glory's height her votary;
Soon stumbling, from her tottering throne
She throws the wretched victim down.

But may the god indulgent hear my prayer,
That god whom humbly I adore,
Oh! may he smile on Thebes once more,
And take its wretched monarch to his care!

Strophe.2.

Perish the impious and profane,
Who, void of reverential fear,
Nor justice nor the laws revere,
Who leave their god for pleasure or for gain!
Who swell by fraud their ill-got store,
Who rob the wretched and the poor!
If vice unpunished virtue's meed obtain,
Who shall refrain the impetuous soul,
The rebel passions who control,
Or wherefore do I lead this choral train?

Antistrophe 2.

No more to Delphi's sacred shrine

Need we with incense now repair,
No more shall Phocis hear our prayer;
Nor fair Olympia see her rites divine;
If oracles no longer prove
The power of Phœbus and of Jove.
Great lord of all, from thy eternal throne
Behold, how impious men defame
'Thy loved Apollo's honoured name;
Oh! guard his rights, and vindicate thy own. [Exeunt.

ACT IV.

Scene I.

Jocasta, Chorus.

JOCASTA. Sages and rulers of the land, I come To seek the altars of the gods, and there With incense and oblations to appeare Offended Heaven. My Œdipus, alas!
No longer wise and prudent, as you all
Remember once he was, with present things
Compares the past, nor judges like himself;
Unnumbered cares perplex his anxious mind,
And every tale awakes new terrors in him;
Vain is my counsel, for he hears me not.
First, then, to thee, O Phœbus! for thou still
Art near to help the wretched, we appeal,
And suppliant beg thee now to grant thy aid
Propitious; deep is our distress; for, oh!
We see our pilot sinking at the helm,
And much already fear the vessel lost.

SCENE II.

SHEPHERD FROM CORINTH, JOCASTA, CHORUS.

SHEP. Can you instruct me, strangers, which way lies

The palace of king Œdipus; himself

I would most gladly see. Can you infor; me? Chor. This is the palace; he is now within;

Thou seest his queen before thee.

SHEP. Ever blest

And happy with the happy mayst thou live!

Joc. Stranger, the same good wish to thee, for well Thy words deserve it; but say, wherefore com'st thou, And what's thy news?

SHEP. To thee, and to thy husband,

Pleasure and joy.

Joc. What pleasure? And whence art thou?
SHEP. From Corinth. To be brief, I bring thee
tidings

Of good and evil.

Joc. Ha! what mean thy words

Ambiguous?

SHEP. Know then, if report say true, The Isthmian people will choose Œdipus

Their sovereign.

Joc. Is not Polybus their king?

SHEP. No; Polybus is dead.

Joc. What sayst thou? Dead?

SHEP. If I speak falsely, may death seize on me!

Joc. [to one of her ATTENDANTS]. Why fliest thou not to tell thy master? Hence!

What are you now, you oracles divine? Where is your truth? The fearful Œdipus

From Corinth fled, lest he should slay the king,

This Polybus, who perished, not by him,

But by the hand of Heaven.

Scene III.

ŒDIPUS, JOCASTA, SHEPHERD, CHORUS.

My dear Jocasta,

Why hast thou called me hither?

Joc. Hear this man,

And when thou hearst him, mark what faith is due To your revered oracles.

Ed. Who is he?

And what doth he report?

Joc. He comes from Corinth,

And says thy father Polybus is dead.

ŒDI. What sayst thou, stranger? Speak to me—oh!

SHEP. If touching this thou first desir'st my answer; Know, he is dead.

EDI. How died he? Say, by treason,

Or some disease?

ŒDI.

Shep. Alas! a little force

Will lay to rest the weary limbs of age. ŒDI. Distemper then did kill him?

SHEP. That in part,

And part a length of years that wore him down.

ŒDI. Now, my Jocasta, who shall henceforth trust To prophecies, and seers, and clamorous birds With their vain omens—they who had decreed

That I should kill my father. He thou seest

Beneath the earth lies buried, whilst I live In safety here and guiltless of his blood: Unless perhaps sorrow for loss of me Shortened his days, thus only could I kill My father. But he's gone, and to the shades Hath carried with him those vain oracles Of fancied ills, no longer worth my care. Joc. Did I not say it would be thus? Thou didst;

ŒDI.

But I was full of fears.

Henceforth, no more Joc.

Indulge them.

But my mother's bed—that still ŒDI.

Must be avoided. I must fly from that.

Joc. Why should man fear, whom chance, and chance alone,

Doth ever rule? Foreknowledge, all is vain, And can determine nothing. Therefore best It is to live as fancy leads, at large, Uncurbed, and only subject to our will. Fear not thy mother's bed. Oftimes in dreams Have men committed incest. But his life Will ever be most happy who contemns Such idle phantoms.

Thou wert right, Jocasta, ŒDI. Did not my mother live. But as it is,

Spite of thy words, I must be anxious still.

Joc. Think on thy father's death; it is a light To guide thee here.

It is so. Yet I fear Œdi.

Whilst she survives him.

Who is it you mean?

What woman fear you?

Œdi. Merope, the wife

Of Polybus.

And wherefore fear you her? SHEP. CEDI. Know, stranger, a most dreadful oracle Concerning her affrights me.

SHEP. May I know it.

Or must it be revealed to none but thee?

ŒDI. Oh no! I'll tell the Phæbus hath declared

That Œdipus should stain his mother's bed, And dip his hands in his own father's blood; Wherefore I fled from Corinth, and lived here, In happiness indeed. But still thou knowst It is a blessing to behold our parents, And that I had not. Was it for this cause SHEP. Thou wert an exile then? It was. I feared That I might one day prove my father's murderer. SHEP. What if I come, O king! to banish hence Thy terrors, and restore thy peace? ŒDI. Oh stranger! Couldst thou do this, I would reward thee nobly. SHEP. Know then, for this I came. I came to serve, And make thee happy. But I will not go ŒDI. Back to my parents. Son, I see thou knowst not SHEP. What thou art doing. Wherefore thinkst thou so? ŒDI. By heaven I beg thee then do thou instruct me. SHEP. If thou didst fly from Corinth for this cause-ŒDI. Apollo's dire predictions still affright me. SHEP. Fearst thou pollution from thy parents? That, ŒDI. And that alone I dread. Thy fears are vain. SHEP. **CEDI.** Not if they are my parents. Polybus SHEP. Was not akin to thee. What sayst thou? Speak Say, was not Polybus my father? No; No more than he is mine. Why call me then Œni. His son? Because long since I gave thee to him-He did receive thee from these hands.

And could be love another's child so well?

Indeed!

SHEP. He had no children; that persuaded him To take and keep thee. Didst thou buy me, then, ŒDI. Or am I thine, and must I call thee father? SHEP. I found thee in Citheron's woody vale. ŒDI. What brought thee there? I came to feed my flocks On the green mountain's side. It seems thou wert Œdi. 🗸 A wandering shepherd. Thy deliverer; SHEP. I saved thee from destruction. How? What then Had happened to me? Thy own feet will best Inform thee of that circumstance. Alas! ŒDI. Why callst thou to remembrance a misfortune Of so long date? 'Twas I who loosed the tendons SHEP. Of thy bored feet. It seems in infancy ŒDI. I suffered much, then. To this incident SHEP. Thou ow'st thy name. My father, or my mother, Who did it? Knowst thou? He who gave thee to me SHEP. Must tell thee that. Then from another's hand Œdi. Thou didst receive me. Ay; another shephord. SHEP. ŒDI. Who was he? Canst thou recollect? Twas one, SHEP. At least so called, of Laius' family. ŒDI. Laius, who ruled at Thebes? The same; this man SHEP. Was shepherd to King Laius. Lives he still? ŒDI. And could I see him? SHEP. [pointing to the CHO? . Some of these perhaps, His countrymen, may give you information.

CEDI. [to the CHORUS]. Oh! speak, my friends, if any of you know

This shepherd; whether still he lives at Thebes, Or in some neighbouring country. Tell me quick, For it concerns us near.

CHOR. It must be he

Whom thou didst lately send for; but the queen Can best inform thee.

Whether the man whom thou didst order hither, And whom the shepherd speaks of, be the same?

Joc Whom meant he? for I know not. Œdipus, Think not so deeply of this thing.

CEDI. Good heaven!

Forbid, Jocasta, I should now neglect

To clear my birth, when thus the path is marked And open to me.

Joc. Do not, by the gods
I beg thee, do not, if thy life be dear,
Make further search, for I have felt enough
Already from it.

ŒDI. Rest thou satisfied;

Were I descended from a race of slaves,

Twould not dishonour thee.

Joc. Yet hear me; do not,

Once more I beg thee, do not search this matter.

ŒDI. I will not be persuaded. I must search And find it too.

Joc. I know it best, and best

Advise thee.

ŒDI. That advice perplexes more.

Joc. Oh! would to heaven that thou mayst never know Or who, or whence thou art!

ŒDI. [to the ATTENDANTS]. Let some one fetch That shepherd quick, and leave this woman here To glory in her high descent.

Joc. Alas!

Unhappy Œdipus! that word alone

I now can speak: remember is my last.

[Exit JOCASTA.

SCENE IV.

ŒDIPUS, CHORUS.

CHOR. Why fled the queen in such disorder hence? Sorely distressed she seemed, and much I fear Her silence bodes some sad event.

May come of that, I am resolved to know
The secret of my birth, how mean soever
It chance to prove. Perhaps her sex's pride
May make her blush to find I was not born
Of noble parents; but I call myself
The son of fortune, my indulgent mother,
Whom I shall never be ashaned to own.
The kindred months that are like me, her children,
The years that roll obedient to her will,
Have raised me from the lowest state to power
And splendour. Wherefore, being what I am,
I need not fear the knowledge of my birth.

Scene V.

CHORUS.

Strophe.

If my prophetic soul doth well divine,
Ere on thy brow to-morrow's sun shall stine,
Cithæron, thou the mystery shalt unfold;
The doubtful Œdipus, no longer blind,
Shall soon his country and his father find,
And all the story of his birth be told.
Then shall we in grateful lays
Celebrate our monarch's praise,
And in the sprightly dance our songs triumphant raise.

Antistrophe.

What heavenly power gave birth to thee, O king!
From Pan, the god of mountains, didst thou spring,
With some fair daughter of Apollo joined;
Art thou from him who o'er Cyllene reigns,
Swift Hermes, sporting in Arcadia's plains?
Some nymph of Helicon did Bacchus find—
Bacchus, who delights to rove
Through the forest, hill and grove—
And art thou, prince, the offspring of their love?

SCENE VI.

ŒDIPUS, CHORUS, SHEPHERD FROM CORINTH.

Edi. If I may judge of one whom yet I ne'er Had converse with, you old man, whom I see This way advancing, must be that same shepherd We lately sent for, by his age and mien, E'en as this stranger did describe him to us; My servants too are with him. But you best Can say, for you must know him well.

Chor. 'Tis he,
My lord; the faithful shepherd of King Laius.

Edi. [to the Shepherd from Corinth]. What sayst thou, stranger?— is it he?

Shep. It is.

SCENE VII.

OLD SHEPHERD, ŒDIPUS, SHEPHERD FROM CORINTH, CHORUS.

Ed. Now answer me, old man; look this way—speak:
Didst thou belong to Laius?
OLD SHEP. Sir, I did;
No hireling slave, but in his palace bred,
I served him long.

What was thy business there? OLD SHEP. For my life's better part I tended sheep. 'ŒDI. And whither didst thou lead them? To Citheron, OLD SHEP. And to the neighbouring plains. Behold this man: Œď. [pointing to the Shepherd of Corinth Dost thou remember to have seen him? Whom ?OLD SHEP. What hath he done? Him, who now stands before thee. Callst thou to mind, or converse or connection Between you in times past? I cannot say OLD SHEP. I recollect it now. SHEP. of Corinth. I do not wonder He should forget me, but I will recall He must remember Some facts of ancient date. When on Cithæron we together fed Our several flocks, in daily converse joined From spring to autumn, and when winter bleak Approached, retired. I to my little cot Conveyed my sheep; he to the palace led His fleecy care. Canst thou remember this? OLD SHEP. I do; but that is long, long since SHEP. of Corinth. It is; But say, good shepherd, canst thou call to mind An infant whom thou didst deliver to me, Requesting me to breed him as my own? OLD SHEP. Ha! wherefore askst thou this? SHEP. of Corinth [pointing to ŒDIPUS]. Behold him here, That very child. Oh! say it not: away! OLD SHEP. Perdition on thee! Why reprove him thus? Thou art thyself to blame, old man. In what OLD SHEP. Am I to blame, my lord? Thou wilt not speak ŒDI.

Touching this boy.

OLD SHEP. Alas! poor man, he knows not What he hath said. If not by softer means ŒDI. To be persuaded, force shall wring it from the OLD SHEP. Treat not an old man harshly. Bind his hands. CEDI. [to the ATTENDANTS]. OLD SHEP. Wherefore, my lord? What wouldst thou have me do? ŒDI. That child he talks of, didst thou give it to OLD SHEP. I did; and would to heaven I then had died! ŒDI. Die soon thou shalt, unless thou tellst it all. OLD SHEP. Say, rather if I do. This fellow means ŒDI. To trifle with us, by his dull delay. OLD SHEP. I do not; said I not I gave the child? ŒDI. Whence came the boy? Was he thy own, or who Did give him to thee? From another hand OLD SHEP. I had received him. Say, what hand? From whom? ŒDI. Whence came he? Do not—by the gods I beg thee, OLD SHEP. Do not inquire. Force me to ask again, ŒDI. And thou shalt die. In Laius' palace born— OLD SHEP. ŒDI. Son of a slave, or of the king? Alas! OLD SHEP. 'Tis death for me to speak. And me to hear; ŒDI. Yet say it. OLD SHEP. He was called the son of Laius; But ask the queen, for she can best inform thee. ŒDI. Did she then give the child to thee? She did. OLD SHEP. **Edi.** For what? To kill him. OLD SHEP. Kill her child! Inhuman CDI. And barbarous mother!

OLD SHEP. A dire oracle Affrighted, and constrained her to it. ŒDI. Ha!

What oracle?

OLD SHEP. Which said, her son should slay His parents.

ŒDI. Wherefore gav'st thou then the infant

To this old shepherd?

OLD SHEP. Pity moved me to it:
I hoped he would have soon conveyed his charge
To some far distant country; he, alas!
Preserved him but for misery and woe;
For, O my lord! if thou indeed art he,
Thou art of all mankind the most unhappy.

ŒDI. O me! at length the mystery's unravelled;
"Tis plain, 'tis clear; my fate is all determined.
Those are my parents who should not have been
Allied to me; she is my wife, e'en she
Whom Nature had forbidden me to wed;
I have slain him who gave me life; and now
Of thee, O light! I take my last farewell,
For Œdipus shall ne'er behold thee more.

[Execunt.

SCENE VIII.

CHORUS.

Strophe 1.

O hapless state of human race!
How quick the fleeting shadows pass
Of transitory bliss below,
Where all is vanity and woe!
By thy example taught, O prince! we see
Man was not made for true felicity.

Antistrophe 1.

Thou, Œdipus, beyond the rest Of mortals wert supremely blest; Whom every hand conspired to raise, Whom every tongue rejoiced to praise, When from the Sphinx thy all-preserving hand Stretched forth its aid to save a sinking land.

Strophe 2.

Thy virtues raised thee to a throne,
And grateful Thebes was all thy own;
Alas! how changed that glorious name!
Lost are thy virtues and thy fame;
How couldst thou thus pollute thy father's bed?
How couldst thou thus thy hapless mother wed?

Antistrophe 2.

How could that bed unconscious bear So long the vile incestuous pair? But time, of quick and piercing sight, Hath brought the horrid deed to light; At length Jocasta owns her guilty flame, And finds a husband and a child the same.

Epode.

Wretched son of Laius, thee
Henceforth may I never see,
But absent shed the pious tear,
And weep thy fate with grief sincere!
For thou didst raise our eyes to life and light,
To close them now in everlasting night.

ACT V.

Scene I.

Messenger, Chorus.

MESSENGER. Sages of Thebes, most honoured and revered,
If e'er the house of Labdacus was dear
And precious to you, what will be your grief

When I shall tell the most disastrous tale
You ever heard, and to your eyes present
A' spectacle more dreadful than they yet
Did e'er behold: not the wide Danube's waves
Nor Phasis' streams can wash away the stains
Of this polluted palace; the dire crimes
Long time concealed at length are brought to light;
But those which spring from voluntary guilt
Are still more dreadful.

CHOR. Nothing can be worse Than that we know already; bringst thou more Misfortunes to us?

MES. To be brief, the queen,

Divine Jocasta's dead.

CHOR. Jocasta dead! Say, by what hand?

MES. Her own;

And what's more dreadful, no one saw the deed. What I myself beheld you all shall hear. Inflamed with rage, soon as she reached the palace, Instant retiring to the nuptial bed, She shut the door, then raved and tore her hair, Called out on Laius dead, and bade him think On that unhappy son who murdered him And stained his bed; then turning her sad eyes Upon the guilty couch, she cursed the place Where she had borne a husband from her husband, And children from her child; what followed then I know not, by the cries of Œdipus Prevented, for on him our eyes were fixed Attentive; forth he came, beseeching us To lend him some sharp weapon, and inform him Where he might find his mother and his wire, His children's wretched mother and his own. Some ill-designing power did then direct him (For we were silent) to the queen's apartment; Forcing the bolt, he rushed into the bed, And found Jocasta, where we all beheld her, Entangled in the fata noose, which soon As he perceived, loosing the pendant rope, Deeply he groaned, and casting on the ground His wretched body, showed A ... eous sight

To the beholders; on a sudden, thence
Starting, he plucked from off the robe she wore
A golden buckle that adorned her side,
And buried in his eyes the sharpened point,
Crying, he ne'er again would look on her,
Never would see his crimes or miseries more,
Or those whom guiltless he could ne'er behold,
Or those to whom he now must sue for aid.
His lifted eyelids then, repeating still
These dreadful plaints, he tore; whilst down his cheek
Fell showers of blood! Such fate the wretched pair
Sustained, partakers in calamity,
Fallen from a state of happiness (for none
Were happier once than they) to groans and death,
Reproach and shame, and every human woe.

Chose And where is now the poor unhappy man?

Chor. And where is now the poor unhappy man?
Mes. Open the doors, he cries, and let all Thebes
Behold his parents' murderer, adding words
Not to be uttered; banished now, he says,
He must be, nor, devoted as he is
By his own curse, remain in this sad place.
He wants a kind conductor and a friend
To help him now, for 'tis too much to bear.
But you will see him soon, for lo! the doors
Are opened, and you will behold a sight
That would to pity move his deadliest foe.

Scene II.

ŒDIPUS, MESSENGER, CHORUS.

Chor. Oh! horrid sight! more dreadful spectacle Than e'er these eyes beheld! what madness urged thee To this sad deed? What power malignant heaped On thy poor head such complicated woe? Unhappy man, alas! I would have held Some converse with thee, but thy looks affright me; I cannot bear to speak to thee.

Where am I? and whence comes the voice I hear?
Where art thou, fortune?

Changed to misery, CHOR. Dreadful to hear, and dreadful to behold. " ŒDI. O cruel darkness! endless, hopeless night, Shame, terrors, and unutterable woe! More painful is the memory of my crimes Than all the wounds my wild distraction made.

CHOR. Thus doubly cursed, O prince! I wonder not

At thy affliction.

Art thou here, my friend? Œdi. I know thy voice: thou wouldst not leave the wretched; Thou art my faithful, kind assistant still.

CHOR. How couldst thou thus deprive thyself of sight?

What madness drove thee to the desperate deed?

What god inspired?

Apollo was the cause; Œdi. He was, my friends, the cause of all my woes; But for these eyes-myself did quench their light-I want not them; what use were they to me, But to discover scenes of endless woe;

CHOR. Tis but too true.

What pleasure now remains ŒDI. For Œdipus? He cannot joy in aught To sight or ear delightful. Curse on him, Whoe'er he was, that loosened my bound feet, And saved me, in Cithæron's vale, from death! I ove him nothing: had I perished then, Much happier had it been for you, my friends,

And for myself. I too could wish thou hadst. CHOR.

ŒDr. I should not then have murdered Laius; then I had not ta'en Jocasta to my bed; But now I am a guilty wretch, the son Of a polluted mother, father now To my own brothers, all that's horrible To nature is the lot of Œdipus.

Cnor. Yet must I blame this cruel act, for sure

The loss of sight is worse than death itself.

OEDI. I care not for thy counsel or thy praise; For with what eyes could I have e'er beheld My honoured father in the shades below, Or my unhappy mother, both destroyed

By me? This punishment is worse than death, And so it should be. Sweet had been the sight Of my dear children—them I could have wished To gaze upon; but I must never see Or them, or this fair city, or the palace Where I was born. Deprived of every bliss By my own lips, which doomed to banishment The murderer of Laius, and expelled The impious wretch, by gods and men accursed: Could I behold them after this? Oh no! Would I could now with equal ease remove My hearing too, be deaf as well as blind; And from another entrance shut out woe! To want our senses, in the hour of ill, Is comfort to the wretched. O Cithæron! Why didst thou e'er receive me, or received, Why not destroy, that men might never know. Who gave me birth? O Polybus! O Corinth! And thou, long time believed my father's palace, Oh! what a foul disgrace to human nature Didst thou receive beneath a prince's form! Impious myself, and from an impious race. Where is my splendour now? O Daulian path! The shady forest, and the narrow pass Where three ways meet, who drank a father's blood Shed by these hands, do you not still remember The horrid deed, and what, when here I came, Followed more dreadful? Fatal nuptials, you Produced me, you returned me to the womb That bare me; thence relations horrible Of fathers, sons, and brothers came; of wives, Sisters, and mothers, sad alliance! all That man holds impious and detestable. But what in act is vile the modest tongue Should never name. Bury me, hide me, friends, From every eye; destroy me, cast me forth To the wide ocean—let me perish there: Do anything to shake off hated life. Seize me; approach, my friends—you need not fe-Polluted though I am, to touch me; none Shall suffer for my crimes but I alone.

Cnor. In most fit time, my lord, the noble Creon This way advances; he can best determine and best advise; sole guardian now of Thebes, To him thy power devolves.

What shall I say? ŒDI. Can I apply to him for aid whom late I deeply injured by unjust suspicion?

SCENE III.

CREON, ŒDIPUS, CHORUS.

CREON, I come not, prince, to triumph o'er thy woes With vile reproach; I pity thy misfortunes. But, O my Thebans! if you do not fear The censure of your fellow-citizens, At least respect the all-creating eye Of Phæbus, who beholds you thus exposing To public view a wretch accursed, polluted, Whom neither earth can bear, nor sun behold, Nor holy shower besprinkle. Take him hence Within the palace; those who are by blood United should alone be witnesses Of such calamity.

O Creon! thou, Œdī. The best of men, and I the worst, how kind Thou art to visit me! Oh! by the gods Let me entreat thee, since beyond my hopes Thou art so good, now hear me; what I ask, Concerns thee most.

What is it thou desirest CREON.

Thus ardently?

I beg thee, banish me Œdi. From Thebes this moment, to some land remote, Where I may ne'er converse with man again.

CREON. Myself long since had done it, but the gods

Must be consulted first.

Their will is known Œdi. Already, and their oracle declared The guilty parricide should die.

CREON. It hath; But, as it is, 'twore better to inquire

What must be done.

CEDI. For such a wretch as me Wouldst thou again explore the will of Heaven? CREON. Thy hapless fate should teach us to believe,

And reverence the gods.

Now, Creon, list; ŒDI. I beg thee, I conjure thee, let a tomb Be raised, and all due honours paid to her Who lies within: she was thy sister, Creon; It is a duty which thou ow'st: for me, I cannot hope this city now will deign To keep me here. O Creon! let me go, And sock the solitary mountain's top, My own Citheron, by my parents doomed Long since to be the grave of Œdipus; Where would I die, as they decreed I should. Alas! I cannot, must not perish yet, Till I have suffered evils worse than death, For I was only saved to be unhappy; But I must meet my fate, whate'er it be. My sons are men, and wheresoever fortune May place them, cannot want the means of life; They shall not burthon thee; but, O my friend! What will become of my unhappy daughters, With tenderest love, beneath a father's hand, Charished so long? Oh! take them to thy care, Thou best of men! Oh! might I but embrace them, But shed a tear o'er their disastrous fate. Might I be suffered but to touch them here. I should rejoice, and think I saw them still. But hark! methinks e'en now I hear the voice Of my dear daughters; hath the gracious Creen, In pity to my woes, already brought My children to me?—is it so?

CREON.

Thy wishes are prevented; they are here,

SCENE IV.

DAUGHTERS OF ŒDIPUS, ŒDIPUS, CREON, CHORUS.

ŒDI. May Heaven reward thee for this goodness to

And give thee much more bliss than I have known! Now, my dear children, come towards me, come Towards your father and your-brother; see These sightless eyes, pierced by my own mad hands; Behold that wretched father who begat you Unknowingly on her who gave me birth; I cannot see you now—I can but weep Your fate, to think what hours of wretchedness You have to know hereafter. Whither now Must my poor children fly? From every feast Joyless with grief and shame, shall you return; And when the time shall come when riper years Should give you to the nuptial bed, who then, Careless of fame, will let his child partake The infamy of my abhorred race, Sprung from a wretch accursed, who killed his father, And from the womb that bare him did beget You my unhappy daughters? Such reproach Must still be yours, to virgin solitude Devoted ever, and a barren bed. Son of Menaceus, thou alone art left
Their father now, for, oh! Jocasta's dead,
And I am—nothing. Do not then forsake Thy kindred; nor, deserted and forlorn, Suffer them still in penury and woe To wander helpless, in their tender age: Remember they have no support but thee. O generous prince! have pity on them; give me Thy friendly hand in promise of thy aid. To you, my daughters, had your early years Permitted, I had given my last advice: Too young for counsel, all I ask of you Is but to pray the gods that my sad life

May not be long; but yours, my children, crowned With many days, and happier far than mine.

CREON. It is enough; go in—thy grief transports thee

Beyond all bounds.

ŒDI. Tis hard; but I submit.

CREON. The time demands it; therefore go.

ŒDI. O Creon!

Knowst thou what now I wish?

CREON. What is it? Speak.

ŒDI. That I may quit this fatal place.

CREON. Thou ask'st

What Heaven alone can grant.

ŒDI. Alas! to Heaven

I am most hateful.

CREON. Yet shalt thou obtain

What thou desirest.

ŒDI. Shall I indeed?

CREON. Thou shalt;

I never say aught that I do not mean. ŒDI. Then let me go: may I depart?

CREON. Thou mayst.

But leave thy children.

ŒDI. Do not take them from me.

CREON. Thou must not always have thy will. Already

Thou 'st suffered for it.

CHOR. Thebans, now behold

The great, the mighty Œdipus, who once

The Sphinx's dark enigma could unfold,

Who less to fortune than to wisdom owed,

In virtue as in rank to all superior,

Yet fallen at last to deepest misery.

Let mortals hence be taught to look beyond

The present time, nor dare to say, a man

Is happy till the last decisive hour

Shall close his life without the taste of woe.

EDIPUS COLONEUS.

DRAMATIS PERSONÆ.

CEDIPUS.
CHEON.
ANTIGONE, Daughters of ISMENE, Edipus.
POLYNICES, Son of Edipus.
Theseus, King of Athens.

AN ATHENIAN.
MESSENGER.
ATTENDANTS on Creon, Thesers,
and Ismene.
Chorus, composed of Ancient
Men of Thebes.

SCENE.—A Grove at the entrance to the Temple of the Furies.

ACT I.

SCENE I.

ŒDIPUS, ANTIGONE.

Edirus. Where are we now, my dear Antigone? Knowst thou the place? Will any here afford Their scanty alms to a poor wanderer, The banished Œdipus? I ask not much, Yet less receive; but I am satisfied:

Long time hath made my woes familiar to me, And I have learned to bear calamity.

But tell me, daughter, if thou seest a place, Or sacred, or profane, where I may rest, There set me down, from some inhabitant A chance but we may learn where now we are, And act, so strangers ought, as he arects us.

Ant. O Œdipus! my poor, unhappy father, Far as my eyes can reach I see a city, With lofty turrets crowned, and, if I err not, This place is sacred, by the laurel shade Olive and vine thick-planted, and the songs Of nightingales sweet warbling through the grove; Here sit thee down, and rest thy wearied limbs On this rude stone; 'tis a long way for age Like thine to travel.

ŒDI. Place me here, and guard

A sightless wretch.

Ant. Alas! at such a time Thou needst not tell Antigone her duty. ŒDI. Knowst thou not where we are?

ANT. As I have learned

From passing travellers, not far from Athens;
The place I know not; would you that I go
And straight inquire? But now I need rot leave thee,
For, lo! a stranger comes this way, e'en now
He stands before you, he will soon inform us.

SCENE II.

An Athenian, Œdipus, Antigone.

ŒDI. To whom then is it sacred?

ATHE. Tis a place
Where but to tread is impious, and to dwell
Forbidden; where the dreadful goddesses,

Daughters of Earth and Night, alone inhabit.

Edi. Ha! let me hear their venerable names.

Athe. By other names in other climes adored,
The natives here call them Eumenides,

Th' all-seeing powers.

CEDI. Oh! that they would but smile

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Propitious, and receive a suppliant's prayer,
That I might never leave this blest abode!
  ATHE. What dost thou mean?
                                It suits my sorrows well.
  ŒDI.
  ATHE. I must inform the citizens; till then
Remain.
           Oh! do not scorn a wretched exile,
But tell me, stranger-
                            Speak: I scorn thee not.
  ATHE.
  EDI. What place is this?
                              I'll tell thee what I know.
  ATHE.
This place is sacred all: great Neptune here
Presides, and he who bears the living fire,
Titan Prometheus; where thou treadst is called
The Brazen Way, the bulwark of our State:
From this equestrian hill, their safest guard,
The neighbouring villagers their general name.
Derive, thence called Colonians all.
                                      But say,
  Œdi.
Are there who dwell here, then?
                                    There are, and called
  Ati e.
From him they worship.
                           Is the power supreme
  Œdi.
Lodged in the people's voice, or in the king?
  ATHE. 'Tis in the king.
                             Who is he?
  \mathbf{E}^{\mathbf{p}}
  ATHE.
                                           Theseus, son
Of Ægeus, their last sovereign.
                                  Who will go
  ŒDI.
And tell him-
                    What! to come and meet thee here?
 · ATHE.
  Edulation To tell him that a little help bestowed
Would amply be repaid.
  ATHE.
                          Why, what couldst thou do,
Dark as thou art?
                    My words will not be so.
  ATHE. Then mark me, that thou err not; for to me
Thy fortunes seem ill-suited to thy nature,
Which is most noble; therefore stay thou here
Till I return; I will not go to Athens,
But ask these villagers, who sciourn here,
Ifthou mayst stay.
                                        Exit ATHENIAN.
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SCENE III.

EDIPUS, ANTIGONE.

CDI. My daughter, is he gone?
ANT. He is, and thou mayst safely speak, for I
Alone am with thee.

Goddesses revered! Since in your seats my wearied steps have found Their first repose, not inauspicious smile On Phœbus and on me! For know, the god Who 'gainst unhappy Œdipus denounced Unnumbered woes, foretold that here at last I should have rest, within this hallowed grove These hospitable shades, and finish here A life of misery: happy those, he said, Who should receive me, glorious their reward, And woe to them who strove to drive me hence Inhuman. This he promised to confirm By signs undoubted; thunder, or the sound Of dreadful earthquake, or the lightning's blast Launched from the arm of Jove. I doubt it not, From you some happy omen hither led My prosperous steps, that first to you I came Pure to the pure; and here on this rude seat Reposed me, could not be the work of chance; Wherefore, ye powers! as Phœbus hath decreed, Here let me find a period of my woes, Here end my wretched life! unless the man, Who long hath groaned beneath the bitterest ills That mortals feel, still seem to merit more. Daughters of Ancient Night! oh, hear me now! And thou, from great Minerva called, the best And noblest city, Athens! pity me, Pity the shadow of poor Œdipus; For, oh! I am not what I was. No more: Ant.

Behold a venerable band approach
Of ancient natives, come perchance to seek thee.
Edu. I've done; Antigone, remove me hence,

And hide me in the grove till by their words, Listening. I learn their purpose; such foreknowledge Will best direct us how to act hereafter. [Excunt.

SCENE IV.

Chor. Where is he? Look, examine, search around For this abandoned exile, of mankind The most profane; doubtless some wretched stranger. Who else had dared on this forbidden soil To tread, where dwell the dreadful deities We tremble e'en to name, and as we pass Dare not behold, but silently revere, Or soft with words of fairest omen greet? Of these regardless, here we come to find An impious wretch. I look around the grove, But still he lurks unseen.

SCENE V.

ŒDIPUS, ANTIGONE, CHORUS.

Ed. Behold me here;
For by your words I find you look for me.
Chor. [looking steadfastly at him]. Dreadful his voice and terrible his aspect!
Edi. I am no outlaw; do not look thus on me.
Chor. Jove the defender! who is this old man?
Edi. One on whom fortune little hath bestowed
To call for reverence from you; that, alas!
Is but too plain; thus by another's eyes
Conducted here, and on her aid depending,
Old as I am.

CHOR. Alas! and wert thou born
Thus sightless? Full of sorrow and of years
Indeed thou seemst; but do not let on us
Thy curse devolve. Thou hast transgressed the bounds
Prescribed to mortals; shun this hallowed grove,

Where on the grassy surface to the powers A welcome offering flows with honey mixed The limpid stream; unhappy stranger, hence, Away, begone! Thou seest 'tis a long space Divides us: dost thou hear me, wretched-exile? This instant, if thou dost, depart, then speak, But not before.

ŒDr. Antigone, my daughter,

What's to be done?

Ant. Obey the citizens;

Give me thy hand.

ŒDI. I will; and now, my friends,

Confiding thus in you, and thus removing As you directed, let me not be injured.

CHOR. Thou shalt not; be assured that thou art safe;

None shall offend or drive thee hence.

Edi. Yet more

Must I approach?

CHOR. A little farther still.

ŒDI. Will this suffice?

Chor. Remove him this way, virgin;

Thou hearst us.

ANT. Thou must follow me, my father,

Weak as thou art; we are unhappy strangers, And must submit; whate'er the city hates Content to hate, and what she loves to love.

ŒDI. Lead me, my daughter, to some hallowed spot For mutual converse fit, nor let us strive

With dire necessity.

CHOR. Stop there, nor move

Beyond that stone.

DI. Thus, then?

CHOR. It is enough.

ŒDI. Where should I sit?

CHOR. A little forward lean,

And rest thee there.

Ant. [taking hold of him]. Alas! 'tis my sad office— Let me perform it—to direct thy steps; To this loved hand commit thy aged limbs;

I will be careful. [She seats him on the stone.

ŒDI. O unhappy State!

CHOR. Now, wretched stranger, tell us who thou art, Thy country, and thy name. Alas! my lords, Œdi. A poor abandoned exile; but, oh! do not— Chor. What sayst thou? Do not ask me who I am; Œdi. Inquire no farther. Wherefore? CHOR. My sad race—— Œdi. Cnor. Speak on. .Œdi. [turning to Antigone]. My daughter, how shall I proceed? CHOR. Thy race, thy father-Œdi. O Antigone! What do I suffer? Speak; thou canst not be Ant. More wretched than thou art. I will; for, oh! It cannot be concealed. Cnor. You do delay; Inform us straight. Know you the son of Laius? ŒDI. CHOR. Alas! The race of Labdacus. Œdi. O Jove! CHOR. Edi. Th' unhappy Edipus. And art thou he? ŒDI. Be not affrighted at my words. O Heaven! ŒDI. Wretch that I am! what will become of me? Chor. Away, begone, fly from this place. Then where ŒDI. Are all your promises? are they forgotten? Chor. Justice divine will never punish those Who but repay the injury they receive; And fraud doth merit fraud for it's reward. Wherefore, begone, and leave us, lest once more Our city be compelled to force thee hence. ANT. O my kind friends! as you revere the name Of virtue, though you will not hear the prayers Of my unhappy father, worn with age

And laden with involuntary crimes;
Yet hear the daughter pleading for her sire,
And pity her who with no evil eye
Beholds you, but, as one of the same race,
Born of one common father, here entreats
Your mercy to th' unhappy, for on you,
As on some god alone, we must rely;
Then grant this wished-for boon—oh! grant it now,
By all that's dear to thee, thy sacred word,
Thy interest, thy children, and thy god;
'Tis not in mortals to avoid the crime
Which Heaven hath pre-ordained.

CHOR. We pity thee,

Daughter of Œdipus; we pity him, And his misfortunes; but of wrath divine Still fearful, dare not alter our decree.

Œdi. Now who shall trust to glory and fair fame? What shall it profit that your pious city Was once for hospitable rites renowned, That she alone would pity and relieve The afflicted stranger? Is she so to me Who drives me hence, and trembles at a name? Me you can never fear, and for my crimes I am the sufferer, not the offender. Touching my father I have spoke, alas! If 'tis for that you do abhor me thus, Was I to blame? The injury received I but repaid, and therefore had I known The crime I acted, I were guiltless still. Whither I came, I came unknowingly; Not so they acted who have banished me. By your commands already here removed, Oh! by the gods, preserve, assist me now; If you revere them, do not thus despise What they decree; their eyes behold the good And view the evil man, nor shall the wicked Escape their wrath; use not their sacred names To cover crimes and stain the fame of Athens. As you received the suppliant, oh! remember Your plighted faith—preserve me, save me now Look not contemptuous on this wretched form,

Or cast reproach unmerited; I come Nor impious, nor profane, and with me bring To Athens much of profit and renown, As when your king arrives, you all shall know: Meantime despise me not.

Cnor. Old man, thy words Are full of weight, and merit our observance; If those who here preside but know thy purpose, It doth suffice.

ŒDI. But say, where is the king? Спок. Within his palace, but a messenger

Is gone to fetch him hither.

ŒDI. O my friends! Think you a sightless wretch like me will move His pity or his care, that he will come?

CHOR. Most readily, when he shall hear the name

Of Œdipus.

Œpr. And who shall tell it him?

Chor. The journey's long, but passing travellers Will catch the tale, and he must hear it soon; Fear not, thy story is already known On every side; 'twill quicken his slow steps, And bring him instant hither.

ŒDI. May he come

In happy hour to Athens and to me!

He will; what good man doth not love his country?

Ant. O Jove! what shall I say or think? My father——

Edi. What says my daughter?

Ant. This way bent, behold

On a Sicilian steed, a woman comes, Her face concealed by a Thessalian veil,

To shield her from the sun: am I deceived,

Or is it she? I know not what to think.

It is my sister, now she smiles upon me;

It must, it can be none but my Ismone.

ŒDI. Who, my Antigone?

Ant. It is thy daughter, My sister, but her voice will soon convince you.

SCENE VI.

ISMENE AND ATTENDANT, ŒDIPUS, ANTIGONE, CHORUS.

ISM. O the sweet sounds! a father and a sister! What pains have I not suffered in the search!

And now for grief can scarce behold you.

ŒDI.
My daughter, art thou here?

Ism. Alas! my father,

How terribly thou lookst!

ŒDI. From the same blood

The father and the daughter.

Ism. Wretched race!

ŒDI. And art thou come, my daughter?

Ism. I have reached thee

With toil and labour.

ŒDI. Touch me, O my child!

Ism. Let me embrace you both.

ŒDI. Both miserable!

Ism. Join then a third as wretched as yourselves.

They all embrace.

Oh!

ŒDI. Ismene, wherefore art thou come?

Ism. My care

For thee, my father, brought me here.

Œ_{D1}. For me?

ISM. That I might speak to thee; this faithful slave Alone conducted me. [Pointing to her ATTENDANT.

ŒDI. Thy brothers, say,

What are they doing?

Ism. They are—what they are;

For, oh! between them deadliest discord reigns.

ŒDI. How like th' unmanly sons of Egypt's clime,

Where the men sit inglorious at the loom,

And to their wives leave each domestic care!

E'en thus my sons, who should have laboured for me,

Like women idly sit at home, whilst you

Perform their office, and with filial care Attend a wretched father. This kind maid,

[pointing to Antigone

E'en from her infant days, hath wandered long

An exile with me, and supported still My feeble age; oft through the savage woods, Naked and hungry, by the wintry storms Or scorching heats afflicted, led me on, And gave me food, unmindful of her own. Thou too, Ismene, wert my faithful guard When I was driven forth; and now art come To tell thy father what the gods declare; A stranger now to Thebes, I know not what Hath passed between them; thou hast some sad news, I know thou hast, to tell thy wretched father. Ism. What I have suffered in the search of thee I pass in silence o'er, since to repeat Were but, alas! to double my misfortunes; I only came to tell thee the sad fate Of thy unhappy sons. Awhile they seemed As if they meant to yield the throne to Creon, Nor stain their guilty hands with Theban blood, Mindful of that pollution which remained On thy devoted race; but now some god Or their own wicked minds have raised a flame Of dire contention, which shall gain the power Supreme, and reign in Thebes. Eteocles Hath drove his elder Polynices forth, Who, now an exile, seeks (as fame reports) The Argians, and in solemn contract joined With these his new allies would raise their fame Above the stars, and sink our Thebes in ruin. These are not words alone—'tis now in act, 'las! e'en now I fear, nor know I when The gods will take compassion on thy woes. ŒDI. Hast thou no hope they'll pity me? I have; Ism. Their oracles have said it. Ha! said what? My daughter, tell me, what have they declared? Ism. The time would come, they said, when Thebes once more Must seek thee, dead or living, for her safety. ŒDI. Why, what could such a wretch as I do for them?

Ism. Their only hope, they say, is placed in thee. ŒDI. I, that am nothing, grown so powerful! Whence Can it proceed?

Ism. The gods, who once depressed thee,

Now raise thee up again.

ŒDI. It cannot be;

Who falls in youth will never rise in age.

Ism. Know, for this very purpose Creon comes

Ere long thou mayst expect him.

ŒDI. What to do,

My daughter?

Ism. To remove thee hence, and place thee

Nearer to Thebes, but not within her borders. ŒDI. If not within, what profit can it be

To them?

Ism. Thy tomb, raised in a foreign land,

They fear would prove most fatal.

ŒDI. But how know they

It must be so, unless some god declared it?

Ism. For this alone they wish to have thee near

The borders, in their power, and not thy own.

ŒDI. To bury me at Thebes?

Ism. That cannot be;

Thy crime forbids it.

ŒDI. Then I'll never go. [ance.

Ism. A time will come when they shall feel thy venge-ŒDI. What strange vicissitude can e'er produce

This wished event?

Ism. Thy wrath, when at thy tomb

They shall be forced to meet.

ŒDI. Who told thee this?

Ismene, say.

Ism. The sacred ministers

Of Delphos.

ŒDI. Came it from Apollo's shrine?

Ism. On their return to Thebes they did report it.

ŒDI. My sons, did they hear aught of this?

Ism. Both heard,

And know it well.

Œd. Yet, impious as they are, Preferred a kingdom to their father's love.

ISM. With grief I tell thee what with grief I heard. , ŒDI. Oh! may the gods doom them to endless strife; Ne'er may the battle cease till Œdipus Himself shall end it; then, nor he who bears The sceptre now, should long maintain the throne, Nor Polynices e'er to Thebes return; They should not live who drove a parent forth To misery and exile, left by those Who should have loved, supported, and revered him; I know they say the city but complied With my request—I asked for banishment; Not then I asked it. In my desperate mind, When first I raged, I wished indeed for death; It had been grateful then, but no kind friend Would minister the boon. At length my grief Gave way, and when they saw my troubled soul Had taken ample vengeance on itself, After long stay, the city drove me forth; And those who could have saved me, my base sons, Deaf to a father's prayers, permit me still To roam abroad in poverty and exile. From these alone, far as their tender sex Can help me, I receive the means of life, All the sweet comfort, food, or needful rest Earth can afford me now, whilst to my sons A throne was dearer than a father's love; But they shall never gain me for their friend, Ne'er reign in Thebes—these oracles declare They never shall. I do remember too Another prophecy which Phœbus erst Delivered to me: let 'em send their Creon. Or any other powerful citizen, To drag me hence; my hospitable friends, If to those all-protecting deities Who here preside you too will lend your aid, Athens shall find in me its best, defence, And vengeance strike the foes of Œdipus. Спок. Thou and thy daughters well deserve our pity And, for thy words are full of promised good

To our loved city, I will tell thee all Tis meet thou shouldst perform

ŒDI.

ŒDI. My best of friends, Instruct me; I am ready to obey. CHOR. An expiation instant must thou make To the offended powers whose sacred seat Thou has profaned. But how must it be done? ŒDI. Chor. First, with pure hands, from th' ever-flowing spring, Thy due libations pour. What follows then? ŒDI. Chor. Take thou a cup wrought by some skilful hand, Bind it with wreaths around. Of leaves or threads ŒDI. Composed? Of wool, fresh from the new-shorn lamb. Cnor. **ŒDI.** Is there aught else? Then, turning to the sun, CHOR. Make thy libations. From the cup, thou sayst, ŒDI. CHOR. The water from three fountains drawn; and Remember, none be left. With that alone ŒDI. Must it be filled? Water with honey mixed— No wine; this pour on th' earth-What then remains? Œdi. Снов. Take in thy hand of olive-boughs thrice nine, And offering these, begin thy humble prayer. ŒDI. But how address them? That concerns me near. Снов. Their name thou knowst implies benevolent: Intreat them therefore kindly now to prove Benevolent to thee; but, remember, Low be the voice and short the supplication. That done, return—be careful to perform it; I may assist thee then with confidence, But if thou dost it not, must tremble for thee. ŒDI. My daughters, heard you this? We did; command ANT. What's to be done.

What I can never do,

Powerless and blind as I am; one of you, My daughters, must perform it.

Ant. One alone

May do the task of many when the mind Is active in it.

ŒDI. Hence then, quick, away! But do not leave me here alone. These limbs Without a guide will never find their way.

ISM. Father, I go; but how to find the place

I know not.

CHOR. Stranger, t'other side of the grove; There, some inhabitant will soon inform thee. If thou shouldst want assistance or instruction.

ISM. Meantime, Antigone, remain thou here, And guard our father well: cares are not cares When we endure them for a parent's sake.

Exit ISMENE.

SCENE VII.

ŒDIPUS, ANTIGONE, CHORUS.

CHOR. Stranger, albeit we know 'tis most ungrateful To raise the sad remembrance of past woes,

Let would we gladly hear—— What wouldst thou know?

CHOR. The cause of thy unhappy state.

ŒDI. Alas!

By all the sacred hospitable rites,

I beg thee do not ask me to reveal it;

My crimes are horrible.

CHOR. Already fame

Hath spread them wide, and still talks loudly of them; Tell us the truth.

ŒDI. Alas!

CHOR. Let mr be seech thee!

Œdi. O me

CHOR. Comply: ask what thou wilt of me,

And thou shalt have it.

ŒDI. I have suffered much;

The gods can witness 'twas against my will; I knew not of it. CHOR. Knew not what? ŒDI. The city, Unknowing too, bound me in horrid nuptials. CHOR. And didst thou then pollute, as fame reports, Thy mother's bed? ŒDI. Oh! death to hear: I did. Here, here they are. CHOR. Who's there? Œdi. My crimes! my daughters! CHOR. Daughters and sisters of their father? Oh! 'Tis horrible indeed! Tis woe on woe. ŒDI. CHOR. Great Jove! both daughters of one hapless mother! What hast thou suffered? ŒDI. Ills not to be borne. CHOR. Didst thou then perpetrate the horrid deed? ŒDI. Oh no! CHOR. Not do it? ŒDI. I received from Thebes A fatal gift; would I had never ta'en it! CHOR. And art thou not a murderer too? ŒDI. What's that Thou sayst? CHOR. Thy father-ŒDI. Thou add'st grief to grief. Снов. Didst thou not murder him? I did; but hear— CHOR. Hear what? ŒDI. The cause. CHOR. What cause? ŒDI. I'll tell thee. Know then, I murdered others too, yet by the laws I stand absolved; 'twas done in ignorance. CHOR. [seeing Theseus, who enters]. But lo! the king, Ægean Theseus, comes; The fame of thee hath brought him here already.

SCENE VIII.

THESEUS, ŒDIPUS, ANTIGONE, CHORUS.

THE. O son of Laius! long ere this the tale Of thy disastrous fate, by many a tongue Related, I had heard: thy eyes torn forth By thy own desperate hand: and now I see It was too true. Thy garb and dreadful aspect Speak who thou art. Unhappy Œdipus, I come to ask, in pity to thy woes, What's thy request to Athens or to me— Thine, or this hapless virgin on thy steps Speak; for large must be the boon Attendant. I would refuse thee. I have known too well, Myself a wretched wanderer, the woes Of cruel exile, not to pity thine: Of toils and dangers in a foreign land Much have I suffered; therefore not to me Shall the poor stranger ever sue in vain For aid and safety. Mortals as we are, Uncertain ever is to-morrow's fate, Alibo unknown to Theseus and to thee.

ŒDI. Theseus, thy words declare thy noble nature, And leave we little to reply. Thou knowst My story—who and whence I am; no more Remains, but that I tell thee my request, And we have done.

THE. Proceed then, and inform me ŒDI. I come to give this wretched body to thee, To sight ungracious, but of worth more dear To thee than fairest forms could boast.

THE. What worlth?

ŒDI. Hereafter thou shalt know —not now

THE. But when

Shall we receive it?

When I am no more When thou shalt bury me.

Death is, it seems, THE. Thy chief concern, and life not worth thy care. ŒDI. That will procure me all the means of life. THE. And is this all thou ask'st, this little boon? ŒDI. Not little is the strife which shall ensue. THE. What strife? With whom—thy children, or my ŒDI. Mine, Theseus; they would have me back to Thebes. THE. And wouldst thou rather be an exile here? ŒDI. Once they refused me. Anger suits but ill THE. With low estate and miseries like thine. ŒDI. Hear first, and then condemn me. Not unheard THE. All thou canst urge, would I reprove thee. Speak. ŒDI. O Theseus! I have borne the worst of ills. THE. The curses on thy race? Oh no! all Greece Œnt. Hath heard of them. What more than mortal woe Тнк. Afflicts thee then? E'en this: my cruel sons Have driven me from my country; nevermore Must Thebes receive a parricide. Why then THE. Recall thee now, if thou must ne'er return? ŒDI. Commanded by an oracle divine. THE. Why, what doth it declare? That Thebes shall yield Œdi. To thee, and to thy arms. But whence should spring THE. Such dire contention? Dearest son of Ægeus, From age and death exempt, the gods alone Immortal and unchangeable remain, Whilst all things else fall by the hand of Time, The universal conqueror. Earth laments Her fertile powers exhausted. Human strength Is withered soon. E'en faith and truth decay,

And from their ashes fraud and falsehood rise. Nor friendship long from man to man endures, Cr realm to realm. To each successive rise Bitter and sweet, and happiness and woe. Athens and Thebes thou seest united now, And all is well; but passing time shall bring The fatal day (and slight will be the cause) That soon shall change the bonds of amity And holy faith, for feuds and deadliest hate. Then, buried long in earth, shall this cold corse Drink their warm blood, which from the mutual wound Frequent shall flow. It must be as I tell thee, If Jove be Jove, and great Apollo true. But why should I reveal the fixed decree Of all-deciding Heaven? Permit me now To end where I began. Thy plighted faith Once more confirm, and never shalt thou say The wretched Œdipus to Theseus came An useless and unprofitable guest, If the immortal gods have not deceived me. CHOR. O king! already hath this man declared The same goodwill to thee and to our country. Thes. Can I reject benevolence and love Like this, my friends? Oh no! the common rites Of hospitality, this altar here, The winess of our mutual vows, forbid it; Le comes a suppliant to the goddesses, And pays no little tribute both to me And to my kingdom; he shall find a seat Within my realms, for I revere his virtues. If here it pleaseth him to stay, remember to the Chorus 'Tis my command you guard this stranger well; If thou wouldst rather go with me, thou mayst; I leave it to thy choice. To EDIPUS. CEDI. Reward them, Jove. THE. What sayst thou? wilt thou follow me? Œdi. I would, If it were lawful, but it must be here-This is the place— THE. For what? I'll not deny thee**Edi.** Where I must conquer those who banished me.

THE. That would be glory and renown to this

Thy place of refuge.

ŒDI. If I may depend

On thy fair promise.

Fear not, I shall ne'er

Betray my friend.

ŒDI. I will not bind thee to it

By oath, like those whom we suspect of ill.

THE. Thou needst not, Œdipus; my word's my oath.

Edi. How must I act then?

THE. Fear'st thou aught?

I do. ŒDI.

A force will come against me.

THE. [pointing to the CHORUS]. Here's thy guard;

These shall protect thee. ŒDI.

If thou goest, remember

And save me, Theseus.

Teach not me my duty.

ŒDI. Still am I fearful.

Theseus is not so.

Edi. Knowest thou not what they threatened? This I know,

THE.

No power on earth shall wrest thee from this place.

Oftimes the angry soul will vent its wrath In idle threats, with high and empty words,

Which ever, as the mind is to itself

Restored, are—nothing. They may boast their strength,

And say they'll tear thee from me; but I tell thee

The journey would be long and tedious to them; They will not hazard it—they dare not: therefore

Be comforted, for if by Phœbus sent

Thou hither cam'st, thou'rt safe without my aid,

 \mathbf{E} 'en if I leave thee safe; for know, the name

Of Theseus here sufficeth to protect thee.

Exit Theseus.

SCENE IX.

ŒDIPUS, ANTIGONE, CHORUS

CHORUS.

Strophe 1.

Thou art come in happy time,
Stranger, to this blissful clime,
Long for swiftest steeds renowned,
Fertilest of the regions round;
Where, beneath the ivy shade,
In the dew-sprinkled glade,
Many a love-lorn nightingale
Warbles sweet her plaintive tale;
Where the vine in clusters pours
Her sweets, secured from wintry showers
Nor scorching suns, nor raging storm
The beauties of the year deform.

Antistrophe 1.

Where the sweet narcissus growing,
Where the yellow crocus blowing,
Round the sacred altars twine,
Offering to the powers divine;
Where the pure springs perpetual flow,
Watering the verdant meads below,
Which with its earth-enriching waves
The fair Cephisus ever laves;
Where, with his ever-sporting train,
Bacchus wantons on the plain,
Pleased with the Muses still to rove,
And golden Venus, queen of love.

Strophe 2

Alone within this happy land, Planted here by Nature's hand, Which, nor Asia's fertile plains, Nor Pelops' spacious isle contains, Pallas, thy sacred olive grows, Striking terror on our foes; Ever free from hostile rage, From wanton youth or greedy age; Happy in sage Minerva's love, And guarded still by Morian Jove.

Antistrophe 2.

But nobler gifts and fairer fame,
Athens, yet adorn thy name;
Such wondrous gifts hath poured on thee,
Thy great protecting deity.
Here first obedient to command,
Formed by Neptune's skilful hand,
The steed was taught to know the rein,
And bear the chariot o'er the plain;
Here first along the rapid tide
The stately vessels learned to ride,
And swifter down the currents flow
Than Nereids cut the waves below.

Exeunt.

ACT II.

Scene 1.

ANTIGONE, ŒDIPUS, CHORUS.

Antigone. Great are thy praises, Attica, and now The time is come to show thou dost deserve them.

ŒDI. What means my daughter? Speak; what new event

Alarms thee?

Ant. Creon, with a numerous band Of followers, comes this way.

ŒDI. Oh! now, my friends,

If ever, help me.

CHOR. Fear not; we'll protect thee.
Though I am old, the strength of Attica

Is not decayed.

SCENE II.

CREON (with Attendants), ŒDIPUS, ANTIGONE, CHORUS.

CREON. Most honoured citizens, I see you look with eyes of fear upon me, Without a cause; for know, I came not here Intending aught of violence or ill Against a city so renowned in Greece As yours hath ever been; I only came, Commissioned by the State of Thebes, to fetch This old man back, if by persuasion mild I could induce him to return; not sent By one alone, but the united voice Of a whole people, who assigned the task To me because, by blood united to him, I felt for his misfortunes as my own. Come therefore, Œdipus, attend me home; Thebes calls thee back, thy kingdom now demands thee— By me she calls thee; listen to thy friend, For surely Creon were the worst of men, If he could look on woes like thine unmoved When I Lehold thee, in a foreign land A woulded warderer, forced to beg thy bread From place to place, with this unhappy maid, Whom little did I think to see exposed To misery and shame, of nuptial rites Hopeless, and thus bereft of every aid,— Oh! 'tis reproach and infamy to us And to our race; but 'tis already known, And cannot be concealed. O Œdipus! I here beseech thee, by our country's gods, Return to Thebes; bid thou a kind far well— For she deserves it—to this noble city, But still remember thy own dearer country. **Edi.** Thou daring hypocrite, whose specious wiles Beneath fair semblance mean but to betray, Why wouldst thou tempt me thus? Why thus once more Ensnare me in thy toils, and make me still More wretched than I am? Long time oppressed By heaviest woes, I pined within my palace, And longed for exile; but you then refused To let me go, till, satisfied with grief, My soul at length was calm, and much I wished To spend my few remaining years at home: Then thou—for little did the kindred blood Thou talkst of then avail—didst banish me; And now again thou com'st to make me wretched. Because thou seest this kind benignant city Embrace and cherish, thou wouldst drag me hence, With sweetest words covering thy bitter mind, Professing love to those who choose it not. He who denies his charitable aid To the poor beggar in his utmost need, And if abundance comes, should offer that Which is not wanted, little merits thanks. Such is thy bounty now—in word alone, And not in deed, the friend of Œdipus. But I will tell them what thou art. Thou cam'st not To take me hence, but leave me in the borders Of Thebes, that so thy kingdom may escape The impending ills which this avenging city Shall pour upon it; but 'twill come to pass As I foreteld: my evil genius still Shall haunt you, and my sons no more of Thebes Inherit than shall serve them for a grave. Thy country's fate is better known to me Than to thyself, for my instruction comes From surer guides—from Phæbus and from Jove. Thy artful speech shall little serve thy purpose, Twill only hurt thy cause: therefore begone! I'm not to be persuaded. Let me live In quiet here, for, wretched as I am, 'Twill be some comfort to be far from thee. Creon. Thinkst thou I heed thy words? suffer most

For this perverseness—thou, or I? ŒDI. Thy little arts will nought avail with me, Or with my friends. CREON. Poor wretch! no time can cure Thy follies; thy old age is grown delirious.

, EDI. Thou hast a hateful tongue; but few, how just

Soe'er they be, can always speak aright.

CREON. But to say much, and to say well, are things Which differ widely.

ŒDI. What thou sayst no doubt

Is brief, and proper too.

CREON. 'Twill hardly seem so

To those who think like thee.

Œdi. Away; nor dare

Direct my steps, as if thou hadst the power

To place me where thou wilt.

CREON. Remember all

To witness this, for he shall answer it

When he is mine.

ŒDI. But who shall force me hence

Against the will of these my friends?

Cre. Their aid

Is vain, already I have lone what much Will hurt thee.

ŒDI. Ha! what threats are these?

Creon. Thy daughters

Must go with me; one is secured, and now This moment will I wrest the other from thee.

CDI. me!

CRF'N. I'll give thee much more cause for grief.

G. Hast thou my daughter?

CREON. Ay, and will have this. CEDI. [to the CHORUS]. What will you do, my friends?

Will you forsake me?

Will you not drive this vile, abandoned man-

Forth from your city?

CHOR. Stranger, hence, away!

Thy actions are most shameful and unjust.

Cheon. Slaves, do your office; bear her off by force,

If she consents not.

ANT. Whither shall I fly

For aid? What god or man shall I implore

To succour me?

CHOR. Alas! what wouldst thou do?

CREON. I touch not him, but I must have my own. Ant. O princes! aid me now. Tis most unjust. CHOR. CREON. I say 'tis just. Then prove it. CHOR. They are mine. CREON. CHOR. O citizens! Oh! loose me: if you do not, You shall repent this violence. Go on, CREON. I will defend you. He, who injures me, ŒDI. Offends the city. Said I not before CHOR. It would be thus? CREON. [to the CHORUS]. Let go the maid this instant. CHOR. Command where thou hast power. Let her go. CREON. CHOR. Begone thyself. What, ho! my countrymen, The city is in danger; haste and save us. CREON'S followers seize on Antigone. Ant. I'm seized, my friends. Oh, help! Where is my daughter? Œdi. ANT. Torn from thee. Oh! stretch forth thy hand. ŒDI. I cannot. ANT. CREON. Away with her O wretched Œdipus! ŒDI. CREON. No longer shall these tender props support Thy feeble age; since thou art still resolved Against thyself, thy country, and thy friends, By whose command I come, remain perverse And obstinate, old man; but know, hereafter Time will convince thee thou hast ever been Thy own worst foe; thy fiery temper still Must make thee wretched. Stranger, stir not hence. CHOR. CREON. I charge you, touch me not. Thou shalt not go Till thou restor'st the virgins. I must have CREON.

A nobler ransom from your city; these Shall not suffice. What meanst thou? CHOR. CREON. He shall go, This Œdipus. Thy threats are terrible. CHOR. CREON. I'll do 't; and only he who governs here Shall hinder me. ŒDI. O insolence! thou wilt not, Thou dar'st not force me. Hold thy peace. CREON. Not e'en ŒDI. The dreadful goddesses, who here preside, Should bind my tongue from heaviest curses on thee, For thou hast robbed me of the only light These eyes could boast; but may th' all-seeing sun Behold and punish thee and all thy race, And load thy age with miseries like mine! Creon. Inhabitants of Athens, hear ye this? ŒDI. They do, and see that but with fruitless words I can repay the injuries I receive; For I am weak with age, and here alone. CREON. No longer will I curb my just resentment, But force thee hence. 0 me!Œdi. Cno.. What boldness, stranger, Coul' make thee hope to do a deed like this Unpunished? CREON. 'Tis resolved. CHOR. Our Athens then Is fallen indeed, and is no more a city. Creon. In a just cause the weak may foil the mighty. **Edulary** Hear how he threatens-CHOR. What he'll ne'er perform. CLEON. That Jove alone can tell. CHOR. 'Shall injuries Like these be suffered? Call it injury CREON. Thou mayst, 'tis such as thou perforce must bear. CHOR. This is too much; ye rulers of the land

My fellow-citizens, come forth and us.

SCENE III.

THESEUS, CREON, ŒDIPUS, ANTIGONE, CHORUS.

THE. Whence is this clamour? Wherefore am I called From sacred rites at Neptune's altar paid, Our guardian god? Say, what's the cause that thus In haste I'm summoned hither?

ŒDI. O my friend !— For well I know thy voice—most cruelly

Have I been treated by this man.

THE. Who did it?

ŒDI. This Creon, whom thou seest, hath ravished from me

My only help, my daughters.

THE. Ha! what sayst thou?

ŒDI. Tis as I tell thee.

THE. [to his Attendants]. Quick, dispatch_my servants, Fly to the altar, summon all my people,

Horsemen and foot; give o'er the sacrifice,

And instant to the double gate repair, Lest with the virgins the base ravishers

Escape unpunished, and my guest thus injured

Laugh me to scorn for cowardice. Away!

Were I to punish this oppressor here [turning to Creon

As my resentment bids and he deserves,

He should this instant fall beneath my rage;

But the same justice he to others deals,

Himself shall meet from us; thou shalt not go

Till those whom thou didst basely ravish hence Are brought before me. 'Twas unlike thyself,

Unworthy of thy country and thy race,

To enter thus a cultivated city,

Where law and justice reign, with violence And rapine, snatching what thy fancy pleased.

Or didst thou think I ruled a desert land,

Or that my people were a race of slaves,

And Theseus but the shadow of a king?

Thebes never taught thee such destructive lessons,

For she abhors injustice: when she hears That Creon, thus despising sacred laws, Hath ta'en with brutal violence my right, And would have stolen a wretched suppliant from me, She'll not approve thy conduct; say I went To Thebes, how just soever were the cause, I should not seize on aught without the leave Of him who governed there; but, as becomes A stranger, bear myself unblamed by all. Thou hast disgraced thy country and thy friends, And weight of years hath ta'en thy senses from thec. Again I say, restore the virgins to me, Or stay with me thyself, for so thou shalt, Howe'er unwilling; what I've said, remember, Is what I have resolved—therefore determine. CHOR. [to CREON]. Stranger, thy actions, noble as

thou art,

But ill become thy family and name,

Because unjust; but then beholdst thy fate.

CREON. Theseus, it was not that I thought this city

Without or guards to save, or laws to rule,
Which brought me here, nor unadvised I came;
But that I hoped you never would receive
My kindr d here against my will, nor e'er
Embrace a vile incestuous parricide,
Or cher sh and protect him in a land
Whose court, renowned for justice, suffers not
Such poor abandoned exiles to reside

Within its borders; therefore did I this,
Which yet I had not done but for the curses

Which he hath poured on me and all my race: Revenge inspired me; anger, well thou knowst,

Can never be extinguished but by death,

Which closeth every wound. At present, Theseus,

It must be as thou wilt; my want of power,

How just soe'er my cause, demands ubmission; Yet, old and weak, I shall not tamely yield.

ŒDI. Audacious man! thinkst thou the vile reproach Thou utter'st falls on me, or on thyself? Thou who upbraidst me thus for all my woes,

Murder and incest, which against - will

I had committed, so it pleased the gods, Offended at my race for former crimes: But I am guiltless; canst thou name a fault Deserving this? For, tell me, was it mine, When to my father Phœbus did declare That he should one day perish by the hand Of his own child? Was Œdipus to blame, Who had no being then? If, born at length To wretchedness, he met his sire unknown, And slew him, that involuntary deed Canst thou condemn? And for my fatal marriage, Dost thou not blush to name it? Was not she Thy sister, she who bore me, ignorant And guiltless woman, afterwards my wife, And mother to my children? What she did, She did unknowing; not like thee, who thus Dost purposely upbraid us both. Heaven knows Unwillingly I wedded her, and now Unwillingly repeat the dreadful tale; But, nor for that, nor for my murdered father, Have I deserved thy bitter taunts; for tell me, Thy life attacked, wouldst thou have stayed to ask Th' assassin if he were thy father? No; Self-love would urge thee to revenge the insult. Thus was I drove to ill by th' angry gods; This, should my father's soul revisit earth, Himself would own, and pity Œdipus. Thy bold and impious tongue still utters all; Just or unjust, thou pourst thy foul reproach On me, pretending to revere the name But remember, Of Theseus and his country. The city, whom thou hast praised, is famed For piety and reverence to the gods; Yet wouldst thou drive a needy suppliant thence, And lead him captive. Thou hast stolen my daughter; But I implore the dreadful goddesses To grant me aid, that thou mayst feel the power Which thou contemn'st, and know the force of Athens. CHOR. [to Theseus]. O king! this stranger merits thy regard; His woes are great, his cause should be defended.

THE. No more the ravishers are fled with speed, Whilst we, who suffer, stand inactive here.

CREON. Speak thy commands, for I must yield to thee.

THE. Go thou before me, I shall follow close; If here thou hast concealed the virgins, now Discover them; if hence, to others' hands Committed, they are fled, they shall not 'scape; My servants soon will fetch them back. Meantime, Remember thy condition, for thy fate Hath caught thee in the net which thou hadst spread For others; but what evil means acquire Is seldom kept: thou cam'st not naked here, Or unattended, thus to do an act Of violence. Ere long I'll know on what Thou didst rely, nor by a single arm Shall Athens fall inglorious. Hearst thou this, Or are my words unheeded?

CREON. 'Tis not now A time to answer; we shall know at home What must be done.

THE. Thou threatenest; but go on.

Stay thou in quiet here, for if I live,

[turning to Edipus

I will not rest till I restore thy daughters.

[Exeunt Theseus and Creon.

SCENE IV.

ŒDIPUS, CHORUS.

CHORUS.

Strophe 1.

Now the combatants prepare,
And hasten to the field of war,
Theseus, their great and god-like friend,
The hapless virgins shall defend.
Oh! could I hear the dreadful battle roar,
Or near Apollo's sacred shrine.

Or on the torch-enlightened shore, Or Ceres, where thy priests their rights divine Perform, with lips in solemn silence sealed, And mysteries ne'er by mortal tongue revealed.

Antistrophe 1.

At yon snowy mountain's feet
Westward perchance the warriors meet;
Chariot and horse with mutual rage
On Œta's flowery plains engage;
Around their Theseus now, a valiant band,
See Athens' martial sons unite
To save their native land;
All shake their glittering spears, and urge the fight;
All who thy power, Equestrian Pallas, own,
Or bow to Neptune, Rhea's honoured son.

Strophe 2.

The bloody scene shall soon be o'er
Creon the virgin shall restore;
My soul prophetic sees the maid
For pious duty thus repaid;
For ever active is the power of Jove,
From whom perpetual blessings flow:
Oh! that I now could, like the dove,
Soar through the skies, and mark the field below,
The wished-for conquest joyful to behold,
And triumph in the victory I foretold!

Antistrophe 2.

Thou power supreme, all powers above,
All-seeing, all-performing Jove,
Grant that the rulers of this land
May soon subdue the hostile band!
Thee, too, O Pallas! hunter Phæbus, thee
Do we invoke, with thee be joined
Thy virgin sister deity,
Who loves o'er lawns to chase the spotted hind;
On you we call, your aid propitious bring,
Oh! haste, protect our country and our king.

[Exeunt.

ACT III.

SCENE I.

ŒDIPUS, THESEUS, ANTIGONE, ISMENE, CHORUS.

Chor. I'm no false prophet, stranger, for behold Thy daughters. Ha! what sayst thou? Where, oh! where? Œdi. Ant. My father! O my father! what kind god Raised up this friend who hath restored us to thee? **Edi.** Are then my daughters with me? ANT. Theseus' arm Hath brought us here: to him and to his friends We owe our safety. ŒDI. Cn! come nigh, my children; Never did I think Let me embrace you. Again to fold you in these arms. We come With joy my father. Œdi. Oh! where are you? Here. Ant. **Edi.** My Kearest children! Ant. To our father still May every pleasure come! ŒDI. [leaning on Antigone]. My best support! Ant. The wretched bear the wretched. ŒDI. [embracing them]. I have all That's precious to me: were I now to die Whilst you are here, I should not be unhappy. Support me, daughters, to your father's side Close pressed. Oh! soothe to peace a wretched exile, Long time deserted. Tell me what hath happened: But let the tale be short, as best becomes

Ant. [pointing to Theseus]. Here is our great protector,

Thy tender age.

He will inform you; so shall what I speak Be brief, as thou wouldst have it.

Œdi. Noble Theseus, My children thus beyond my hopes restored, If I should talk too long on such a theme, Tis to thee alone Thou wilt not wonder. I owe my joys; thou didst protect and save My much-loved daughters: may the gods repay Thee and thy kingdom for this goodness to me! Here only have I found or faith, or truth, Or justice; you alone possess them all. I will attest it, for I know it well. I feel your virtues; what I have is all From you. O king! permit me but to touch Thy hand. Oh! stretch it forth; or let me kiss Thy honoured lips. But, oh! what do I say? Can such a wretch as Œdipus e'er hope With guilty hands to touch a man like thee, So pure, so spotless? Yet I must embrace thee; They only who have known misfortune feel For others' griefs with sympathizing woe, Hail, best of men! and mayst thou ever be, As thou hast been, my guardian and my friend!

THE. Thus happy as thou must be in thy children, Hadst thou said more, much more, and talked to them Rather than me, it had not moved my wonder; Nor think I should resent it. Not by words Would Theseus be distinguished, but by deeds Illustrious. This thou knowst, for what I swore I have performed—restored thy daughters to thee, Safe from the tyrant's threats. How passed the conflict Why should I boast? They at their leisure best May tell you all. Meantime to what I heard As hither coming, Œdipus, attend. Of little import seemed the circumstance, And yet 'twas strange; but nought should mortal man Deem or beneath his notice or his care.

ŒDI. What is it, son of Ægeus? Oh! inform me, For nothing have I heard.

THE. A man, they say, Who boasts himself by blood allied to thee,

At Neptune's altar, whilst I sacrificed, In humblest posture stood. What could it mean? ŒDI. Whence came he? That I know not; this alone They told me: suppliant he requested much To talk a while with thee. Tis strange, With me? And yet methinks important. He desired THE. But to converse with thee, and then depart. **Edi.** Who can it be? Hast thou no friend at Argos, The. None of thy kindred there who wished to see thee? ŒDI. No more, my friend. What sayst thou? THE. Do not ask me. ŒDI. THE. Ask what— I know him now; I know too well Œdi. Who's at the altar. Who is it? THE. My son-ŒDI. That hat ful son, whose voice I loathe to hear. THE. But why not hear him? Still thou mayst refuse What I e shall ask. I cannot, cannot bear it: ŒDI. Do not oblige me. But the sacred place THE. Where now he stands, and reverence to the gods, Demand it of thee. Let me, O my father! Ant. Young as I am, admonish thee. Oh! grant Thy friend his just request; obey the gods, And let our brother come: whate'er he says It goed not draw thee from thy first resolve. What harm to hear him? Words have oft produced The noblest works. Remember, 'tis thy child-Thou didst beget him; though he were the worst Of sons to thee, yet would it ill become

A father to return it. Let him come.

Others like thee have base, unwouthv children,

And yet their minds are softened to forgiveness By friends' advice, and all their wrath subdued. Think on thy own unhappy parent's fate, Thence mayst thou learn what dreadful ills have flowed From anger's bitter fountain; thou, alas! Art a sad proof; those sightless eyes too well Bear witness to it. Those who only ask What justice warrants, should not ask in vain; Nor who receives a benefit, forget The hand that gave, but study to repay it.

ŒDI. You have o'ercome me: with reluctant pleasure I yield. My children, be it as you please; But if he comes, O Theseus! guard my life.

THE. I've said enough; no more. I will not boast, But thou art safe if Heaven forsake not me.

SCENE II.

CHORUS.

Strophe.

In sacred wisdom's path is seldom seen
The wretch, whom sordid love of wealth inspires;
Neglectful of the happy golden mean,
His soul nor truth nor heavenly knowledge fires;
No length of days to him can pleasure bring,
In death alone he finds repose,
End of his wishes and his woes;
In that uncomfortable night
Where never music's charms delight,
Nor virgin choirs their hymeneals sing.

Antistrophe.

The happiest fate of man is not to be;
And next in bliss is he who soon as born,
From the vain world and all its sorrows free,
Shall whence he came with speediest foot return;

For youth is full of folly, toils, and woes,
Of war, sedition, pain, and strife,
With all the busy ills of life,
Till helpless age come creeping on,
Deserted, friendless, and alone,
Which neither power nor joy nor pleasure knows.

Epode.

The hapless Œdipus, like me,
Is doomed to age and misery;
E'en as around the northern shore
The bleak winds howl and tempests roar,
Contending storms in terror meet,
And dashing waves for ever beat;
Thus is the wretched king with grief oppressed,
And woes on woes afflict his long-distempered breast.

[Execunt.

ACT IV.

SCENE I.

ŒDIPUS, ANTIGONE, ISMENE, CHORUS.

Ant. This way, my father. Lo! the wretched man Approaches, unattended, and in tears.

ŒDI. Who comes, my child?

Ant.

E'en he I told thee of—
Poor Polynices.

SCENE II.

Polynices, Œdipus, Antigone, Ismene, Chorus.

Pol. O my sisters! see
Of all mankind the most unhappy. Where
Shall I begin? shall I lament my own,
Or shall I weep an aged parent's fate?
For, oh! 'tis horrible to find him thus

A wandering exile in a foreign land; In this mean garb, with wild dishevelled hair, Bereft of sight, and destitute, perhaps, Of needful food and nourishment. Alas! Too late I know it; worthless as I am, I flew to succour him, to plead my cause, That not from others he might hear the tale Of my misfortunes. Sacred pity sits Fast by the throne of Jove, o'er all his works Presiding gracious. Oh! let her inspire Thy breast, my father. Crimes already done, Which cannot be recalled, may still be healed By kind forgiveness: why, then, art thou silent? Oh! speak, my father; do not turn aside. Wilt thou not answer? Wilt thou let me go Without one word; nor tell me whence thy wrath Contemptuous springs? My sisters, you at least Will try to move his unrelenting heart, And loosen his closed lips, that not thus spurned And thus unanswered, though a suppliant here At Neptune's altar, I return with shame And foul disgrace.

ANT. Say, wherefore didst thou come, My hapless brother? Tell thy mournful tale; Such is the power of words, that whether sweet They move soft pity, or when bitter urge To violence and wrath, at least they ope Th' unwilling lips, and make the silent speak.

Poly. 'Tis well advised, and I will tell thee all.
Oh! may that deity propitious smile
Whose altar late I left, whence Theseus raised
This wretched suppliant, and in converse free
Mixed gracious with me! May I hope from you
The like benevolence? And now, my father,
I'll tell thee wherefore Polynices came.
Thou seest me banished from my native land—
Unjustly banished, for no other crime
But that I strove to keep the throne of Thebes,
By birthright mine, from him who drove me thence,
The young Eteocles: not his the claim
By justice, nor to me his fame in arms

Superior; but by soft persuasive arts He won the rebel city to his love. Thy curse, my father, was the cause of all-I know it was; for so the priests declared In oracles divine. To Argos then I came, and, to Adrastus daughter joined In marriage, gained the Argive chiefs, renowned For martial deeds; seven valiant leaders march To Thebes, resolved to conquer or to die. Therefore to thee, my father, came I here. To beg thy aid for me and these my friends, Companions of the war, who threaten Thebes With their united powers, in order thus: The wise and brave Amphiaraus, or skilled To cast the spear, or with prophetic tongue Disclose the will of Heaven; with Œneus' son Ætolian Tydeus, and Eteocles, At Argos born; to these Hippomedon, Sent by Talaus, his renowned sire; Bold Capaneus, who threatens soon to raze The walk of mighty Thebes; to close the train, Parthen pean Arcas comes, the son Of Ata antis, from her virgin name So called. With these thy hapless son (the child Of dire misfortune rather) leads his force From Argos to rebellious Thebes. For these, And for their children, for the lives of all, Suppliant to thee we come—in humble prayer To deprecate thy wrath against a wretch Who, injured much, but seeks the vengeance due To a base brother, whose oppressive hand Hath drove me from my country and my throne. If there be truth in what the gods declare, On him shall victory smile for whom thy vows Shall rise propitious; therefore, by our gods And native fountains, oh! remit they anger, And smile upon me, on a banished man, A beggar like thyself, who lives, like thee, By others' bounty—in one common fate We are united, whilst the tyrant sits In ease at home, and laughs our woes to scorn.

Yet if thou wouldst but listen to my vows, Soon might I cast him forth, restore thee soon To thy dear native land, and seat myself In my own kingdom. Thy assent, my father, Is all I ask; but, oh! without thy aid I have no hope of safety or revenge.

CHOR. For Theseus' sake, oh! give him answer now,

And let him go.

CEDI. But that the noble Theseus,
Who hither brought him did request it of me,
He ne'er had heard the voice of CEdipus;
And little pleasure will it now bestow.
Ungrateful wretch! who, when the throne of Thebes,

[turning to POLYNICES]

Where now thy brother sits, was thine, didst drive Thy father hence, to penury and woe, Now, when thou seest me in this mean attire, Thou weepst my fate because 'tis like thy own; But I'll not weep, for I can bear it all, Still, wicked parricide, remembering thee, The cruel cause of all; thou mad'st me thus On others' bounty to rely for food And nourishment; for thee, I might have perished, But these my pious daughters, these alone, Beyond their sex's power, with manly aid Have cherished and protected me. For you, Who call yourselves my sons, ye are not mine— I know you not; though Heaven hath spared you long, Death will o'ertake you. When thy forces come To Thebes, which shall not fall before thy arms, There soon shalt thou, and thy vile brother, die. Long since my curses did declare thy fate, Which here I do repeat, that you may learn The reverence due to parents, and no more Reproach a sightless father. Look on these, My duteous daughters: did they act like you? They never did; and therefore to the throne Which you have forfeited shall they succeed, If justice still, as she is ever wont, Sits at the hand of Jove. Meantime thou worst,. Thou most abandoned of the race of men,

Begone—away! and with thee bear this curse Which here I do pronounce: To Argos ne'er Mayst thou return! never may Thebes be thine! Soon mayst thou perish by a brother's hand, Slaying the slayer! may dark Erebus Receive them both! And now on you I call, Ye goddesses revered, and thou, O Mars! Thou who hast raised the bitter strife between My impious sons, bear witness to my words! Farewell! Now go, and tell the Thebans, tell Thy faithful friends, how fair an heritage Your Œdipus hath here bequeathed his children.

Chor. O Polynices! little is the joy Which we can give thee of this fatal journey;

Therefore away and leave us.

Poly. A sad path These steps have trod indeed, of woe to me And to my friends. Was it for this, alas! I came from Argos? I can never tell My mournful story there, never return; Oh! I must bury it in silence all. My sisters, ye have heard the dreadful curse Which he pronounced. Oh! if it be fulfilled, And some kind hand restore you back to Thebes, At least remember me; at least perform The funeral rights, and hide me in the tomb; So shall your names, for pious tenderness To an unhappy father long revered, With added praises crowned, exalted shine, For this kind office to a brother's shade. ANT. O Polynices! let me beg thee, hear

Thy sister now. POLY. My dear Antigone,

What sayst thou?

.ANT. Lead thy armier back to Argos,

Nor thus destroy thy country and thyself.

Poly. It cannot be; my forces once dismissed Through fear, what power shall e'er reunite them?

Ant. But wherefore all this rage? What canst thou hope

Of fame or profit by the fall of Thes?

Poly. 'Tis base to fly, and, eldest born as I am, To be the laughter of a younger brother.

ANT. Dost thou not dread the oracles pronounced

Against you both—death by each other's hand?

Poly. I know the sentence; but we must go on.

Ant. Alas! and who shall dare to follow thee

After this dire prediction?

Poly. None shall know it. :

The prudent general tells the good alone,

And keeps the threatened ill unknown to all.

ANT. Art thou determined then, and wilt thou go? Poly. Do not dissuade me, for the task is mine;

And though a father's fatal curse attend me, Though vengeful furies shall await my steps,

Yet I must go. May Jove indulgent smile On you, my sisters, if when I am dead,

As soon I shall be, to my breathless corpse

You pay due honours! Now, farewell for ever,

For living ye shall ne'er again behold me.

Ant. Alas! my brother!

Poly. Do not weep for me.

Ant. Who would not weep to see thee rushing thus On certain death?

Poly. If I must die, I must.

ANT. Yet be persuaded.

Poly. Ask me not to do

A deed unworthy of me.

ANT. Losing thee,

I shall be most unhappy.

Poly. To the gods

Alone belong the fate of mortals; some Are born to happines and some to woe:

You may they guard from every ill, for sure

Ye merit all the good they can bestow.

[Exit Polynices

SCENE III.

ŒDIPUS, ANTIGONE, ISMENE, CHORUS.

CHOR. Fresh sorrows hath this hapless stranger

brought On me and all; but so hath Heaven decreed.

Which nothing doth in vain; whilst time beholds

And orders all, inflicting woe on woe.

But, hark! the thunder roars: almighty Jove!

ŒDI. My daughters! O my daughters! who will

The noble Theseus here, that best of men?

Ant. Wherefore, my father, should we call him

Œd. This winged lightning from the arm of Jove Must pear me to the shades below. Where's Theseus? Let him be sent for instantly.

Again, CII R.

Another dreadful clap! It strikes my soul

With horror, and my hairs do stand on end

Behold, again the lightnings flash! With fear.

I dread the consequence, for not in vain

These signs appear of some calamity

Portentous ever, O ethereal Jove! ŒDI. Alas! my children, nought can save me now;

The fatal hour of my departure hence Draws nigh.

Why thinkst thou so? ANT.

I know it well. ŒDI.

Send for the king immediately.

Alas!

Good Heaven, The thunder rolls on every side.

Protect us! If to this devoted land

It bodes destruction, let not ruin fall

On me. Oh! let not that be our reward

For pitying thus a poor deserted stranger.

O Jove! on thee we call: protect and save us!

ŒDI. Is Theseus come? shall he once more behold me, Whilst yet I live, and keep my nerfect mind?

CHOR. What secret hast thou to reveal to him?

ŒDI. I owe him much, and would repay his goodness,
E'en as I promised him.

CHOR. Oh! haste, my son;
At Neptune's altar leave the sacrifice
And hither fly, for Œdipus, to thee
And to thy country grateful, waits to pay
Thy bounties. Haste, O Theseus! to receive them.

SCENE IV.

THESEUS, ŒDIPUS, ANTIGONE, ISMENE, CHORUS.

THE. Again this noise, this wild astonishment,
Amongst you all! Was Œdipus the cause?
Or did the bolt of Jove and rushing hail
Affright you? When the god in raging storms
Descends thus dreadful, we have cause to fear.
ŒDI. O king! thou com'st in happy hour; some god
Propitious led thee hither.

THE. Son of Laius,

What new event hath happened?

Œdi. Know, my life

At length is verging to its latest hour; I wish to die, but first my vows to thee, And to this city, faithful must perform.

THE. But who hath told thee thou so soon shalt die? CEDI. The gods themselves, who never utter falsehood,

By signs infallible have warned me of it.

THE. How spake they to thee?

ŒDI. In repeated thunder

And lightning from th' all-powerful hand of Jove.

THE. I do believe thee, for thy prophecies Were never false; but say, what must be done?

Œdi. O son of Ægeus! I will tell thee all The bliss reserved for thee in thy age— For thee, and for thy country. I must go To my appointed place, and there shall die: I go without a guide, nor must thou tell

To mortal ear where Œdipus doth lie, For ever hid. O king! that sacred place Shall be thy sure defence, and better far Than many a shield, or all the social aid Of firm alliance in the field of war. What more remains, unutterable now, Of higher import, thither when thou com'st To thee alone shall be delivered; nought Shall I reveal, or to the citizens, Or e'en to those, beloved as they are, My pious daughters. Thou must ever keep The solemn secret; only, when thy life Draws near its end, disclose it to thy son, Heir of thy kingdom, and to him alone. From king to king thus shall the tale devolve, And thus thy Athens be for ever safe Froj 1 Theban force; even the best of cities, Wh' re justice rules, may swerve from virtue's laws And be oppressive; but the gods, though late, Will one day punish all who disobey Their sacred mandates; therefore, son of Ægeus, Be careful and be just: but this to thee I need not say. Quick, let us to the place, For so the gods decree; there must I go, Thence never to return. Come then, my daughters: Long have you been my pious guides; henceforth I must be yours. Follow, but touch me not; Let me find out the tomb where I must hide My poor remains: that way my journey lies. Pointing with his hand.

Away: thou god of shades, great Mercury.

And Proserpine, infernal powers, conduct me!

C sightless eyes! where are ye? Never more

Shall these hands touch your unavailing orbs.

O light and life! farewell: at length I go

To hide me in the tomb; but oh! for thee,

My best beloved friend, and this fair land,

And these thy subjects, may prosperity

Attend you still, and may you sometimes deign

Amidst your bliss to think on Œdipus!

[Excunt.

Chor. Goddess invisible, on thee we call,

If thee we may invoke, Proserpina, and thee Great Pluto, king of shades, oh! grant
That not, oppressed by torturing pain,
Beneath the stroke of death he linger long,
But swift with easy steps descend,
To Styx's drear abode;
For he hath led a life of toil and pain;
May the just gods repay his undeserved woe!
Ye goddesses revered, who dwell
Beneath the earth deep hid, and thou,
Who, barking from thy gloomy cave,
Unconquered Cerberus, guardst the ghosts below,
On thee, O son of Tartarus! we call,
For thou art ever wakeful—lead, oh! lead
To thy dark mansions this unhappy stranger.

[Exeunt.

ACT V.

SCENE I.

Messenger, Chorus.

Messenger. O citizens! I come to tell a tale—But to be brief, know, Œdipus is dead.
To speak the manner and strange circumstance Of his departure will require more words, And calls for your attention.

CHOR. Is he gone?

Unhappy man!

MES. For ever hath he left

The path of life.

CHOR. How died he?—by the hand
Of Heaven dismissed, without disease or pain?
MES. Oh! 'twas a scene of wonder. How he left
This place, and, self-conducted, led us on,
Blind as he was, ye all remember well.

Soon as he came to where the craggy steep With brazen steps leads to the hollow gulf. Where various paths unite, a place renowned For the famed league of Theseus and his friend, Between Acherdus and the Thracian rock, On a sepulchral stone he sat him down; Pulled off the filthy weeds he long had worn, And hade his daughters instantly prepare The bath and splendid garb; with hasty steps To Ceres' neighbouring altar they repair Obedient, bring the vessel, and the robe Funereal. All things done as custom bids For dying men, sudden a dreadful clap O thunder shook the ground; the virgins trembled, And clinging fearful round their father's knees I at their sad breasts, and wept. Soon as he heard The sound portentous, he embraced his daughters: "Children," he cried, "your father is no more; No longer shall you lead a life of pain, No longer toil for Œdipus. Alas! Twas dreadful to you, but this day, my children, Shall end your sorrows and my life together. Never did father love his daughters more Than I have leved; but henceforth you must live Without your Œdipus. Farewell for ever!" He spake, and long, in sad embraces joined, They wept aloud; at length did clamorous grief To silent sorrow yield, and all was still; When suddenly we heard a voice that oft Repeated, "Œdipus, why this delay? Where art thou, Œdipus?" The wretched king, Attentive to the call of Heaven, desired That Theseus might be sent for; Theseus came, When thus the dying exile: "O my friend! Give me thy hand, my daughters give him yours; Let this, my dearest Theseus, by the pledge Of amity between you; promise here That you will ne'er forsake my hapless children, But henceforth cherish, comfort, and protect them." The generous king, in pity to their woes, Vowed to perform what Œdipus desired.

The father threw his feeble arms around His weeping children. "You," he cried, "must learn To bear your sufferings with an equal mind, And leave this place; for not to mortal eye Is given to see my future fate. Away! Theseus alone must stay, and know it all." This did we hear him utter as we stood. Attentive; when his duteous daughters left him, And went their way, we wept, and followed them. Soon we returned, but Œdipus was gone; The king alone remaining, as if struck With terror at some dreadful spectacle, Had with his hand o'er-veiled his downcast eye; A little after, we beheld him bend In humble adoration to the earth, And then to heaven prefer his ardent prayer. How the poor exile perished none can tell But Theseus; nor the fiery blast of Jove Destroyed, nor sea o'erwhelmed him, but from heaven Some messenger divine did snatch him hence, Or power infernal bade the pitying earth Open her peaceful bosom to receive him; Without a groan, disease, or pain he fell. 'Twas wondrous all; to those who credit not This strange report, I answer, 'Tis most true. Cnor. Where are his daughters, with their weeping friends Who followed them? They cannot be far off; MES.

MES. They cannot be far off; The voice of grief I hear proclaims them nigh.

Scene II.

Antigone, Ismene (with Attendants), Messenger, Chorus.

Ant. Alas! the time is come when we must weep Our father's fate, the fate of all his race Long since unhappy. Various were the toils, The labours we endured, but this is far. Far above all, unutterable woe.

Cnor. What is it?

Ant. Oh! it cannot be conceived.

Cuor. Is he then dead?

Ant. He is; his death was strange And wonderful, for not in war he fell, Nor did the sea o'erwhelm him, but the earth Hath hid him from us; deadly night hath closed Our eyes in sadness; whether o'er the seas We roam, or exiles in a foreign land Lead our sad days, we must be still unhappy. Alas! I only wish I might have died Wit' my poor father; wherefore should I ask For onger life?

C for. Ye good and pious daughters, Renæmber, what the will of Heaven decrees With patience we must bear; indulge not then Excess of grief—your faith hath not deserved it.

Ant. Oh! I was fond of misery with him; E'en what was most unlovely grew beloved When he was with me, O my dearest father! Beneath the earth now in deep darkness hid, Worn as thou wert with age, to me thou still Wert dear, and shalt be ever.

Cnor. Now his course Is finished.

Ant. Even as he wished, he died
In a strange land—for such was his desire;
A shady turf covered his lifeless limbs;
Nor unlamented fell; for oh! these eyes,
(Ay father, still shall weep for thee, nor time
Ere blot thee from my memory.

Ism. Alas! Alas! Alas! my sister, what must be our fate, Forlorn and helpless, of our father thus Bereft?

CHOR. His end was happy, therefore cease Your fruitless tears: from sorrow none is free. Ant. Let us be gone.

Ism. But where?

ANT. I wish-Oh! what? IsM. ANT. To see the tomb. Whose tomb? Ism. Our father's. Oh! ANT. ISM. But is it lawful? Knowst thou that? Why thus Reprove me, my Ismene? ISM. He is yet Un buried, and without Oh! lead me there, Then kill me if thou wilt; for where, alas! Can I betake me? CHOR. Friends, be comforted. ANT. Where shall I fly? CHOR. Thou hast already 'scaped Unnumbered ills. I'm thinking, my Ismene— ANT. ISM. What thinkst thou? Ant. How we shall get home. CHOR. No more; Thou hast been long familiar with affliction. Ant. My life hath ever been a life of pain And sorrow, but this far exceeds them all. CHOR. The storm beats hard upon you. ANT. Oh! it doth. CHOR. I know it must. Oh! whither shall we fly? Great Jove! what hope remains? Suppress your griefs; We should not weep for those who wished to die, And meet their fate with pleasure; 'tis not just Nor lawful to lament them.

SCENE III.

THESEUS, ANTIGONE, ISMENE, CHORUS.

ANT. Son of Ægeus, Suppliant to thee we come.

THE. What would ye of me? Ant. Permit us but to see our father's tomb.

THE. It is not lawful.

Ant. Oh! what sayst thou, king?

THE. Know, pious virgins, Œdipus himself Forbade that any should approach his tomb; That sacred spot, which he possesses there, No mortal must profane; to me, he said, If careful I performed his last command, Should joy and safety come, with victory And peace to Athens; this your gods did hear Confirmed by the sacred oath of Jove.

Ant. If such our father's will, we must submit; But, oh! permit us to revisit Thebes, That so we may prevent th' impending fate Of our dear brothers.

THE. All that you request, Or may be grateful to that honoured shade Whose memory we revere, I freely grant; For I must not be weary of my task.

Chor. Remember, virgins, to repress your sorrows, And cease your fruitless grief; for know, 'tis all Decreed by fate, and all the work of Heaven.

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